The Jewish Chronicle

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THE "BATTLE" OF BIRYA

Unarmed Colonists Win the Day

Defying the orders of the military forces who had occupied the colony of Birya (as reported in this paper recently) three thousand demobilised Jewish soldiers and youths from all over the country took possession of the colony at dawn on Thursday last week, establishing a permanent settlement only two hundred yards or so away from the old quarters now occupied by troops.

The settlers, men, women, and children, who had made an arduous trek across the hills, and who were drawn from every political group of Palestine Jewry, immediately started to plough the fields, build huts, and prepare the place for human habitation.

Troops and police attempted to drive them away, after the officer in command in Birya had hurriedly got in touch with the General Officer Commanding in Jerusalem to ask for instructions. The settlers desperately defended themselves, and although twice they were driven from the area, they returned undeterred and started their work for a third time.

A detachment of troops and police numbering about 3,000, accompanied by the District Commissioner and the Inspector of Police of the Galilee District, arrived at Birya on Thursday night forcibly to remove the settlers, many of whom stubbornly clung to the rocks. Many were brutally beaten and three were wounded, one of them seriously. The unarmed settlers were finally herded into trucks and taken to Tiberias, where they were released after a few hours. In the meantime troops and police destroyed the huts that had been built during the day.

After dusk hundreds of new settlers arrived on the spot, and began to re-erect the buildings.

They were driven away for the second time, but returned on Friday, accompanied by large crowds of old and young settlers from all over the country. They arrived at Birya on foot, in pouring rain and an icy wind, which were followed by hail storms. On their backs they carried food, tents, and building materials, and began to establish the settlement for the third time.

Meanwhile troops in the vicinity, with tanks and

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JEWS NOT WANTED IN CENTRAL AFRICA

A mission to Nyasaland (Central Africa) to intercede with the local authorities there on behalf of some hundred refugees, has just been completed by Rabbi Dr. M. C. Weiler, Chief Minister of the Johannesburg United Jewish Reform Congregation, who undertook the mission at the invitation of representative South African Jewish organisations.

The refugees affected are mainly from Austria and Hungary, who found a haven in Cyprus after the "Anschluss." When, in 1941, Crete was taken by the Nazis, the British Government decided, as an act of mercy, to evacuate these refugees. They were first sent to Palestine, but were not allowed to stay owing to the White Paper restrictions. After six months they were evacuated to Nyasaland, where they were placed in a camp at Nankumba. At the end of the war, the Government of Nyasaland decided to repatriate them to Cyprus. Most of the refugees do not want to return there, as they fear that the Cyprus authorities may repatriate them to Europe.

When their plight became known to South African Jewry, it was decided to send Rabbi Weiler, who flew to Nyasaland last month and spent nine days there.

Nyasaland is essentially a native territory, with only 1,860 Europeans, predominantly British. The Government does not encourage European settlement. The Chamber of Commerce and the ex-Servicemen made strong representations to the Government against allowing the refugees to remain.

LEBANESE POLITICIANS SHOWN UP

Archbishop's Striking Pronouncement

A most important interview has just been secured by a representative of the Jewish Telegraphic Agency with the Maronite Archbishop of Beirut. In the course of this interview, he Archbishop declared that the anti-Zionist evidence which the Lebanese politicians were giving before the Anglo-American Committee did not represent the views of the Lebanese people and that he himself was a convinced supporter of Zionism.

The Archbishop, who said he was also speaking for the Patriarch, the head of all the Maronites, accused the President of the Republic of not giving his own personal views, when appearing before the Committee, out of fear of the Arab League.

DUTCH JEWRY'S PROBLEMS

2,000 Orphans Menaced by Conversion

[From a Correspondent]

Of an estimated 160,000 Jews in pre-war Holland (this figure includes half-Jews) only about 30,000 now remain. And of these, only 21,000 have registered with the Joodsche Coordinatie Commissie, a temporary body dealing with all questions arising out of the re-emergence of Dutch Jewry. It is thought that the other 9,000 still hesitate to declare their adherence to the Jewish faith because of possible "future dangers" when such registration could be held against them.

The economic position of the Jews, most of whom live in Amsterdam, is far from good. The housing shortage is particularly troublesome. Jewish homes in the eastern part of Amsterdam, and also in the south (which was not a "ghetto" area) were ransacked by the local inhabitants when the Jews were deported. In the old town, particularly, window frames, floor boards, furniture, and even beams were hacked to pieces and used as fuel during the coal famine of 1942. Another contributory factor to this destruction was the search for valuables believed to have been hidden by the Jews about to be deported. As a result of this ransacking, many houses collapsed, while in other cases, the destruction was so great as to make the property uninhabitable.

Severe Housing Shortage

The already severe general housing shortage was made even more acute by billeting people compulsorily evacuated from the coastal zone in the habitable empty Jewish houses. These and other billetees have scant sympathy for a Jewish flat or house-owner returning from hiding or from a death camp. Some alleviation has been brought about, however, by allocating quisling and German property to homeless Jews.

Another important problem for Jews resuming their legal existence in Holland is the return of their jobs and businesses. The law facilitates the restoration of jobs and, generally speaking, all rights of those wronged by the enemy.

But there were few Jewish civil servants, teachers, or those ranking as employees before the war. Among Dutch Jewry there was a heavy preponderance of small traders, commission agents, craftsmen working on their own account, lawyers, and doctors.

It is difficult, in view of the strained economic situation of the country to-day, to provide the returning Jewish shopkeeper with goods, no matter

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EMIGRATION ONLY HOPE FOR POLISH JEWRY

[From our Correspondent—WARSAW]

"The majority of Jews in Poland look forward to emigration as the only solution of their problem, chiefly emigration to Palestine." This, it was first revealed here this week, was the essence of a memorandum submitted by Jewish organisations in this country to the Anglo-American Inquiry Committee during its recent visit here.

The memorandum, which I understand was submitted with official approval, contained four main points explaining why the Jewish survivors find it impossible to remain here and therefore seek a solution in emigration. At the same time, the memorandum stressed that the Government, while willing to let the Jews stay, would not put any difficulties in the way of those who wish to emigrate.

The impression that the Committee took away with them from Poland was, I gather, that whereas a small minority would like to remain, the majority do not, and are anxious to leave Poland at the earliest possible moment.

In Lodz, where the sub-committee spent two days, the Jewish community organised a demonstration outside their hotel, the young demonstrators calling for immediate facilities to go to Palestine.

Somebody who was with the five members of the Committee during their journeys and interviews here told me that the British members, both in their interviews with officials and in their questioning of the Jews, always seemed anxious to find reasons why Jews should remain in Poland, while the Americans appeared to look for reasons why the Jews must emigrate.

"It is quite possible," this person remarked, "that the report which results from this investigation will show a division between the members in that way, the British saying that there are possibilities for Jews to continue to live in Poland and other European countries, while the Americans point to Palestine as the only solution."

THE COMMITTEE IN PALESTINE

Visits to Arab Countries

At further sittings of the Committee of Inquiry in Jerusalem last week, Dr. Isaac Breuer and Rabbi Moshe Blau, spokesmen for the Agudat Israel World Organisation, stated that Jewry's right to Palestine was based on the Bible and Jewish martyrdom echoed through the daily prayers of every Jew in the world.

"We were deprived of this land by violence, 2,000 years ago, and this mutilation has never been forgotten," they said. "We do not see this problem as one of world politics or of power politics between Arabs and Jews—it is only a problem of law. It is not a matter of power, it is a matter of law, and law should determine who is to use power to establish right." There could be no durable solution of this problem, they added, unless the remnants of Jewry were permitted immediately to enter Eretz Yisrael.

Three representatives of Sefardic Jewry, Mr. David Abulafia, Mr. S. Laniado, and Mr. Itzhak Abbadi, gave evidence.

Mr. Abulafia made three major points: (1) that the Sefardim identify themselves absolutely and unreservedly with Zionism; (2) that the civil and political plight of Sefardic Jews under Arab rule is constantly being aggravated; and (3) that the Sefardim consider themselves as bearers of a special mission to promote understanding between Jews and Arabs. This last point, said Mr. Abulafia, was possible only if it was declared that the Jews were in Palestine as of right and not on sufferance, and

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D.P.s WARN MONTY

'Nazism Has Not Been Destroyed'

The current issue of UNZER STYME (Our Voice), the Yiddish periodical published by the Central Jewish Committee in Bergen-Belsen, contains an editorial article in the form of an open letter to Field-Marshal Montgomery, which reads:

"We, the Jewish D.P.s in the British zone of occupied Germany, have a particular affection for you, our deliverer. We have in mind that moment when you addressed the German plenipotentiaries on Luneburg Heath, and we recall your blunt words to the beaten Germans. Your stern admonitions to our common enemy were words of joy to us. The sword in your hand was the sword of justice and you dispensed justice as it should be dispensed, with fairness based on a soldier's picture of a clean fight.

"Now you and your soldiers are slowly leaving Germany. You are going home, and we, the Jewish D.P.s remain. We are waiting for a home to go to, and perhaps that we too shall have one day. We hope . . . and wait.

"But this letter is not an appeal for Palestine or a statement of our Zionist aspirations. These few words humbly addressed to you are a warning that the Germans you beat so completely are already on the warpath once again.

Spirit of Hitler Still Lives

"The Nazi has not been destroyed. The Storm Trooper is still alive. The spirit of Hitler lives and all the rottenness in the German soul ferments and bubbles.

"Ask any British officials of Unrra, Military Government, if they have ever met a German who openly admitted that he was a Nazi. Of course they have not! Ask any German citizen if he had any notion of Belsen, Buchenwald, or Dachau—of course he had not! Ask any German citizen if he ever belonged to the Nazi party. The answer is always 'No!' Always it was someone else . . . some other German.

"This is the master lie, and on that strong foundation of accumulated falsehood there is being built an edifice of untruths that will one day stand the new Hitler in good stead.

"We note with dismay how the British soldier already thinks that the German has suffered enough trials and tribulations, how Unrra and Military Government officials pity the poor German, and how unanimous is the verdict that the German is not too bad. And so it goes on. Military Government forgets the death camps, the gas chambers, and the incinerators.

"The blood-drenched soil of Germany is being tilled for new harvests and one day it will bear fruit.

"Field-Marshal Montgomery, do not discard that sword of yours too early. The time to reforge it into a plough is not yet. Justice in Germany is not the blindfold figure of British justice. The German lady is being permanently blinded! And before darkness falls, we ask of you that the light of fact, reason, and reality should be known and appreciated.—We remain, Your humble admirers, The Jewish Displaced Persons."

DR. HERZOG IN ROME

Chief Rabbi Again Visits Vatican

Dr. Isaac Herzog, Palestine's Chief Rabbi, has paid a second visit to the Vatican to discuss the return of Jewish children placed in Catholic institutions during the war. The Chief Rabbi, who last week discussed this question with Pope Pius XII, saw, on this occasion, the Papal Secretary of State, Luigi Cardinal Maglione.

The Italian Prime Minister, Signor Alcide de Gasperi, to whom Chief Rabbi Herzog conveyed thanks for the humane attitude of the Italian people towards the Jews during the Nazi occupation, expressed sympathy for the aims of the Jews and promised to assist them in the realisation of those aims.

Following his visit to the Pope last week, Dr. Herzog was received by the British Ambassador, in Rome, Sir Noel Charles, and the U.S. Ambassador, Mr. Alexander Kirk.

High Government officials were present at a banquet given in honour of Chief Rabbi Herzog by the Jewish community. The Chief Rabbi of Rome, Professor David Prato, presided. Speaking in French, Chief Rabbi Herzog said that Palestine was the only country of Jewish national and spiritual renaissance.

Dr. Herzog stayed in Italy for a few days to visit Jewish institutions, hachshatah centres and hospitals.

A tremendous welcome was given him by Rome Jewry on his arrival. Thousands of Jews filled the streets, loudly cheering when Chief Rabbi Herzog, accompanied by Chief Rabbi Prato and leaders of the Jewish community, drove from the station. Zionist flags were flown from every Jewish home in Rome in his honour. A demonstration lasting three hours greeted him. He gave his blessings to the crowd, which carried banners of welcome.

Earlier last week Chief Rabbi Herzog visited General Morgan, Supreme Commander of the Mediterranean Forces, in Naples.

Dr. Herzog also paid a long visit to the Jewish Forces' Club in Rome and said how pleased he was to see a kasher club. He was accompanied by one of his sons and by the Rev. S. Isaacs, C.F.

UNO POSTS FOR BARUCH AND BLOOM

Mr. Bernard Baruch has been nominated by President Truman to serve as America's representative on Uno's Atomic Energy Commission.

Mr. Sol. Bloom, Chairman of the House of Representatives Foreign Affairs Committee, has been appointed by President Truman as U.S. representative on the United Nations Committee on Unrra.

"Principal Contents" will be found on page 11

FAMOUS MEN PLEAD HUMANITY'S CAUSE

MR. WINSTON CHURCHILL

writes:

"The Royal Cancer Hospital is doing work of which the Nation should be proud. It is fighting this fell disease—trying to establish its cause and discover a cure—providing beds for patients and keeping those who are inoperable free from pain. If those who have contemplated, even for an instant, the possibility of being one day themselves in the clutch of cancer, subscribe to the fund, the present difficulty of raising sufficient money to continue the work, should be easily overcome."

Please send a Gift to the Treasurer

The Royal Cancer Hospital
(FREE)
FULHAM ROAD, LONDON, S.W.3

CLASSIFIED ADVERTISEMENTS

NOTICE TO ADVERTISERS. Owing to the exceptional pressure on our space, no guarantee whatsoever can be given as to when [illegible] advertisements (other than family announcements) can be inserted. Advertisers may have to wait several weeks before space can be available for them, and they are warned that advertisements can only be taken subject to their acceptance of these conditions.

PUBLIC NOTICES

Re JACK KARDONSKY, Deceased

Pursuant to the Trustee Act 1925 (as amended)

ALL persons having claims against the Estate of Jack Kardonsky late of 14 Marina Court, Alfred Street, Bow E.3, in the County of London, Tailor, who died on the 5th day of December 1945 and Administration to whose Estate was granted on the 6th day of March 1946 to Bessie Kardonsky the lawful widow and relict of the said intestate, are required to send written particulars to the undersigned by the 12th day of June 1946, after which date the Administratrix will distribute the Deceased's estate, having regard only to valid claims then notified.

Dated this 12th day of March 1946.

JOSEPH DALTON, LL.B.,
15, George Street,
Mansion House Place, E.C.4.
Solicitor for the Administratrix.

BARNET STRONGWATER deceased

Pursuant to the Trustee Act 1925

ALL persons having claims against the Estate of Barnet Strongwater late of 82, Castlewood Road, Hackney in the County of London, who died on the 21st day of January 1945 and whose Will was proved by Ablyn Temple Cline and Marks Strongwater the Executors therein named, are required to send particulars thereof in writing to the undersigned Solicitors on or before the 23rd day of May 1946, after which date the Executors will proceed to distribute the assets having regard only to valid claims then notified.

Dated this 8th day of March 1946.

TEFF & TEFF,
232/8, Bishopsgate, E.C.2.
Solicitors for the said Executors.

JOSEPH BENJAMIN SACHS deceased

Pursuant to the Trustee Act 1925

ALL persons having claims against the Estate of Joseph Benjamin Sachs late of Flat 41 Eagle Lodge, Golders Green Road, Golders Green in the County of London, who died on the 12th day of June 1945 and whose Will was proved by Elias Baruch Sachs and Jakob Sachs the Executors therein named are required to send particulars thereof in writing to the undersigned Solicitors on or before the 23rd day of May 1946, after which date the Executors will proceed to distribute the assets having regard only to valid claims then notified.

Dated this 8th day of March 1946.

TEFF & TEFF,
232/8, Bishopsgate, E.C.2.
Solicitors for the said Executors.

LUBRANIEZKI. Lewis married Esther —?— in Lodz, Poland, 1900. Resided London about 1906. Issue Golda and Fabian. Golda died London 1908. Fabian emigrated Mexico 1921. Esther Lubraniezki emigrated U.S.A. 1908 and married secondly Morris Hershon. Will relatives or anyone knowing their whereabouts communicate with Alfred A. Smith & Son, 5, King's Bench Walk, Inner Temple, London, E.C.4, to their advantage.

PLEASE TAKE NOTICE that this is the announcement of annulment of marriage of Elsie Broman (née Shaffer), of "Kirkhall," Chorley Old Road, Bolton; formerly of 158, Manchester Road, Whalley Range, Manchester. That she was granted a decree of nullity (non-consummation of marriage) against Benjamin (Ben) Broman, medical practitioner, of 158, Manchester Road, Whalley Range, Manchester, on July 3, 1945, in the High Court of Justice, London, and that a Jewish religious divorce was subsequently effected.

Notice of Resumption of Practice

WING-COMMANDER BARNETT SAFFRON, O.B.E., LL.B., Solicitor, formerly in practice at 82, Mark Lane, London, E.C.3, under the style of Saffron and Saffron, having been released from military service has resumed practice under the style of Saffron and Saffron at 172, Bishopsgate, London, E.C.2 ('phone, BIShopsgate 9807/8).

BUSINESS PREMISES, SHOPS, PROPERTY, ETC. TO LET OR FOR SALE

CHESHIRE. Building to let or for sale, suitable for all types of manufacturing industries. Area 8,000 sq. ft. approx. Good prospects for labour.—Address, 4,168, Jewish Chronicle.

FACTORY accommodation suitable for any industry, all on one large, light, clear floor, area 15,000 sq. ft., sprinkler valves and central heating, lift; fine locality for labour, within 5 miles Manchester (North district), low rates, rent £750 p.a.—Address 8,571, Jewish Chronicle.

FLOOR to be let, suitable for any manufacturing purposes, very good locality for labour, 15,000 sq. ft., central heating, sprinklers, two miles from Manchester, rent £750 a year.—Address, 4,192, Jewish Chronicle.

FURRIER in West End is willing to sublet large light room about 400 sq. ft. to chambermaster doing highest-class work possibility of co-operation. Address 3,150, Jewish Chronicle.

RENT a lock-up shop in Granville Arcade, Brixton; 112 shops under one roof, only four now vacant.—Grossville Estates, Ltd., Granville Arcade, Brixton, S.W.9 (BRIxton 2990).

INVESTMENTS, FINANCIAL, AND PARTNERSHIPS

ACCOUNTANT (offices near Kingsway) with small but sound practice, is prepared to amalgamate or would consider partner with sound connection.—Address, 4,468, Jewish Chronicle.

ADVERTISER just demobbed, aged 31, single, thorough knowledge silks and woollens, seeks business proposition. Would like to meet person either sex interested in partnership.—Address, 4,165, Jewish Chronicle.

CATERING partner sought for superior Jewish hotel, Bournemouth. Capital available.—Mr. Joseph Grower, Grosvenor Building, Westbourne, Bournemouth.

ELECTRICAL engineer (orthodox) wishes to contact electrical contractor regarding partnership. Good experience.—Address, 4,147, Jewish Chronicle.

EX-SERVICEMAN, single, 35, with small capital, seeks partner similarly placed with view to starting a business. Write particulars.—Address, 4,463, Jewish Chronicle.

PARTNER with coupon float sought to convert dressmaking shop to retail women's wear business. Or suitable supplier with view to partnership.—Mr. Joseph Grower, Grosvenor Building, Westbourne, Bournemouth.

ARTICLES FOR SALE OR WANTED

FOR sale, two Persian lamb coats, stock size, and mink [illegible], practically new, owner going abroad.—Apply by phone (GROsvenor 2230) mornings.

FACTORY PREMISES FOR SALE

FACTORY building for sale or to be let suitable for industry, approx. area 90,000 sq. ft.; heating and lighting installed; immediate possession.—Address, 4,193, Jewish Chronicle.

HOTELS, BOARDING HOUSES, Etc.

BOGNOR REGIS. Argyle Hotel, Norfolk Square ('phone, 621). Reopening for Pesach, high standard of cuisine maintained; own chicken farm; early booking advised.—Prop., Mrs. P. Simons.

EASTBOURNE. Compton Court Hotel ('phones Visitors, Eastbourne 4286, Management 1733). The best winter resort, central heating, h. & c. water, home comforts, lift, very good electric train service to town.

HOTEL ROYAL, Westgate-on-Sea ('phone 170). Facing sea; now booking for Passover and season.—Mrs. R. Smith.

NEWPORT, Fife, Scotland. St. Fort House Hotel (Newport-Fife 2359). Strictly kosher; our own dairy farm and garden produce; special diets catered for; nr. St. Andrews and Dundee.—Props., Mr. & Mrs. J. M. Lazarus.

PENARTH. "Vegetarian Home," Rectory Road (S. Wales coast). Rest, change, relaxation; ideal situation, pleasant resort overlooking sea; children especially welcome; attractive catering; comfortable, cheerful, mod.

BLACKPOOL

AVON PRIVATE HOTEL, 418, North Prom., Gynn Square, Blackpool ('phone, N. Shore 512151; 'grams, Avon Gynn, B'kpool). Blackpool's Jewish hotel on sea front; h. & c. all rms.; ex. cuisine; now booking.—S. Black.

17, BANKS STREET, Blackpool, N.S. One minute sea and North Pier; booking for season; every comfort.—Mrs. F. Godden.

187, CENTRAL DRIVE, Blackpool. Mrs. Cohen and daughter have vacancies for Passover; personal attention at all times; excellent cuisine.

BASSOVITCH'S PRIVATE HOTEL, 6, Banks Street, Blackpool ('phone 384). Excellent cuisine; highly recommended; all rooms sea view; Orthodox; now booking; personal supervision.

BAYLE PRIVATE HOTEL, 322, North Promenade, Blackpool ('phone 376). New and enlarged premises; billiards, smoking, and dining rooms; facing sea; strictly Orthodox.—Mrs. R. Eisenberg.

BLOOMFIELD'S PRIVATE HOTEL, 16, General Street, Blackpool. Phone 3202.—Solly and Barney Bloomfield, now released from the Forces, will be pleased to see old and new patrons during the forthcoming season. Now booking for Passover.

BRERETON, 186 Promenade, Blackpool ('phones: 3095 and 183). Blackpool's largest and most up-to-date hotel.—Proprietor, M. Bowman.

19, BRIGHT STREET, Blackpool (near South Pier). Good food, personal attention; reasonable charges; h. & c., now open, booking for Passover.

CLIFF DENE, 3 Carshalton Road, Blackpool N.S. ('phone 1108). Kosher boarding establishment; 1 minute from sea; h. & c. in all rooms; comfort assured.—Mrs. D. Vincent.

EAST CLIFFE, 1, Lincoln Road, Blackpool ('phone, Blackpool 1474). Orthodox; ex. cuisine; h. & c. all bedrooms; close to Winter Gardens, sea, Synagogue; now booking for Passover; moderate terms.—Mrs. Levey.

GYNN PRIVATE HOTEL, Gynn Square, Blackpool ('phone, 52179). Key position overlooking sea; superior ultra-modern appointments; strictly Orthodox; Blackpool's best.—Mesdames V. Shevloff and F. Lagerman.

KINGSLAND HOTEL, North Promenade, Blackpool (N.S. 514221). Modern and exclusive.—Lilian Lever.

NORWOOD, 21 Dean Street, Blackpool S.S., opposite S. Pier ('phone South Shore 415698). H. & c.; cent. heat.; under personal supervision; ex. cuisine; own farm produce; accom. for 40; from £8 8s weekly.—Miss Rubins.

SEACLIFFE PRIVATE HOTEL, 188 Promenade, Blackpool ('phone 3029). Strictly kosher, facing Metropole Hotel; finest position on the sea front; now booking.—Proprietress Mrs. A. I. Creme.

SHOWMAN'S PRIVATE HOTEL, 20, Gynn Avenue, Blackpool, N. ('phone, N.S. 52285). One minute sea; orthodox; h. & c.; first-class food & every comfort assured; now booking for Passover.—Mr. & Mrs. H. Showman.

THE MOORINGS, 13, Gynn Avenue, Blackpool, N.S. H. & c. all bedrooms, home comforts, excellent cuisine; Orthodox; 1 minute sea; now booking for Passover.—Mr. and Mrs. R. Marcus, of Manchester.

78, WARLEY ROAD, N.S., Blackpool ('phone, North Shore 51851). Booking for Passover. 2 minutes sea front; h. & c. all rooms.—Y. Spigler.

BOURNEMOUTH

ALEXANDER, 21 Christchurch Road, Bournemouth ('phone, Bournemouth 1392). H. & c., central heating throughout; all winter comforts; excellent Orthodox cuisine; close to Synagogue, sea and shopping centres; dancing.

AVON ROYAL HOTEL, 45, Christchurch Road, Bournemouth ('phone Bournemouth 5203). 2 min. sea; h. & c. water; cent. heat.; dancing to Lou Simmons Orchestra; strictly Orthodox.—Personal supervision of Mrs. Finch.

BERACHAH (Grossman's), Kerley Road, Bournemouth ('phone, Bournemouth 4804). Finest position on West Cliff with full sea views; strictly kosher; excellent cuisine; sea-water baths; h. & c. in all rooms.

BROWNSWOOD HALL HOTEL, Southcliff Road, Bournemouth ('phone, Bournemouth 5050). House of high standard; facing sea; 52 modern bedrooms; h. & c.; charming public rooms; lift; dancing, music, billiards, etc.; excellent cuisine; orthodox.

CHINE COURT, Boscombe Spa Road, Bournemouth ('phones Management Boscombe 615, Visitors 1320). Overlooking beautiful Chine Gardens; 2 min. sea; strictly Orthodox.—Direction Mr. and Mrs. M. Acker (Southport).

EAST CLIFF MANOR HOTEL, Manor Road, Bournemouth ('phone 5180, Bos. 1827). All bedrooms central heating, h. & c., electric lift; night service; Orthodox, facing sea; sea-water now reinstalled on all floors.—Ada Cohen.

EATON, 12, Madeira Road, Bournemouth (Management, 3687, Visitors 1500)). Few minutes sea; strictly kosher; bedrooms h. & c.; Kashruth supervision and Sedarim for Passover by the Rev. A. Brody.

17, FREDERICA ROAD, Winton, Bournemouth. Bed and breakfast available in comfortable private house; other meals if desired.—Mrs. H. Brown.

GREEN PARK, Bournemouth ('phone, Boscombe 2280, 3 lines).—Under the direction of Mr. and Mrs. R. Marrion and Miss Helen Richman.

GROSVENOR COURT, St. Michael's Road, Bournemouth; 'phones 2545 (Management), 4913, and 4916 (Visitors). Excellent cuisine and service; strictly kosher.—Direction Mrs. Betty Retter.

HARLAND HOTEL, Derby Road, Bournemouth, has been sold to non-Jewish people. I am no longer responsible for Kashrut there.—S. Deutsch.

HOTEL NORMANDIE, East Overcliff Drive, Bournemouth ('phone 818). Under the new proprietorship and management of Mr. and Mrs. Robert Myers (late of Hotel Rivoli); non-Orthodox; now booking.

LEBONVILLE, 48, Frances Road, Bournemouth ('phone, Bournemouth 11). Early bookings advised for Pesach and onwards; excellent cuisine by ex-chef from well-known Jewish hotel; h. & c. beds.; close sea, 'buses.—J. Schutan.

LEWBESS GUEST HOUSE, 7 York Road, Bournemouth (Bournemouth 4326). For real Yomtov enjoyment, good food, quiet and a homely Seder; strictly kosher; near sea and shops; h. & c. and gas fires in all rooms.

MADEIRA HALL, 3, Madeira Road, Bournemouth ('phone, Bournemouth 383). Orthodox; running h. & c. water all bedrooms; few minutes sea, Pavilion, all amusements and shopping centre.—Miriam Lefcovitch.

MAJESTIC HOTEL, Derby Road, Bournemouth. Ultra-modern; strictly orthodox; ballroom, tennis courts, swimming pool; every modern convenience; opening early in June; watch for booking date.

MARLBOROUGH HOTEL, Sea Rd., Boscombe ('phone, Management, Bos. 716; Vis., Bos. 1685). The props. announce the opening for Passover of an additional hotel, the Palm Bay (opp. Marlborough); both 50 yds. sea; beautifully sit.; mod.; superbly appointed; restaurant with dance floor; all rooms h. & c.; now accepting bookings.—Mr. and Mrs. Pantel.

MARIN COURT, 5, The Marina, Sea Road, Boscombe, Bournemouth ('phone, Boscombe 364). Facing sea; h. & c. water, central heating.—Under the personal supervision of Mrs. I. I. Moisa.

MAYFAIR, Upper Terrace Road, Bournemouth ('phone, 2001). Minute sea, Square, gardens, amusements, dancing, billiards; central heating, h. & c. all rooms; Orthodox; week-end dancing.—Proprietor, E. Shapiro.

23, OXFORD ROAD, Bournemouth. Private boarding house; five minutes station and sea; last three rooms left mid-April.—Barnett.

SPA HOTEL, Boscombe Spa Road, Bournemouth ('phones Visitors, Boscombe 1415, Reception, Boscombe 1147). Excellent cuisine, electric lift; strictly Orthodox.—Personal direction of Mr. and Mrs. Maurice Guild.

THE MAYFAIR GUEST HOUSE, 26, Westby Road, Boscombe ('phone 384). Kosher food; excellent service; h. & c., every comfort; families catered for; five minutes sea.—Mrs. S. Russell.

TROUVILLE HOTEL, Bournemouth. 70 bedrooms, lift to all rooms; ballroom; open from Passover onwards.—All inquiries to Mr. M. Lever.

BRIGHTON

BRUNSWICK HOUSE, 45 Brunswick Sq., Hove ('phone Hove 2874). Modern and luxurious establishment; h. & c. all rooms; strictly Orthodox; night service.—Prop., Finns Hotel Ltd. Manager, S. Feldman.

124, KING'S ROAD, Brighton ('phone, 485511). Kosher boarding house, facing sea; 3 doors Hotel Metropole; h. & c.—Under personal supervision of C. A. Fox.

18, LAWRENCE ROAD, Hove ('phone, Hove 5302). Board residence; orthodox; h. & c.; Passover bookings now taken.—Ray Moss.

MILTON HALL HOTEL (kosher), Montpelier Road, Brighton ('phones Reception, Brighton 4513; Visitors, Brighton 2573). Warm, friendly public rooms; h. & c. bedrooms; open non-residents for meals; caterers all functions.

MORELANDS HOTEL, 5/7, Lansdowne Place, Hove. Mrs. A. Green (formerly Florence Hotel, Brighton), and daughter, Mrs. Lilian Feld, announce the opening of the above modern, strictly orthodox hotel.

NORTHUMBERLAND HALL HOTEL, 62/64 Marine Parade, Brighton ('phones Office, Brighton 5398; Visitors, 715111). Sea front; kosher; lift; billiard room; lounge and dining room facing sea.—Mr. & Mrs. H.E. Simons.

SELBORNE HALL, 51, Selborne Road, Hove, 3 (facing 1st Avenue) ('Phone, Hove 1505). Newly decorated; h. & c. water and electric fires all rooms; few minutes sea; bookings available; orthodox.—Prop.: S. Gales.

STANMORE HOTEL, 16/17, Regency Square, Brighton ('phone, 199411). Orthodox; newly redecorated and refurnished; now open; caterers for all functions.—Proprietors Mr. and Mrs. Ben Myers.

THE MANHATTAN GUEST HOUSE, 14, Cannon Place, Brighton ('phone Brighton 2979), are now booking for the younger generation; excellent food; personal attention; constant h. & c. water in every bedroom.—Direction, Harold H. Bubley.

33, WESTBOURNE VILLAS, Hove, 3. Opening Passover; modern guest house, well furnished and appointed; excellent cuisine; every comfort; central heating; h. & c. w. all beds.; perm. guests welcomed.—Mrs. Dix.

BUXTON

PAVILION HOTEL, Hartington Road, Buxton ('phone, 196). Strictly Orthodox; under the Kashrus Commission; central heating; h. & c. and electric fires in bedrooms; now booking for Passover.—Mrs. F. Goldstein.

SOMERFORD HOUSE HOTEL, Terrace Road, Buxton ('phone 373). Excellent cuisine and service; h. & c. all rooms; under Kashrus Commission and Kedassia licence.—Management, F. Leitner.

HARROGATE

CONTINENTAL HOTEL, 49, Valley Drive, Harrogate ('phone, 319211). Facing gardens; h. & c. water; strictly kosher; Kedassia supervision; excellent cuisine. Passover bookings now accepted.—Prop., Mrs. Holstadter.

CROFT HALL, 1, Cold Bath Road, Harrogate ('phone, 442811). Strictly kosher; h. & c. all rooms; exquisite cuisine; near Royal Baths; now booking for Passover and season.—Mrs. Winter.

ESPLANADE COURT, Harrogate ('phone, Harrogate 2013). Strictly Orthodox. Sorry, no more accommodation for Passover.—Mrs. R. Levy.

THE GROVE, 1 Lancaster Road, Harrogate ('phone, 434211). Strictly Orthodox; h. & c. and luxurious central heating throughout; home produce, eggs and poultry; few Passover vacancies.—Mrs. Jack Mendel.

LLANDUDNO

CUNLIFFE RESIDENTIAL GUEST HOUSE, Gogarth Road, West Shore, Llandudno ('phone, 6030). H. & c. in bedrms.; excel. varied cuisine; now booking for Passover; strictly Orthodox; personal supervision.—Mrs. Leah Lazar.

MARIEVILLE COURT, Church Walks, Llandudno ('phone, 640211). Redecorated; h. & c. throughout; week-end dancing in spacious ballroom; cent. heat., Orthodox; booking for Passover and season.—Mrs. J. H. Elvey.

SEACLIFFE PRIVATE HOTEL, Llandudno ('phone, 6652). Is reopening for Passover luxuriously furnished and equipped with every possible convenience; it is the perfect spot for a perfect holiday.—Prop. S. Braun.

SEFTON GATE, Promenade, Llandudno ('phone, 677511, Management only, 6391). Largest and most luxurious strictly kosher hotel in N. Wales; finest cuisine; h. & c.w. all rooms.—Mr. and Mrs. Jack Morris, Liverpool.

SUNNY DAWN HOTEL, Promenade (opposite pier), Llandudno ('phone, Llandudno 7575). Excellent cuisine; Orthodox; all conveniences; now booking for Passover.—Mr. and Mrs. Clarrie Lee.

WESTHOLME, 1, St. David's Road, Llandudno ('phone, Llandudno 6744). Every home comfort; best Continental cooking; strictly Orthodox; now booking.—Mrs. P. Miller.

MARGATE

BONNEVILLE, 33, Harold Road, Cliftonville ('phone, Margate 1715). Now booking for season.—Mrs. K. Winter.

CLIFFE HOTEL, Edgar Road, Cliftonville ('phone, Margate 1406). Booking now for Passover Festivals; early booking essential; every comfort offered.—Proprietors: Mr. and Mrs. A. Walters.

CUMBERLAND COURT, 24, Ethelbert Crescent, Cliftonville, Margate. Facing the sea; hot and cold water in all bedrooms; open all year; strictly kosher; now booking for Passover.

EMBASSY HOTEL, Surrey Road, Cliftonville, Margate ('phone, Margate 1127). Gas fires in bedrooms; central heating; now booking for Passover.—Proprietors: Mr. and Mrs. S. M. Jacobs.

GREENVILLE HALL, 39, Harold Road, Cliftonville, Margate ('phone Margate 1898). H. & c. all bedrooms; good cuisine recommended; orthodox; now booking Passover and season.—Mrs. B. J. Taylor.

SUNNYSIDE, 356, Northdown Road, Cliftonville, Margate ('phone, 215). Mrs. Pletz (late Eden Court) offers accommodation in her small house in Palm Bay; strictly kosher.

SOUTHEND-ON-SEA

MARINA LODGE, Private Hotel, Esplanade, Southend-on-Sea (Thorpe Bay 88151). Open for Passover; cent. heat., newly decorated; h. & c. all rooms, mod. conv.; supervision Beth Din; now booking.—Mrs. B. Morris.

SOUTHPORT

ARUNDEL PRIVATE HOTEL, 50/51, Promenade, Southport ('phone, 425611). Orthodox.—Crystal and Kaye.

FINKS PRIVATE HOTEL, 20, Bank Square, Promenade, Southport ('phone, 55156). Excellent cuisine and service; Orthodox.

HEWITT'S PRIVATE HOTEL, "Chadville," 31, Saunders Street, Southport ('phone 56386). Excellent cuisine; Orthodox.

KEDASSIA HOUSE, 110, Leyland Road, Southport ('phone, 56250). 2 minutes prom.; strictly kosher; exclusive cuisine; h. & c. in all rooms; home comforts; book for the coming season.—Management, Mr. V. Gevirtz.

MIZPAH PRIVATE HOTEL, Victoria Street, Promenade ('phone, 551731). Orthodox.—Proprietress, Mrs. E. Small.

NEW BADEN HOTEL, 46, Promenade, Southport ('phone, 55116). Completely modernised and decorated; excellent cuisine; Orthodox.—Mrs. Stohler.

SEABANK HOUSE, 6, Seabank Road, off Promenade, Southport ('phone, 325411). Orthodox; early booking for Passover essential; every comfort; special supervision by Mesdames Harris and Canter.

6, SUSSEX ROAD, Southport ('phone 2645). Near Lord Street and Promenade; booking for the season; old and new clients welcome; strictly orthodox.—Mrs. E. B. Winston.

THE CLIFFORD HOTEL, 35/7, Bath Street, Southport ('phone, 341011). Early applications for Passover will oblige; Orthodox.—Mrs. Sophie Oisberg.

THE TARSHISH HOTEL, 10, Bank Square, Promenade, Southport ('phone 551141). The oldest established high-class Orthodox Jewish hotel in Southport; centrally heated throughout.—Proprietress, Mrs. S. Pressburg.

VALE HOTEL, 53, Promenade, Southport ('phone, 296111). Orthodox.—Mrs. F. Moss.

WESTCOURT, Albany Road, Southport ('phone, 2909). The hotel of distinction, centrally heated, pleasantly situated, ideal for permanent guests; special sitting-room and diet if required.

ST. ANNES-ON-SEA

AISHEL COURT HOTEL, North Promenade, St. Annes-on-Sea ('phone 1387). Renowned cuisine and service.—Mrs. W. Barnard.

BELGRAVE, 4, Victoria Road, St. Annes-on-Sea, Lancs. Book now for Passover and the coming season.—Prop., Mrs. Schlisselman.

BENCLIFF, 336, Clifton Drive, N., St. Annes-on-Sea ('phone, St. Annes-on-Sea 1810). Limited number of bookings for Passover and onwards; every home comfort; h. & c. all bedrooms; cent. position.—Mrs. A. Levinson.

CHASELEY HOTEL, 2, St. Annes Road West, St. Annes-on-Sea ('phone St. Annes-on-Sea 348). Reopening for Passover; booking now for spring and summer holidays; strictly orthodox.—Max. Black.

ROSLYN PRIVATE HOTEL, Blackpool, has now moved to 111, South Promenade, St. Annes-on-Sea. Now booking for Passover.—Mmes. H. and R. Mendelson.

SEFTON COURT, Promenade, St. Annes-on-Sea ('phone, 1162).—Mr. and Mrs. Freedman are now back in their original premises.

TORQUAY

ARGYLL HALL HOTEL, Torquay (Torquay 2268). One of the finest positions with views of sea front; under supervision of Kashrus Commission.—Management: Mr. and Mrs. N. Cowen.

ROBIN HILL HOTEL, Torquay ('phone, Torquay 4247). Facing south, charming sea views; h. & c. and central heating throughout; farm produce; under supervision of Kashrus Commission.—F. Nagel, Manager.

SANDRINGHAM HOTEL, Torquay ('phones: Management, 2379, Visitors, 333011). Leading Jewish hotel on English Riviera; cent. heat. & elec. fires; ex. cuisine; under Kashrus Commission and Kedassia.—Mrs. F. Hofmann.

WESTCLIFF-ON-SEA

AVONDALE, 18, Palmeira Avenue, Westcliff-on-Sea ('phone, 446431). Strictly kosher; excellent cuisine; 1 minute sea and station; bookings now taken for Passover.—Proprietress: Mrs. R. Neufeld.

BERNICE, 14, Milton Avenue, Westcliff-on-Sea. Board residence; moderate terms; home comforts; 1 minute sea, station, and bandstand; open for bookings Passover and onwards.—Mrs. Klein.

BLAKIES' GUEST HOUSE, 31, Holland Road, Westcliff ('Phone, Southend 45758). Facing sea; 1 minute from station; h. & c. w. in bedrooms; spacious lounge.—Props.: A. and R. Blackman.

CHILLON, 35 Chadwick Road, Chalkwell; finest cooking, strictly kosher; every comfort; h. and c. in every room; central heating, spacious gardens; sea views; now open.—'Phone, Southend 49956.

CLOVELLY GUEST HOUSE, Palmeira Avenue, Westcliff-on-Sea. Mrs. M. Platman wishes to inform her clients that she will be open for the Passover holydays; h. & c. in all bedrooms; good Seder guaranteed.

DORMARLEN GUEST HOUSE, 20, Elderton Road, Westcliff-on-Sea (Southend 448841). Few minutes from sea and station; h. & c. bedrooms.—Prop. M. Cooper.

MRS. GREEN, late of Manor Road and Palmeira Avenue, now at 20 Seaforth Road, is accepting bookings for Passover; facing sea; 1 minute station; h. and c. water; every comfort.

RUBENSTEIN'S GUEST HOUSE, 42, Meteor Road, Westcliff ('Phone 44618). Now booking for Passover and summer holidays; strictly kosher; 2 minutes sea and station.

15, SATANITA ROAD, Westcliff-on-Sea. Board residence; open to reserve accommodation; situated near sea and station.—Mrs. E. Lewis.

3, TRINITY AVENUE, Westcliff-on-Sea (Southend 450651). Kosher board residence; near station and bus stop, sea front; h. & c. water; good food; now open for bookings.—Mrs. Elias.

THE LEAS, 10/12, Manor Road, Westcliff-on-Sea. Min. sea and stn.; h. & c. and gas fires in bedrooms; closed for Passover owing to removal to Glen Hotel, Station Road. Book early for coming season.

ZELDARRY GUEST HOUSE, 90, West Rd., Westcliff-on-Sea. Kosher board residence; opening March 24, 1946. Book now.—Prop., Mrs. Z. Schweitzer.

HOTELS, BOARDING HOUSES FOR SALE

BOURNEMOUTH CENTRAL. Important private hotel, High-class Jewish connection; redecorated; reopening March 31 next; 70 bedrooms; attractive public rooms; lift; magnificently furnished; completely equipped and ample reserves; price to include freehold £62,500.—Apply, Fox & Sons, 44/52 Old Christchurch Road, Bournemouth.

BOURNEMOUTH HOTELS—ALL STRICTLY KOSHER

CENTRAL. Well-known concern, modern in all respects; 65 bedrooms; sea water baths, public rooms including ballroom; constant hot water; central heating to every room; electric lift; garages; roof garden; price £68,000 freehold; reopening mid-April.

EAST CLIFF. Modern establishment in finest position just off sea front, 57 bedrooms, large public rooms, first-class kitchens; room for extensions; price £60,000 as complete going concern.

FULL SEA VIEWS. 25 bedrooms, excellent public rooms, 4 bathrooms; constant hot water, central heating; electric lift; well furnished; price £25,000, as going concern; possession in September.

WEST CLIFF. Prosperous going concern of medium class; 65 bedrooms; fully furnished and equipped; just off sea front and near centre of town; price £39,000 complete.

Full particulars of the above may be obtained from Rumsey & Rumsey, Hotel Agents, Bournemouth (10 offices).

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Jewish Chronicle

105th Year ספר זכרון Established 1841

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Advertisements cannot be accepted by telephone.

Family announcements intended for the current week's issue must reach the Office not later than first post on **Tuesday** (births and deaths only, by first post Wednesday), except holiday weeks, when special times are announced.

Only recognised quotations are accepted for inclusion in family announcements.

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Telephone No.: CHAncery 6381/2.
Telegraphic Address: JAECHRON HOLB., LONDON.
MANCHESTER Office: Northern Assurance Building, Albert Square, Manchester, 2 (BLAckfriars 7567).

In view of the paper shortage, announcements of family events, etc., will be, until further notice, limited to **three separate announcements** in any one issue of the paper.

BIRTHS

BRAMSON.—On March 13, 1946, to Evelyn (née Schonberg), wife of Alfred A. Bramson, of 4, Kenneth Crescent, N.W.2, a son (Robert Paul).

COLLINS.—On March 19, 1946, at King George's Maternity House, Ilford, to William and Grace Collins (née Balcombe), a son (David), a brother for Valerie.—3, Toronto Road, Ilford.

FRADKIN.—On March 16, 1946, a daughter (Susan Louise Estelle) to Anna, wife of Mark Fradkin, of 69, Fortis Green Avenue, East Finchley, N.2.

HYAMS.—On Sunday, March 3, 1946, at Epsom Hospital, a daughter (Sally Ann), sister for Barbara Jean, to Gertrude, wife of Maurice Hyams, of 176, Cheam Common Road, Worcester Park, Surrey.

LOWE.—On March 11, 1946, at Moorlands Nursing Home, Dewsbury, Yorks., a daughter (Kathleen Irene), to Senta, wife of S. F. Lowe, 129, Bywell Road, Dewsbury (formerly of 109, Langford Court, London, N.W.8).

MILLER.—On March 15, 1946, to Ethel (née Manson) and Harold Miller, a daughter.—39, Woodstock Road, Golders Green, N.W.11.

MORRIS.—A son (David Charles) was born on Friday, March 15, 1946, at Sandown Nursing Home, Withington, to Peggy Morris (née Hassan), wife of Isaac M. Morris, of 3, Macelin Avenue, Manchester, 21.

ROSEN.—A daughter was born on Tuesday, March 12, 1946, at the Royal Northern Hospital (St. David's Wing), to Dolly (née Lipschitz), wife of Louis Rosen, 2, Bevan Road, Cockfosters.

SHALET.—On March 14, 1946, at Rochford Maternity Home, to Queenie (née Levene) and Lewis Shalet, a darling daughter (Barbara).—14, Hillway, Chalkwell, Essex.

SHERMAN.—A son (Anthony Max) was born on Wednesday, March 6, 1946, in Rosemary Ward, Royal Northern Hospital, Holloway, to Renée (née Woolf), wife of Morris (Jack) Sherman. Grandchild for Julia Woolf and the late Joe Woolf.—66, Dunsmure Road, N.16.

SIMON.—On March 15, 1946, at Edgbaston Nursing Home, to Mr. and Mrs. Sidney I. Simon (Nancie Behrman), a daughter.—467, Gillott Road, Birmingham, 16.

BARMITZVAH

FULDA.—משה, eldest son of Mr. and Mrs. S. Fulda, of 82, George Street, Manchester, 8, will read the סדרה at the Manchester ישיבה on March 30, 1946, פ׳ החדש פ׳ שמיני. Reception and דרשה after the service.

KAY.—Leslie Kay, elder son of Mr. and Mrs. Daniel Kay, of 5, Shirley Road, will read a portion of the Law at the Central Synagogue, Heywood Street, Manchester, on Saturday, March 23, 1946.

ENGAGEMENTS

BECKER : LOPIAN.—The engagement is announced of Marian, youngest daughter of Mr. and Mrs. Becker, of 79, Hallmead, Letchworth, to Yakov Lopian, B.A., youngest son of Rabbi E. Lopian, of 9, Stamford Hill, N.16, principal of Yeshiva Etz Chaim, and of the late Mrs. Lopian. Reception at 9, Stamford Hill, on Sunday, March 24, from 3 to 6 p.m.

BENJAMIN : BENJAMIN.—The engagement is announced of Lydia, daughter of Mr. and Mrs. D. Benjamin, 10, Ansdell Road, Blackpool (formerly London), to Hyman, son of Mr. and Mrs. D. Benjamin, 8, Kimberley Street, Higher Broughton, Salford. Australian papers, please copy.

BICK : KAYMAN.—The engagement is announced of David, twin son of Mrs. and the late Mr. E. Bick, of 34, Auckland Road, Ilford, to Naomi, youngest daughter of Mr. N. Kayman and the late Mrs. R. Kayman, of 193a, Salmon Lane, E.14.

Engagements—(*Continued*)

COPE : GORDON.—The engagement is announced of Arnold G. Cope (Radio Officer Mercantile Marine), youngest son of Mr. and Mrs. C. Cohen, of 55, Leopold Street, Leeds, 7, to Sybil, only daughter of Mr. and Mrs. L. Gordon, of Leeds, 8 (late of London). An "At Home" will be held at 55, Leopold Street, on Sunday, March 24.

DIAMOND : SIMONS.—The engagement is announced of Betty, daughter of Mr. and Mrs. H. Diamond, of 80, Anson Road, N.W.2, to Henry, son of Mr. and Mrs. S. Simons, of 218, Willow Road, Enfield.

DREEZER : FRANKLE.—The engagement is announced of Iris, the only daughter of Mr. and Mrs. Marcus Dreezer, of 78, Brune House, Toynbee Street, E.1, to Barnett, eldest son of Mr. and Mrs. Benjamin Frankle, of 14, Bernard House, Toynbee Street, E.1.

DRIVER : KAYE.—The engagement is announced of Maurice, eldest son of Mr. and Mrs. M. Driver, of 151, Guiness Flats, Stamford Hill, N.16, to Marion, eldest daughter of Mr. and Mrs. J. Kaye, of 1, Chiltern House, Stamford Hill, N.16.

GLASSBURG : JENKINS.—The engagement is announced of Henry David, eldest son of Mr. and Mrs. A. Glassburg, of 79, Ocean Road, South Shields, to Leah, youngest daughter of Mrs. and the late Mr. P. Jenkins, of 49, Kingsley Terrace, Newcastle-on-Tyne.

HARRIS-GOLDBERG : BURSTEIN.—The engagement is announced of Charles Harris-Goldberg, R.A.M.C., only son of Mrs. E. E. Brown and the late Mr. Samuel Goldberg, to Anne, youngest daughter of the late Mr. and Mrs. Reuben Burstein, of Birmingham.

LEBON : LEWIS.—The engagement is announced of Leslie, second son of Mr. and Mrs. S. Lebon, of 6, Middle Street, Worcester, to Jessie, youngest daughter of Mr. and Mrs. L. Lewis, of Devonshire House, Albert Park Road, Malvern Link.

SHOOLMAN : AARONSON.—The engagement is announced of Isaac, youngest son of Mr. and Mrs. H. Shoolman, of 298, West End Lane, London, N.W.6, to Ettie, one of the twin daughters of Mr. and Mrs. J. Aaronson, 5, Green Avenue, Mill Hill, N.W.7.

The engagement of Q.M.S. Isaac (Issy) Baskin, of 30s, Great Clowes Street, Higher Broughton, Salford, 7, to Annie Landkron, of "Park Hill," 11, Park Street, Salford, 7, is cancelled.

Miss Diana Steinberg wishes to announce that her engagement to Mr. Philip Eagell is now terminated.

MARRIAGES

MELNICK : TAYLOR.—The marriage was solemnised on March 3, 1946, at the New West End Synagogue, Bayswater, of Isaac, son of Mr. J. Melnick and the late Mrs. J. Melnick, to "Sweedy," daughter of Mr. and Mrs. A. Taylor, of 69, Auckland Road, Ilford.

SILVER WEDDINGS

BRECHNER : BHARIER.—Mr. and Mrs. J. Brechner have pleasure in announcing the 25th anniversary of their marriage on April 6, 1946.—4, Emerson Avenue, Middlesbrough.

Mr. and Mrs. H. Haft (Rebecca Glover, of Belfast) attain the 25th anniversary of their marriage on March 29, 1946. Canadian and American papers, please copy.—4, Verulam Street, Liverpool, 8.

Mr. and Mrs. B. Horowitz (née Levy), of 51, Alkham Road, Stoke Newington, N.16 (late of 60, Amhurst Road, Hackney, E.8), attain their 25th wedding anniversary on March 27, 1946. The marriage was solemnised at the Bethnal Green Synagogue, E.2. American papers, please copy.

LEAVER : LANDY.—The marriage was solemnised at the Brixton Synagogue, on March 27, 1921, by the late Rabbi A. Mishcon and the late Rev. M. Morris, of David Leaver to Ray Landy.—16, Chessington Court, Finchley, N.3.

GOLDEN WEDDINGS

SHNIEDERMAN : GOODMAN.—On Sheval 25, 1895, in Warsaw, by the Rev. Mr. Klatpfish, Sylvia Shniederman to Joseph Goodman. Reception in conjunction with grandson's Barmitzvah on March 24, 1946, at the Stoke Newington Town Hall, London, N.16.

DEATHS

ARK.—On Friday, March 15, 1946, Joseph Ark. Deeply mourned by his dear wife, sons, daughter, Rebecca (Leventhall), son-in-law, and grandchildren. May his dear soul rest in peace.—30, Grange Avenue, Leeds, 7.

BERNSTEIN.—On Tuesday, March 15, 1946, at the age of 78, Aaron Bernstein, beloved husband of Rachel and father of Harry, Sophie, and Sadie, passed away in his sleep. He will be most sadly missed by his brother, sons-in-law, grandsons, and great-grandson.

BLOOM.—On March 14, 1946, at 8, Crossway, Newcastle-on-Tyne, 2, Annette (Dolly), beloved wife of Max Bloom, darling daughter of Mr. and Mrs. M. Goldberg, of 82, Prince Edward Street, Glasgow, and sister of Walter (London). Deeply mourned by all relatives and friends. May her dear soul rest in everlasting peace.

CAPLAN.—On March 17, 1946, David Caplan, aged 75 years. Deeply mourned by his devoted wife Rachael, sons, daughters, daughters-in-law, son-in-law, brother, grandchildren, and relatives. May his dear soul rest in everlasting peace.—130, Crescent Road, Crumpsall, Manchester.

DAVIS.—On Tuesday, March 12, 1946, at 1, The Oaks, Sunderland, David Davis. Deeply mourned by his sons, daughter, relatives and friends.

DONN (Dobzinetz).—On March 6, 1946, Barnett, dearly beloved husband of Leah, 10, Settles Street, E.1. Sadly mourned, deeply missed by his heartbroken wife, daughter, Pearl Corb, son-in-law, grandchild, relatives, and friends.—6, Penshurst Court, Edgware.

ELLINS.—On March 11, 1946, Marlene, aged 13, dearest beloved daughter of Hilda and Harry Ellins (née Schultz), 254, Grimsby Road, Cleethorpes, Lincs., passed peacefully away after a long illness. May her darling soul rest in peace. African and American papers, please copy.

FISH (formerly Niman).—On March 13, 1946, at 753, Scott Hall Road, Leeds, Sara, dearly beloved mother of Nat, Maie, and Phyllis. Deeply mourned by her son, daughters, sons-in-law, daughters-in-law, grandchildren, relatives, and friends. May her dear soul rest in peace.

FREEMAN.—On March 15, 1946, after an illness patiently borne, Charlotte Rebecca (Beck), the beloved wife of Mark Freeman and only daughter of Mrs. and the late Mr. Sol. Snapper, of Nottingham. Deeply mourned.—359, Street Lane, Leeds, 7.

FREEMAN.—On Friday, March 15, 1946 (II Adar 12, 5706), Rebecca Freeman, beloved cousin and dearest friend of Max and Mabel Snapper, of Nottingham.

GALKOFF.—On March 13, 1946, with tragic suddenness, at Cambridge, Leo Galkoff, M.A. (Cantab.), aged 25, to the inexpressible grief of his heartbroken mother, father, brothers, Sydney, Cyril, sisters, Annie, Jenny, Nettie. Deeply mourned also by his sister-in-law, Cissie, brother-in-law, Matthew Goldstein, nieces, nephew, relatives and a wide circle of friends throughout the country. Respected and loved by all who knew him. May God rest his soul in everlasting peace. Somehow we cannot think of him as gone.—41, Melling Road, Southport.

Deaths—(*Continued*)

GEFFEN.—On March 17, 1946, Esther, widow of the Rev. J. L. Geffen, after a very brief illness, aged 75 years.

GINSBURY.—On II Adar 10, 5706 (March 13, 1946), after a long and painful illness courageously borne, Rachael Ginsbury, our adored wife and mother, was called to her eternal rest. Deeply mourned by her husband, Soloman, children Anne, Elsa, Bessie, Joe, Hyman, and Sidney, relatives, Mechutanim, and friends. To know her was to love her.—3, Clarendon Cross, Holland Park, W.11.

GINSBURY.—On March 13, 1946, Rachael Ginsbury, dearly loved and respected mother and mother-in-law of Elsa and Robert Riches. Sadly missed.—28, Narbonne Avenue, Clapham, S.W.4.

GOLDSTEIN.—On March 14, 1946, Rachel Goldstein, wife of the late Jacob Goldstein, late of 80, Bow Road, E.3, suddenly passed away. Deeply mourned by her sons, daughter, son-in-law, daughters-in-law, and grandchildren. Shiva at 18, Clapton Square, E.5.

GREEN.—On Saturday, March 16, 1946, Harry, beloved husband of Annie Green. Deeply mourned and sadly missed by his sorrowing children, Joan (Mrs. I. Kramer), Zena, and Warren, son-in-law, Irving Kramer, and Mechutanim, Mr. and Mrs. A. Kramer. May his dear soul rest in everlasting peace.—55, Southbourne Crescent, Finchley, N.W.4.

GROSSMAN.—On Wednesday, March 13, 1946, at 14, Dartmouth Road, N.W.2, Isaac Grossman, dearly beloved husband of Esther and father of Benjamin (Ben), Asher, and Ronald. Deeply mourned by his wife, sons, daughters-in-law, grandchildren, sisters-in-law, brother-in-law, nieces, nephews, relatives, and friends. His beloved memory will for ever be cherished.

HARRIS.—On Sunday, March 17, 1946, Purim, with tragic suddenness, Lewis Harris, dearly beloved husband of Jenny, brother of Morris, Jack, Sally, and Eva. Deeply mourned by his relatives and a large circle of friends.—Shiva at 84, Western Avenue, Acton, W.3.

HOUSER.—On March 9, 1946, Leon Houser. Deeply mourned by his daughter, Celia Hezham, of St. Annes-on-Sea.

JOSEPH.—On March 14, 1946, at 34, Somersby Gardens, Ilford, in his 85th year, Joshua Joseph, devoted husband of Phoebe. Deeply mourned by his heartbroken wife, sons, John, Harry, George, Alfred, daughter, Sadie, son-in-law, daughters-in-law, and grandchildren. May God rest his dear soul in everlasting peace.

JOSEPH.—On March 14, 1946, at Ilford, in his 85th year, Joshua Joseph. Sadly mourned by his devoted son, John, daughter-in-law, Ann, and grandchildren, Phoebe, Aida, and Roy. May God rest his dear soul in everlasting peace.—124, Edgware Way, Edgware.

KENRICK.—On March 18, 1946, Jane, widow of Philip Kenrick (formerly of Highbury and Golders Green). Deeply mourned by her devoted daughters, Sissie Sobelman, Matilda Greenwood, Esfa Tillkoff, sons, Mack and John, sons-in-law, daughters-in-law, grandchildren, and great-grandchildren. Shiva (ending March 25) at 23, Oakdale, Southgate, N.14.

LEVY.—On February 20, 1946, Joseph Levy, beloved brother of Abraham Levy Cherkas, brother-in-law of Kate, and uncle of Rita and Myra. Deeply mourned.—5, Corringham Road, Golders Green, N.W.11.

LYONS.—On Tuesday, March 19, 1946, at 12, Claremont Road, Highgate, N.6, after a long illness patiently borne, Sarah, aged 77, wife of the late Saul Lyons and dearly beloved mother of Phoebe (Mrs. Dick Levy), 29, Long Lane, Borough, S.E.1, Ann (Mrs. Harry Canick), 3a, Camden Road, Camden Town, Rose (Mrs. M. Bromberg), 34, Stanhope Gardens, Highgate, Bessie (Mrs. J. Martin), Beattie (Mrs. J. Curtis), both of 266, Creighton Avenue, East Finchley, Marie (Mrs. A. Thompson), 68, North Hill, Highgate, and Doris (Mrs. H. Lieberman), 12, Claremont Road, Highgate. The sweetest memories of the grandest mother in the world are all that are left to us. Deeply mourned by her sorrowing children, sons-in-law, grandchildren, great-grandchild, relatives, and friends. May her dear soul rest in peace. Shiva at 12, Claremont Road, Highgate.

LYONS.—On March 19, 1946, Sarah Lyons. Mourned by her daughter, Lily Crown, son-in-law, Harry, and grandchildren, Ronald (C.M.F.) and Jean. May her dear soul rest in peace.—15, Greville Hall, Greville Place, N.W.6.

MEDALYER.—On Thursday, March 14, 1946, Davis Medalyer, aged 58, of 104, Morgan Houses, Hessel Street, E.1, dearly beloved husband of Rose, father of Lily and Esther, and father-in-law of Henry. Deeply mourned by his devoted wife, son, daughters, daughter-in-law, son-in-law, grandson, and relatives. A life of self-sacrifice. Respected and loved by all who knew him. May his dear soul rest in peace. Somehow we cannot think of him as gone.

MEDALYER.—On Thursday, March 14, 1946, Davis Medalyer, aged 58, of 104, Morgan Houses, Hessel Street, E.1, dearly loved and respected father of Samuel (Sammy), father-in-law of Anne, and darling "Zaida" of Michael. Deeply mourned by his Mechutanista, Mrs. K. Weiner, of Leeds, and family.

MEDALYER.—On March 14, 1946, Davis Medalyer, aged 58, of 104, Morgan Houses, Hessel Street, E.1. Deeply mourned by his brother-in-law, Ruby, sisters-in-law, Lily and Polly, niece, Hetty, and nephew, Bernie, of 3, Warwick Road, Forest Gate. May his dear soul rest in peace.

NEWMAN.—On Friday night, March 15, 1946 (Adar Sheni 13, 5706), Joseph Newman, J.P., of Grand Hotel, Sheffield, 1 (formerly of Kersal Mount), the dearly beloved husband of Rose and loving "Daddy" of Laurence and Audrey. Mourned by his devoted wife and children, sisters, relatives, "Nanny," and friends.

NEWMAN.—On Sabbath, Adar Sheni 13, 5706, Joseph Newman, J.P., President of the Sheffield Hebrew Congregation. Deeply mourned by all Sheffield Jewry. A memorial service will be held in the Synagogue, Wilson Road, Hunters Bar, Sheffield, 11, on Sunday next, March 24, at 11.30 a.m.

POSNER.—On Saturday, March 16, 1946, suddenly, Abraham Posner, aged 67. Deeply mourned by his loving wife, Annie, son, Wilfred, daughter, Pearl, brothers, Zalek and Harris, sisters, Kate and Rose, grandchildren, relatives, and friends. Shiva terminates Sunday, March 24.—151, Brondesbury Park, N.W.2.

POSNER.—On Saturday, March 16, 1946, suddenly, Abraham Posner, aged 67. Beloved by all. Sincerely mourned by his son, Gershon (Gus), daughter-in-law, Pauline (Pep), grandchildren, Lionel, Helen, and Michael.—20, Heathfield Park, Willesden Green, N.W.2.

POSNER.—On Saturday, March 16, 1946, suddenly, Abraham Posner, aged 67. Deeply mourned by his son, Simon Israel (Sam), and his daughter-in-law, Fira.—63, Portland Court, Great Portland Street, W.1.

ROSEN.—On March 10, 1946, suddenly, Sam Rosen, of 214, Victor Street, Grimsby, passed away. Deeply mourned by his brother, Isaac, 196, Park Road, West Hartlepool, sisters, sister-in-law, brother-in-law, nieces, and nephews.

ROSENBERG.—On March 12, 1946, Golda Beilah, dearly beloved wife of Solomon Rosenberg, darling "Mammy" of Issy and Basia, adored "Booba" of Alan. Deeply mourned by her husband, children, son-in-law, grandson, sisters, brother, and Mechutanim.—58, Campbell Street, Newcastle-on-Tyne.

SERABSKI.—On March 12, 1946, at 30, Montague Road, Southbourne, Bournemouth, Lar Eleazer, son of the late Joseph and Jane Serabski, of Liverpool.

Deaths—(*Continued*)

SHAFFER.—On March 13, 1946, at 3, Kersal Gardens, Salford, 7, after a long illness patiently borne, Mendel Shaffer, in his 69th year. Deeply mourned by his heartbroken wife, Biddy, daughters, Hilda Burton and Lorna Sunberg, sisters Jane Myer and Minnie Bloom, sons-in-law, brothers-in-law, and grandchildren. May his dear soul rest in everlasting peace.

SIROTKIN.—On Friday, March 8, 1946, Solomon Sirotkin, of 25, Riverside Road, London, N.15. Deeply mourned by his loving wife, Esther, sons, Max, Morris, Emanuel, daughters-in-law, Rose, Minnie, Mimi, granddaughters, Sandra, Rosalind, Linda, Mechutanim, and a large circle of friends. To have known him was to love him. May his dear soul rest in everlasting peace. American papers, please copy.

SLATER.—On March 13, 1946, Abraham Slater. Deeply mourned by his children, Stella, Milly, Kitty, and Michael, sons-in-law, daughter-in-law, and grandchildren. God rest his dear soul in everlasting peace.—11, Glendale Gardens, Wembley.

SNADOW.—On March 19, 1946, Raie Snadow, dearly beloved sister of Queenie Mishcon, Cassie Deer, Herbert and Phil Ortler.

SPIEGELMANN.—On March 14, 1946 (II Adar 11, 5706), Solomon Joseph Spiegelmann, of 11, High Street, Worcester, and 197, Sherlock Street, Birmingham, passed peacefully away. Deeply mourned by his wife, Rose, his children, Isaac (U.S.A.), Golda (Mrs. Zuck), and Ray (Mrs. Morgenstern), son-in-law, Mr. J. Zuck, grandchildren, relatives, and friends. May his dear soul rest in everlasting peace. תה׳ נשמתו צרורה בצרור החיים

STONEFIELD.—On March 18, 1946, at the General Infirmary, Zena, youngest daughter of the late Mr. and Mrs. S. Stonefield. Deeply mourned by her heartbroken sisters and brothers, Dora, Ray, Iris, and Leslie, also nephews, nieces, relatives, and friends. God rest her dear soul.—Shiva at 498, Street Lane West, Leeds, 7.

STRASHNEY.—On March 13, 1946, Nathan, aged 66, dearly beloved husband of Sarah and devoted father of Lily, Joseph, Alfred and David. Deeply mourned by his heartbroken wife and children, son-in-law, daughters-in-law, and grandchildren. Words cannot express our grief. May his dear soul rest in everlasting peace. American papers, please copy.—22, Mountview Court, Green Lanes, Harringay, N.8 (late of 78, Mountfield Road, N.16).

WELBY.—On March 17, 1946, Moss Welby, beloved husband of Fanny. Deeply mourned by his wife, sons, daughters, sons-in-law, sisters, brothers, relatives and friends. Shiva at 10, Leeside Crescent, N.W.11.

WELBY.—On March 17, 1946, Moss Welby, beloved eldest brother of Mrs. Annie Welby. Shiva at 1, Eastville Avenue, N.W.11.

YOFFEY.—On Tuesday, March 12, 1946 (II Adar 9, 5706—ש׳ אדר ב׳ תש״ו), Samuel Yoffey, dearly beloved husband of Rebecca, and devoted father of Bella and Sydney. Deeply mourned and sadly missed by his dear wife, children, daughter-in-law, Freda, son-in-law, Nathan, darling grandchild, Vivienne, brother, Harry, Mechutanim, relatives, and friends. ת׳נ׳צ׳ב׳ה׳—91, Bedford Street, Cheetham, Manchester, 8.

IN MEMORIAM

DIED ON SERVICE

BLOCK.—To the cherished memory of my darling husband, Sgt. Sam Block, **killed on an operational flight**, March 25, 1942. Ever in the thoughts of his devoted wife, children, Ruth and David, mother-in-law, sisters-in-law, brothers-in-law, nieces and nephews. Not just to-day but every day we remember.—15, Hampton Place, Brighton.

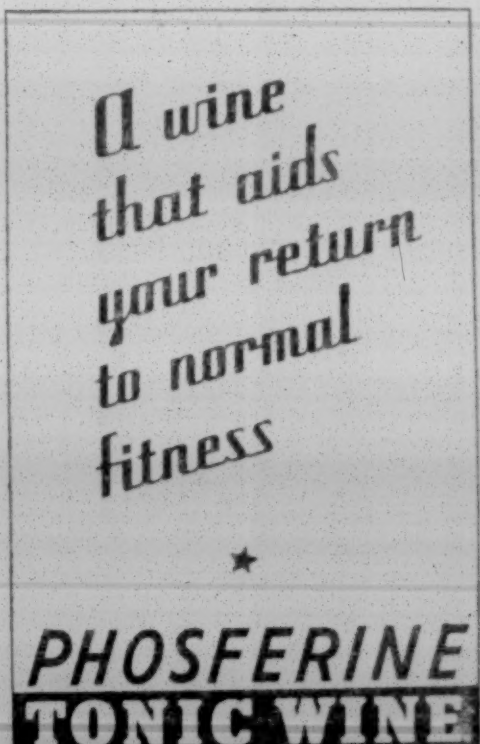
LAZARUS.—In everlasting memory of our beloved son and brother, Sam David (Flight Sgt. Pilot, R.A.F.), **killed** in Holland, March 19, 1945. An everlasting grief. Sadly missed by his heartbroken mother, Dad, Joe, and Mae, Bella, and Clare.—12, Tessie Lane, Salford, 7.

SMITH.—In loving memory of our darling son and brother, F/O Stuart J. Smith, **killed on operations**, March 23, 1945. Deep in foreign soil he's buried, though many miles apart, his dearest memory lingers always within our ever-aching hearts.—From mother, Blanche, and Stella, Hotel Royal, Westgate.

ADLESTONE.—Treasured memories of our dear husband and father, Simon Adlestone, who died Nisan 7, 5699 (March 22, 1939). Sadly missed. Always in our thoughts.—"Sunny Villa," Street Lane West, Leeds.

BLOM.—In loving memory of our dear husband and father, Harry Blom, who passed away on March 27, 1945. Greatly missed by his wife, daughter and son, relatives and friends.—51a, East Street, Barking, Essex.

Continued on next page



In Memoriam—(*Continued*)

BOWMAN.—To the precious memory of our darling husband and "Daddy," Myer Bowman, who died March 24, 1945. Always in the hearts of his sorrowing wife, Jennie, children, Desmond (India), Anita, and son-in-law, Cecil. May his dear soul rest in everlasting peace.—94, Northumberland Street, Higher Broughton, Salford, 7.

CAPLIN.—In treasured memory of Harry, dearly beloved husband of Annie, who was taken from us with such tragic suddenness, March 17, 1945. So sadly missed by his wife, adoring daughter, Olga, and son-in-law, Phil. May his dear soul rest in peace.—13, Old Cavehill Road, Belfast.

COHEN.—In ever loving memory of our dear wife and mother, Fanny Cohen, who passed away Adar 29, 5701 (March 28, 1941). Deeply mourned and sadly missed by her husband, sons, daughters-in-law, sister, grandchildren, relatives and friends.—28, Mexborough Street, Leeds.

DAVIS.—In ever loving memory of my darling wife, Marie, taken with tragic suddenness on March 19, 1941 (Adar 20, 5701). Sadly missed by her husband, David. May her dear soul rest in everlasting peace.—56, Waghorn Road, Upton Park, E.13.

DAVIS.—In loving and unfading memory of our darling Marie (née Harris [Starkoff]), who left us so suddenly on March 19, 1941 (Adar 20, 5701). Always in our thoughts and never to be forgotten by her heartbroken mother, sisters, brothers-in-law, nephew and niece, relatives and friends. May her dear soul rest in everlasting peace. We think of her in silence, we oft repeat her name; what would we give to hear her voice and see her smile again! —260, High Street, Watford.

FINE.—In sweet and loving memory of Anne. May her dear soul rest in peace.

FINKLESTEIN, FINLAY.—In loving memory of our adored parents, Altar and Fagel Finklestein, sister and brothers, Mary, Louis and David Finlay, taken from us so tragically Nisan 13, 5705 (March 27, 1945). Deeply mourned and sadly missed by heartbroken daughters and sisters, Sophia and Ray, their husbands and children, Mechutanim, relatives and friends. Ever in our sorrowing hearts. May their dear souls rest in peace.—59, Wargrave Avenue, Stamford Hill, N.15.

GORDON.—In loving memory of Tobias (Teddy) Gordon, who passed away March 24, 1943 (II Adar 17). Never forgotten by his wife and son (M.N.).—24, Wellington Street West, Higher Broughton, Salford, 7.

KAMS.—In loving memory of Albert Myer ("Bertie") Kams, who fell asleep March 18, 1944. Always loved, never forgotten.—"Dad," Clara, Phyllis and Lily.

KOPPLE.—Treasured memories of my beloved parents, David and Sarah Kopple. I loved them both dearly.—32, Thistlederri, East Molesey.

LIPKIN.—In ever loving memory of our dearly beloved mother, Leah Lipkin, of Liverpool, who passed away March 24, 1916.

MONK.—Treasured memories of a devoted husband and father, Reuben Monk, who passed away so suddenly March 25, 1945. Always in our thoughts and sadly missed by his sorrowing wife, Marie, and son, John.—488, Lansdowne Place, Hove.

NATHAN.—In adoring memory of my darling father, Myer, March 13, 1919.—Phoebe Goldsmith, 32, Princes Court, N.W.2.

SCHNEIDERMAN.—In loving memory of Sarah Schneiderman, who passed away March 21, 1942. Deeply mourned and sadly missed by her husband and children.—7, Garrick Avenue, N.W.11.

TAYLOR.—In loving and unfading memory of our dear husband and father, Samuel Taylor, who died March 31, 1940 (II Adar 24, 5700). May his dear soul rest in peace. Deeply mourned and never to be forgotten by his wife, daughters, sons-in-law, and grandchildren.—483, Bury New Road, Kersal, Salford, 7.

TYSIDLER.—Morris Tysidler and Annie Tysidler, taken from us by enemy action on March 25, 1945. God rest their souls.

WERNICK.—Treasured memories of a devoted husband and father, Harry David Wernick, who passed away March 15, 1945 (Nisan 1, 5705). Sadly missed by his wife and daughter, Phyllis, and son-in-law.

MEMORIAL STONES

SUNDAY, MARCH 24

BAKER.—The memorial stone in loving memory of our adored son, Sidney Baker, will be consecrated on Sunday, March 24, 1946, at 12 noon, at the Rice Lane Cemetery. Will relatives and friends kindly accept this as the only intimation.—"Three Ways," Firshaw Road, Meols, Cheshire.

COHUN.—The memorial stone in loving memory of Joe Cohen and Abraham Cohen will be consecrated at the Gildersome Cemetery on Sunday, March 24, 1946, at 3.30 p.m.

When INDIGESTION
Makes eating no pleasure,
Try Rennies and you
Will discover a treasure

There's no pleasure in eating when it's followed by agonizing pain. But, you can eat anything you like — and enjoy it — if you let Rennies do their job.

Digestif Rennies are pleasant-tasting tablets, separately wrapped, so you can carry them loose. No water or spoon needed, and no time wasted. You just pop one into your mouth and suck it like a sweet, then another. In record time, Rennies will neutralize your excess acid, and bring speedy relief from indigestion.

If Rennies don't shift your indigestion, it's high time you saw your doctor about it.

DIGESTIF RENNIES
2/9 FOR 72 (TAX INC.)

Memorial Stones—(*Continued*)

BLUM.—The memorial stone in loving and everlasting memory of the late Bessie Blum, of 94a, Northumberland Street, Salford, 7, will be consecrated on Sunday, March 24, 1946, at Rainsough Cemetery, Prestwich. Conveyance will leave North Manchester Synagogue, Cheltenham Crescent, at 12 noon.

DIAMOND.—The consecration of the tombstone in loving sacred memory of the late Annie Diamond נשמה, beloved wife of the Rev. J. Diamond, late of Carlisle, devoted mother of Arthur Ezekiel, David, and Millie, will take place on Sunday, March 24, 1946, at 2.30 p.m. prompt, at Edmonton Cemetery. Will relatives and friends kindly accept this as the only intimation.

FREEDMAN.—The tombstone in loving memory of my darling wife, Lily, and son, Brian, and of my mother-in-law, brothers-in-law and sister-in-law, who all perished together as the result of enemy action, will be consecrated on Sunday, March 24, 1946, at 3 p.m., at Marlow Road Cemetery.

GRANT.—The memorial stone in cherished and loving memory of the late Marcus Grant will be consecrated on Sunday, March 24, 1946, at Willesden Cemetery at 11.30 a.m.

HIGHMAN.—The memorial stone in loving memory of the late Harry Highman will be consecrated on Sunday, March 24, 1946, at Rainham Cemetery at 2 p.m. Will relatives and friends please accept this as the only intimation.

JOEL.—The memorial stone in loving memory of the late Bertha Joel will be consecrated on Sunday, March 24, 1946, at 1 p.m., at East Ham Cemetery, Marlow Road. Will relatives and friends kindly accept this as the only intimation.—89, Pasture Road, North Wembley.

KAMPINSKY.—The memorial stone in loving memory of the late Annie Kampinsky will be consecrated at Edmonton Cemetery at 2.30 p.m. on Sunday, March 24, 1946.—6, Thorncliffe Road, Nottingham.

LANDAU.—The tombstone in loving memory of Mrs. Leah Landau (née, of 15, Heath Hurst Road, N.W.3, and 14, Berwick Street, W.1) will be consecrated at Edmonton Cemetery on Sunday, March 24, 1946, at 2.30 p.m. Relatives and friends kindly accept this as the only intimation.

MORRIS.—The memorial stone in loving and cherished memory of Harris Morris will be consecrated at Blackley Cemetery on Sunday, March 24, 1946, at 3.30 p.m. Conveyances will leave 6, Heywood Street, Manchester, 8, at 3 p.m.

OLER.—The memorial stone in loving memory of the late Esther Oler אסתר ברכה אלער, mother of Mrs. A. Shechter and the Rev. A. N. Oler, of 15, Leymer Avenue, N.W.2, will be consecrated at Willesden Cemetery on Sunday, March 24, 1946, at 11 a.m. Relatives and friends kindly accept this as the only intimation.

POLIKOFF.—The consecration of the memorial stone in loving memory of the late Annie Polikoff will take place at the Willesden Cemetery on Sunday, March 24, 1946, at 3 p.m. Will relatives and friends kindly accept this as the only intimation.—6, Woodberry Way, Finchley, London, N.12.

SCHURR.—The tombstone in affectionate memory of the late Mr. Myer Schurr, set by his loving wife, will be consecrated at Streatham Cemetery on March 24, 1946, at 12 noon. Conveyances will leave Flat 10, 51, Ridinghouse Street, London, W.1, at 2 p.m. prompt.

WITTE.—The memorial stone in loving memory of the late Mrs. Kate Witte will be consecrated, on Sunday, March 24, 1946, at Marlow Road Cemetery, at 3.30 p.m. Will family and friends kindly accept this as the only intimation.

SUNDAY, MARCH 31

ABRAHAMS.—The memorial stone in memory of the late David (Dick) Abrahams will be consecrated on Sunday, March 31, 1946, at Willesden Cemetery, at 3 p.m. Will relatives and friends please accept this as the only intimation.

BRATT.—The memorial stone to the late Mr. Woolf Bratt, of 57, Cazenove Road, London, N.16, will be consecrated on Sunday, March 31, 1946, at Edmonton Cemetery, at 3 p.m. Conveyance will leave Cazenove Road at 2.30 prompt. Will relatives and friends kindly accept this as the only intimation.

COPELAND.—The consecration of the memorial stone in loving memory of Abraham Lewis Copeland, late husband of Jane Copeland, 3, Butt Hill Avenue, Prestwich, will take place on Sunday, March 31, 1946, at 11.15 a.m. at Crumpsall Cemetery. Conveyances will leave the "Friendship Inn," Scholes Lane, Prestwich, at 10.45 a.m. prompt, and the Holy Law Synagogue at 11 a.m. prompt.

DANZIGER.—The memorial stone in loving memory of Simon Danziger will be consecrated at 12.30 p.m. on Sunday, March 31, 1946, at Rice Lane Cemetery.—50, Princes Road, Liverpool.

DAVIDSON.—The consecration of the memorial stone in loving and cherished memory of Eva Davidson will take place at East Ham Cemetery on Sunday, March 31, 1946, at 3 p.m. Will relatives and friends kindly accept this as the only intimation.

FINEBERG.—The memorial to the revered and cherished memory of Henry Mark Fineberg will be consecrated at the Ecclesfield Cemetery, Sheffield, on Sunday, March 31, 1946, at 3 p.m. Cars will leave Wilson Road Synagogue at 2.30 p.m.

FINKELSTEIN.—The memorial stone in loving memory of the late Mr. Isaac Finkelstein, of 490, Cheetham Hill Road, Manchester, will be consecrated on Sunday, March 31, 1946, at Blackley Cemetery, at 11.15 a.m., and a memorial tablet will be unveiled at the Home for Aged and Needy Jews, Cheetham Hill Road, immediately afterwards. Conveyances will leave the Higher Crumpsall Synagogue, Bury Old Road, at 11 a.m.

FLETCHER.—The tombstone in loving memory of our darling "Mama," Merrel Fletcher, will be consecrated at the Gildersome Cemetery, Leeds, on Sunday, March 31, 1946, at 1.30 p.m. Cars will leave the Louis Street Synagogue, Leeds, at 1 p.m. to 1.30 p.m.

FREEMAN.—The consecration of the memorial stone to the late Flying Officer Sydney Freeman, of 82, Hillside Road, Stamford Hill, will take place at Enfield Cemetery on Sunday, March 31, 1946, at 3 p.m. Will relatives and friends kindly accept this as the only intimation. South African papers, please copy.

GALLANT.—The memorial stone in loving and cherished memory of the late Lewis Gallant will be consecrated at Marlow Road Cemetery on Sunday, March 31, 1946, at 3 p.m.—33, Burwell Road, Leyton, E.10.

LIGHTON.—The memorial stone in loving memory of the late Rachel Lighton will be consecrated on Sunday, March 31, 1946, at 4 p.m., at Marlow Road Cemetery. Will relatives and friends please accept this as the only intimation.

LINZ.—The memorial in loving memory of the late Louis Linz, dearly beloved husband of Sarah Linz, will be consecrated at Crumpsall Cemetery on Sunday, March 31, 1946, at 12 noon. Cars leave Lynwood, Moreton Avenue, Manchester, at 11.45 a.m.

MANCHES.—The memorial stone in loving memory of the late Frank Manches will be consecrated at Willesden Cemetery on Sunday, March 31, 1946, at 3 p.m.

OBERMEISTER.—The tombstone in loving memory of my dear husband, Boris Obermeister, will be consecrated at East Ham Cemetery, Marlow Road, on Sunday, March 31, 1946, at 3.30 p.m.

SPINDLE (Joseph).—The consecration of the memorial stone in ever loving memory of the late Joseph Spindle will take place at the Edmonton Cemetery on Sunday, March 31, 1946, at 3 p.m. prompt.

Memorial Stones—(*Continued*)

TARNPOLSK.—The consecration of the memorial stone in ever loving memory of the late Sarah Tarnpolsk will take place at Edmonton Cemetery at 3.15 p.m. on Sunday, March 31, 1946. Conveyances will leave 23, Lingwood Road, Clapton, E.5, at 2.45 p.m.

VOLLASKY.—The memorial stone in memory of the late Alderman and Mrs. A. Vollasky will be set at the Edmonton Cemetery on Sunday, March 31, 1946, at 3 p.m. Conveyances will leave Toynbee Street, Spitalfields, at 2.30 p.m.

BIRTHDAYS, FELICITATIONS, ETC.

Congratulations and best wishes to our dear parents, Mr. and Mrs. David Miller, of Farringdon House, Winnington Road, Kenwood, N.2, on the occasion of their Silver Wedding, March 15, 1946, from their devoted sons Barrie Miller, B.A.(Cam.), G.I.M.E., G.I.C.E., Harold Eddie Miller, B.A. (Cam.) Econ.

Congratulations to our dear parents, Mr. and Mrs. Harry Reubens, of 464, Manchester Road, Heaton Chapel, Stockport, on the occasion of their 25th wedding anniversary. Hoping and praying that, please God, their "silver" will turn to "gold."—From Enie and Leslie.

PERSONAL

Mr. Alex Berman, of 12, Furseroft, George Street, London, W.1, sincerely thanks the ministers, relatives, and large circle of friends for their visits and kind expressions of sympathy on the loss of his revered, adored father. Will everyone accept these, my most heartfelt and grateful thanks.

Mrs. Pauline Franks and family wish to thank all relatives and friends for their kind expressions of sympathy in their recent bereavement.—42, Vale Road, Harringay, N.4.

Miss Fannie Mesner, 69, Alkham Road, Stamford Hill, London, N.16, deeply thanks her very numerous friends and relatives for their kind visits, letters, and telegrams of sympathy received on the passing of her adored mother. She also sincerely thanks the Rev. J. Goldstein, of the New Synagogue, Stamford Hill, Rabbi Unterman, of the Lansdowne Road Synagogue, Tottenham, and Rabbi Levene, of the Zionist Synagogue, Jubilee Street, Stepney, for officiating at the services.

Mr. J. Wugman and family, Mr. and Mrs. H. Gettler, sons, daughter, and relatives-in-law, wish to thank relatives and friends for their kind visits, letters, and all expressions of sympathy received in their recent bereavement.

Mr. and Mrs. John Silver thank their parents, relatives, and friends for their kind gifts, telegrams, and good wishes received on the occasion of their wedding.—166, Oxford Road, Reading.

Mr. Harold Newstead and staff, hair stylists, announce their removal to Temple, 3, Lansdowne Row, Berkeley Square, W. (Phone, MAYfair 6403.)

Koller, Ruchel, now in France, is seeking her cousin, Truskolaski, Micha David, living in London. Anyone able to give information please communicate with Prindel's Wool Stores, 110, Knightsbridge, S.W.1.

Are you having a party? Experienced lady can help you with every arrangement, including cooking, pastry-making, sandwiches, etc.—Mandi. 'Phone, GLA. 1422, hours 9 a.m. to 5 p.m.

Artistic Hair Stylists. Permanent Waving and Tinting Expert.—Prof. Adolph Cohen, 101, Whitechapel Road, E.1.

Avant Galleries, Ltd., will pay best prices for fine quality secondhand furniture.—Write to, or call at, 169/173, Tottenham Court Road, London, W.1, or 'phone, EUSton 4667.

"My Hat! I must remember to send it to GUY'S!" Felt hats in large quantities are still one of our needs.—Appeal Secretary, GUY'S HOSPITAL, London, S.E.1.

I got it off with DABITOFF: a rub or two and the stain's gone; and the fitted cleaning pad is so convenient; try it! Only 1/9d. from Chemists' stores or direct (post free) from Chemo-Plastics Ltd., Manchester Square, London, W.1.

Whisky, Gin, Foreign and British Liqueurs and Wines, Champagnes, Cocktails, etc.—St. George's Vineries Ltd., at 76-78, George street, Baker Street, W.1, can supply all your requirements. (Phone, WEL. 3819.)

COMMUNAL NOTICES

ק"ק כנסת ישראל
UNITED SYNAGOGUE

CENTRAL SYNAGOGUE

It is proposed to establish a Youth Fellowship and Young Adult Membership as part of the Central Synagogue. For this purpose a meeting has been arranged for Sunday, March 24, at 3.15 p.m. in the Board Room, 36, Hallam Street, W.1. All young people between the ages of 14 and 21 are cordially invited to attend.

HAMPSTEAD SYNAGOGUE
Dennington Park Road, N.W.6

PREACHER to-morrow (Sabbath), the Rev. Dr. M. Lew, B.A. (candidate for office).

HENDON SYNAGOGUE
Raleigh Close, N.W.4

PREACHER to-morrow (Sabbath), the Rev. Dr. B. Joseph, B.A., Ph.D. (Candidate for office).

ST. JOHN'S WOOD SYNAGOGUE
Abbey Road, N.W.8

READER this (Friday) evening and to-morrow (Sabbath) morning, the Rev. Mark Moser.

ST. JOHN'S WOOD SYNAGOGUE HEBREW AND RELIGION CLASSES
33/35, Abbey Road, N.W.8
(Superintendent: Michael Cohen, B.A.)

ANNUAL Prize Distribution, Sunday, March 24, at 3.15 p.m. Mr. Harvey H. Weiner will preside and Mrs. Weiner will distribute the prizes. A play is being performed by the pupils of the Classes. Parents and local residents are cordially invited to attend.

DOLLIS HILL DISTRICT SYNAGOGUE
Parkside, Dollis Hill Lane, N.W.2

A SPECIAL Choral Service for the consecration of a Sepher Torah, presented by Mr. and Mrs. C. Scott and daughter, will be held at the Synagogue on Sunday next, March 24, at 3.45 p.m. The service will be conducted by the Synagogue's ministers, assisted by a choir under the direction of Mr. David Levine. Dayan M. Swift will deliver the address. All local Jewish residents are cordially invited to be present.

WEST HAM DISTRICT SYNAGOGUE
Earlham Grove, E.7

THE Rev. E. Nemeth, B.A., will read the service, and preach, this (Friday) evening and to-morrow (Sabbath).

WEMBLEY DISTRICT SYNAGOGUE RELIGION CLASSES
Forty Avenue, Wembley

THE annual prize distribution will be held on Sunday, March 24, 1946, at 2.30 p.m. in the Communal Hall. Mr. H. Rosten, Chairman of the Classes Committee, will preside. The Rev. S. Venitt, B.A., will give an address, and Mrs. Venitt will distribute the prizes.

LIBERAL JEWISH SYNAGOGUE
Birmingham

MINISTER required for the above congregation.—Applications should be addressed to George L. Joseph, Hon. Secretary, 3, Vyse Street, Birmingham.

PURELY PERSONAL

LAST SEEN, enjoying a fragrant King Six Cigar. Information as to his source of supply greatly appreciated. These fine cigars are scarce, but still obtainable, 1/1 each.

ARIA COLLEGE
Southsea, Hants

THE Trustees of the College find that a vacancy has unexpectedly occurred for one more student of the College. An advanced Hebrew and religious education, including Talmud and Rabbinics is provided at the College, while an excellent secular education is given at the Portsmouth Grammar School. Immediate application for the vacancy from boys between 10 and 11½ years of age should be made to the College Secretary, Mr. C. J. H. Jones, F.C.A., 15, Commercial Road, Portsmouth, Hants. The Governors of the Grammar School have announced that after this Term no further boys will be accepted at the School until the end of 1947.

SPANISH & PORTUGUESE JEWS' CONGREGATION

CHORISTERS required, boys and men, all vpices, for Synagogues in Bevis Marks, E.C.3, and in Lauderdale Road, W.9.—Write o Choirmaster, J. Hadida, Esq., B.Sc., 36, Kenneth Crescent, N.W.2.

BANGOR HEBREW CONGREGATION

READER, Shochet and Teacher wanted; salary £8 and modern house rent free.—Applications and full particulars to Isidore Wartski, Derwen Deg, Bangor.

DARLINGTON HEBREW CONGREGATION

WANTED, Chazan, Shochet, and Teacher; commencing salary £5 10s. per week and house, available rent free.—Apply, the President, Samson Abrahams, 25, Manor Road, Darlington.

MARGATE HEBREW CONGREGATION

A MEMORIAL service in memory of Mr. Alex. Hirschfeld, late President of the Margate Hebrew Congregation, will be held at the Margate Synagogue, Godwin Road, on Sunday, March 24, 1946, at 3 p.m.

SOUTH WALES, MONMOUTHSHIRE, AND WEST OF ENGLAND HOME FOR AGED JEWS

A HOME for Aged Jews will shortly be opened in Cardiff. Applications are accordingly invited for entry into the Home, from, or on behalf of persons of either sex, who have attained the age of 65 years, and who have resided in South Wales, Monmouthshire, or the West of England, for a period of not less than 5 years. Applications, which must be in writing and contain full particulars of the applicant's age, means, relatives, and any other relevant information (including any special circumstances), should be addressed to the Hon. Secretary,—

MR. M. J. BARNETT,
113, Heath Park Avenue, Cardiff.

STOCKTON-ON-TEES HEBREW CONGREGATION

WANTED immediately, Chazan, Shochet, and Baal Koreh. Permanency. Salary £364 per annum.—Apply, stating age, qualifications, whether single or married, to Mr. J. Mark, The Rookery, Fulthorpe Road, Norton-on-Tees (Co. Durham).

SUNDERLAND HEBREW CONGREGATION

CHAZAN, Shochet, Mohel required for the above congregation. A good position and salary are offered to a first-class man.—Applications, in writing, stating age, whether married, and full particulars, to R. Grantham, Hon. Secretary, "Holmelands," 149, Alexandra Road, Sunderland.

UNITED HEBREW INSTITUTIONS OF BENONI
South Africa

CHAZAN.—Applications are invited for the position of Chazan for the above institutions; teaching ability and Shechita will be a recommendation, but not essential.—Apply, giving full details as to qualifications, stating age, salary required, and copies of references, to the Secretary, P.O. Box 210, Benoni, South Africa.

EDUCATIONAL

JEWISH Fresh-Air Home and School, Delamere, Cheshire. 60 delicate children, ages 6-12. Qualified woman teacher for junior class required end of April; some experience desirable; post offers scope to teacher interested in the children's restoration to health, as well as in their general and social education; happy home atmosphere; Burnham scale, plus board residence; excellent staff accommodation.—Apply, stating age, qualifications, and experience, with copies of testimonials, to Miss Langdon, Hon. Secretary, 149, Cheetham Hill Road, Manchester, 8.

LIBERAL JUDAISM. Teachers required for Sunday morning religious classes in London and Provinces. Applications also invited from those wishing to train for such posts.—Full particulars from the Secretary, Union of Liberal and Progressive Synagogues, 28, St. John's Wood Road, London, N.W.8.

REGENT'S PARK SCHOOL, The Hall, Haddenham, Bucks., requires Junior Mistress for Infant School and Assistant Matron for Horley, Surrey.

PROFESSIONAL

CHARTERED accountant, about to be released from Government Investigation Branch, and with own practice, seeks accommodation with professional or commercial firm in West End; suitable working arrangement would be considered.—Address, 1,977, Jewish Chronicle.

MR. Reuben Kandler, F.C.A., having been released from National Service, has resumed practice with his partners at 10, Coleman Street, Moorgate, London, E.C.2, under the style of Messrs. Gollop, Kandler and White, Chartered Accountants.

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OTHER CLASSIFIED ADVTS. ON pp. 2 and 17

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Parliament

THE ERITREA DEPORTATION

Colonial Office's Evasive Replies

NO PROMISE TO REMOVE THE SCANDAL

Mr. K. Zilliacus (Lab., Gateshead) asked the Colonial Secretary why Jewish detainees had been deported from Palestine to Eritrea on suspicion and with no charge preferred; whether he was aware that when in one such case a request for *habeas corpus* was made in Palestine, the Law Officers pleaded that the detainee had been interned in Eritrea by the Eritrean authorities; that the Eritrean internment order was issued after the petition for *habeas corpus* in Palestine; that the sequel was the prison revolt resulting in two deaths and ten casualties among unarmed Jewish internees; and whether he would give an assurance that Palestine citizens would not in future be interned in Eritrea without charge preferred.

Mr. Creech Jones, Under-Secretary, gave the following written answer: "These persons were deported from Palestine by order of the High Commissioner for Palestine under the Palestine Defence (Emergency) Regulations made by the High Commissioner under the Palestine (Defence) Order in Council, 1937, the order being in his view necessary for securing the public safety and the maintenance of public order. As regards the second and third part of the question, this case is at present *sub judice* and forms the subject of a petition to the Privy Council. As regards the fourth part of the question, I would invite Mr. Zilliacus's attention to the reply given by the Financial Secretary of the War Office to a question by Mr. Barnett Janner on March 4. [The answer on March 4 by Mr. Bellenger merely gave the official version of the murder of the Jewish detainees by Sudanese guards and asserted that the action of the guard was "fully justified" and concluded without any expression of regret. "I do not consider that any further investigation is necessary."] As regards the last part of the question, in view of the present situation in Palestine, no such assurance can be given."

THE TRANSJORDAN "CARVE-UP"

Mandatory Trustee Pleases Itself

Lt.-Col. M. Lipton (Lab., Brixton) asked the Colonial Secretary whether he would now make a statement as to the progress of the negotiations and the terms of the agreement relating to the proposed termination of the Mandate for Transjordan.

Mr. Creech Jones: "The negotiations with His Highness the Emir of Transjordan have made very satisfactory progress. It is expected that a Treaty recognising the independent status of Transjordan in substitution for the present mandatory regime, and providing for co-operation between Transjordan and His Majesty's Government in future, will be signed towards the end of this week."

Colonel Lipton asked if he could give an assurance that, as the whole transaction might be open to question, the House would have the opportunity of discussing the whole of the terms of the Treaty before it was signed.

Mr. Creech Jones replied that the Treaty, in the ordinary way would be laid before the House and before ratification it would be on the table for 21 days.

Mr. Barnett Janner (Lab., W. Leicester) asked what steps had been taken to comply with the United Nations Charter in the matter in view of the fact that, according to the Charter, Uno should be consulted if any changes were made in the government of a mandated territory.

Mr. Creech Jones said there was no requirement that any formal action should be taken by the Government with regard to the termination of the Mandate.

ALBERT HALL FIASCO

Home Secretary's Report: M.P.s Roar With Laughter

Roars of laughter at nearly every sentence greeted the Home Secretary as he read to a full House, on Thursday last week, a description of the Albert Hall meeting held by the Vigilantes Action League. Mr. Ede had previously informed Mr. P. Piratin (Communist, Mile End) that he was "not yet in a position to make a statement on the Government's examination of the problem of Fascist activity in this country."

The meeting, said the report, even if it had not been interrupted by the Communists, would have been a complete exposure of the futility of the Vigilantes Action League. About 150 to 200 people appeared to have attended for the purpose of hearing the Vigilantes speakers. They looked even less in the large spaces of the Albert Hall, with the result that both the organisers of the meeting and the Communists who attempted to make out of it a Fascist bogy, said Mr. Ede's report, looked ridiculous. The report described the proceedings, generally confirming the account of the fiasco printed in last week's JEWISH CHRONICLE, but omitting any reference to the anti-Semitic cries therein recorded. The report laid great comic stress upon the careful organisation of the Communist opposition, which it described as composed of very young persons, and it declared that the proceedings had the air of a student rag rather than a serious political demonstration.

When Mr. Ede finished this amusing recital, Mr. W. Gallacher (Communist, W. Fife) asked if he was aware that it was a very serious thing that in this country a group of Fascists, whether small or large, should be in a position to take such a public hall as the Albert Hall for a meeting of this kind.

Mr. Ede: I believe that but for the agitation and the paper which was circulated—obviously not by the promoters of the meeting—it would have been an even greater flop than it was.

Mr. T. C. Skeffington-Lodge (Lab., Bedford): Is my right hon. friend aware that his debunking effort this afternoon is one of the best ways of dealing with everyone who tries to overpreen his own feathers?

Mr. T. Driberg (Lab., Maldon): While thanking my right hon. friend for the very good entertainment he has provided for the House this afternoon, may I ask whether we can take it that the obviously ridiculous character of this organisation will not cause him to relax his vigilance against more serious Fascist elements which may or may not be associated with it? Will he also remember that before the war a number of people laughed at Mosley and Ramsay, whose activities were responsible for the deaths of quite a number of our fellow-citizens?

Mr. Ede: As I have suggested to the House before, what we require to do in this matter is to keep a sense of proportion, and to leave these people to the sense of humour of the British people. We shall not cure Fascism in this country by turning the Home Secretary into a Fascist with powers to suppress opinion.

Mr. Orbach: Has my right hon. friend's attention been called to the literature issued by this body, in particular to a document entitled "An Open Letter to the Jewish People," which is one of the most virulent anti-Semitic documents I have ever seen? Would the Home Secretary like the original of the speech that was to have been delivered by Mr. Preen for his files?

Mr. Ede: Judging by the report of Mr. Preen's speech which I have seen I do not think that an extended version would be a very great addition to the archives of the Home Office. (Laughter.) I have in front of me the document, "An Open Letter to the Jewish People," which is being considered by the appropriate people, and on which I am taking advice. But I urge Members in all quarters of the House not to over-advertise these people, whose numbers are as contemptible as their opinions. (Cheers.)

Mr. Piratin, while agreeing with what the Minister said about not over-emphasising what took place that night on the part of that organisation, asked whether he was aware that many M.P.s were concerned about the backers of the organisation. "Many of us are concerned as to where Mr. Preen was able to get his money with which to pay for the Albert Hall. Further, I would like to say something which, I am sure, will receive support from all parts of the House, that is to express my own thanks to the police for the splendid way in which they looked after us. (Cheers.)

Mr. Ede: With regard to the question of where the money came from, I would like to know where the money for a good many parties comes from. (Laughter.)

ONUS OF PROOF IN PALESTINE

Major L. Wilkes (Lab., Central Newcastle) asked the Colonial Secretary last week whether he was aware that under the January 1945 Defence Regulations for Palestine the onus of proof was shifted to the defendant, who might be called upon to prove that he was not a member of any secret society; that the General Officer Commanding could set up military courts consisting of one commissioned officer only, with wide powers of trial over civilians, and empowered to pass long sentences of imprisonment; and what emendation of these regulations he intended to make.

Mr. Creech Jones: As regards onus of proof, I understand that Regulation 8 of the Defence (Emergency) (Amendment) Regulations, to which my hon. friend evidently refers, makes no change in the existing law. The Summary Military Courts which may be set up under Regulation 4 have only limited powers of punishment. These Defence (Emergency) Regulations were made by the High Commissioner in his unfettered discretion, in virtue of the powers vested in him by the Palestine (Defence) Order in Council, 1937, as being in his view essential for the protection of life and property in the conditions now prevailing. In view of the present situation in Palestine, the High Commissioner cannot be asked to consider their amendment.

"WHERE TO GO IN TEL-AVIV"

Tory Member's Anxiety

The Hon. Michael Astor (Con., E. Surrey) asked the Colonial Secretary if he had considered the pamphlet, "Where to go in Tel-Aviv," a copy of which had been sent to him; if he would inquire where this pamphlet was printed; and what steps the Government were taking to prevent this kind of propaganda in Palestine.

Mr. Creech Jones said he had seen the pamphlet to which the Hon. Member referred, and had addressed an inquiry to the High Commissioner for Palestine. He would inform Mr. Astor as soon as he had received the High Commissioner's report.

Mr. Astor asked if he was aware that a number of these pamphlets intended for the Middle East had been published in this country and would he look into the matter and curtail those activities.

Mr. Creech Jones said that Mr. Astor's question referred to a specific pamphlet and suitable action was being taken.

ADVISER ON JEWISH AFFAIRS

Mr. J. Hynd, Chancellor of the Duchy, answering questions by Mr. Barnett Janner (Lab., W. Leicester) and Mr. M. Orbach (Lab., E. Willesden) in the House of Commons on Monday, said: "After consultation with the Board of Deputies of British Jews I have appointed Lieut.-Colonel R. B. Solomon as Adviser on Jewish Affairs to the British element of the Control Commission for Germany. Lieut.-Colonel Solomon will be proceeding to Germany early next month. It is not at present proposed to make a similar appointment in the case of Austria."

Major F. J. Wise (Lab., King's Lynn) asked if Mr. Hynd was aware that parcels sent through the Chief Rabbi's Religious Emergency Council for relief purposes to Europe were only distributed to Jews; and if he would give instructions that all such parcels should be distributed to the persons to whom they were addressed and intended, without discrimination as to their religious persuasion.

Mr. Hynd: There is no authorised channel for sending relief parcels to named persons in the British zones of Germany and Austria. Voluntary organisations can only send addressed parcels to their own relief workers in the field.

THE HOLLOWNESS OF LIBERATION

German Jewry Demands Redress

Among the delegates who attended the recent London Conference of Jewish Communities were Mr. Joseph Rosensaft, Chairman of the Central Jewish Committee in Belsen, and Dr. Philipp Auerbach, President of the Union of Jewish Communities in the Rhineland and Westphalia.

At the Adolph Tuck Hall, recently, they addressed a meeting convened by the Central British Fund. There was, unfortunately, a very poor attendance.

Mr. Rosensaft, speaking in Yiddish, described the whole Nazi process for exterminating the Jews.

On April 5, 1945, the Allied Armies reached Bergen-Belsen, and the 48,360 Jews incarcerated there believed their hour of liberation had come.

But very soon they were to see the hollowness of that liberation. To-day, ten months later, all they could say was that their lives had been saved; but they were not free.

During these ten months they had had to fight for their essential requirements, for a Synagogue, a newspaper, for books.

The surviving Jews wanted to make no more sacrifices for Europe. They could not and would not return to their countries of origin. To remain in Germany enduring their present sufferings, and where their murderers were allowed to go free and meet them face to face, was also impossible.

A Cry Unanswered

Yet when they cried out to the world to be given the opportunity to go to the one place where they wanted to go, their cry was unanswered. The Jews in Germany had not determined to go to Eretz Yisrael because they believed it was a land flowing with milk and honey. They knew all the difficulties of getting there with or without certificates. But no frontier would keep them from getting there.

Dr. Auerbach told of some of the horrible, almost unbelievable things which had been done by the Nazis to Jewish children and young people. He had himself been in a Gestapo prison, and afterwards in Buchenwald concentration camp.

Now, he said, they found themselves without houses and without clothing. They had believed that the democrats would be released from the camps and the Fascists and Hitlerites would be wanted by the occupying army. But they had to report that many German Nazis were in the administration. He demanded that the Germans whose hands were covered with blood, the people who had given financial support to Hitler and had enabled him to embark on his murders, should all be removed from the administration.

Only a few days ago, Reinhold Wulle, Leader of the first Volkische Party, received permission to hold a meeting of his new Nazi party called the Aufbau Party.

The Jews, said Dr. Auerbach, would accept equality on the basis of the *status quo* of 1933 with reparations done for the wrongs caused to Jews from 1933 to 1945.

They insisted that the rights of the Jews in Germany should be recognised by the Military Government. If the German people saw that the Jewish population was adequately protected there would be no more anti-Semitism in Germany.

Sir Lionel Cohen expressed the hope that through the Jewish press and the medium of those present that night an account would go out to the community of what they had heard from Dr. Auerbach and Mr. Rosensaft, and would inspire those who had not yet given to the Central British Fund to contribute now.

Mr. Rosensaft and Dr. Auerbach spoke at a press conference convened by the World Jewish Conference last Friday, in similar terms.

CAR AGENCIES IN MIDDLE EAST

Arab Story Scotched

The Arabic press in Cairo recently put about the story, which it said was based on "reliable reports," that British motor-car manufacturers had "adopted a policy of selecting Arab agents for the sale of popular motor-cars throughout the Middle East."

In order to test the truth and "reliability" of this Arab story, THE JEWISH CHRONICLE has made inquiries at the head offices in England of virtually all the motor-car manufacturers interested in the sale of popular motor-cars in the Middle East. Of the nine chief companies or groups approached, the whole nine have responded with statements which totally disprove the Arab claim, and none of them has any knowledge of the "policy" foisted on them by the Cairo press. Several, in fact, stress the point that neither racial nor political factors are allowed to enter into their consideration when appointing agents, the criterion being the soundness and integrity, both commercially and generally, of the proposed firms or individuals.

Some of these British motor-car firms have supplied also details of their representatives in various countries in the Middle East, and among these a number of Jewish firms are mentioned, particularly in Palestine. In the case of one well-known make of car, it is interesting to observe, the manufacturers have placed their representation in Jewish hands in Palestine, and they understand that the Jewish agent has an Arab sub-dealer working for him.

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Rabbi Philip S. Bernstein

the well-known American writer and lecturer

on

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Admission free. No collection. Doors open at 7 p.m. Reserved seats 2/6, obtainable from the Secretary, 77, Gt. Russell St., London, W.C.1. MUS. 3815

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"ROAD TO LIBERTY"

on **SUNDAY, MARCH 24,** at 11 a.m.

at the Embassy Theatre, Swiss Cottage, N.W.3

Introduction by LT.-COL. NORMAN LASKI

Addresses by

RABBI KOPUL ROSEN and Mr. AARON WRIGHT, B.Sc. (Econ.), LL.B.

In the Chair Councillor EMANUEL SNOWMAN, supported by Commander R. GOLDRICH, R.N.

El Mole Rachamim by the Rev. G. BOYARS.

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MR. IVAN GREENBERG

(Editor of "The Jewish Chronicle")

will deliver an address

at the STERN HALL (West London Synagogue)

33 Seymour Place, W.1

on THURSDAY, MARCH 28, at 8 p.m.

His subject will be:

"A JEW LOOKS AT JEWRY'S FUTURE"

Jewish Higher Education Centre

PREPARATORY Classes conducted by Rabbi Dr. S. Snycher and Rabbi Dr. I. Weinstock now meet on SUNDAY MORNINGS 11 to 1, at Jews' College, Woburn House, Upper Woburn Place, W.C.1.

Students are prepared for the Intermediate Examination of the Central Examining Board.

All further details from the Deputy Education Officer, Dr. Isidore Fishman, EUSton 5428.

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Six different means of contact which will be extended. To further **co-ordinate** distribution of Jewish literature we invite the co-operation of interested organisations and booksellers

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THE GRAND ORDER OF ISRAEL AND SHIELD OF DAVID FRIENDLY SOCIETY,

NATIONAL HEALTH INSURANCE

GIVE NOTICE that the Lodges of the Order will meet for the purpose of electing Delegates to the Grand Lodge Conference, as set out herewith. Members insured under the National Health Insurance are invited to attend for that purpose the meeting of the Lodge indicated upon the front of their record card. Production of same, or current contribution card, will entitle the owner to be present.

Lodge No.	Place of Meeting	Date	Time
31a	Three Nuns Hotel, Aldgate, E.1	Mar. 24	2.30 p.m.
36	17, Navarino Mans., Dalston, E.8	Mar. 24	3 p.m.
54	Royal Dance Hall, Tottenham, N.15	Mar. 31	4 p.m.
32	Three Nuns Hotel, Aldgate, E.1	Mar. 31	2.30 p.m.
47	New Synagogue, Egerton Rd., N.16	April 7	3.30 p.m.
12	New Synagogue, Egerton Rd., N.16	April 7	

J. Solomon, General Secretary.

WEST CENTRAL OLD BOYS' CLUB

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Jewish Defence

ATTEMPT TO BAR "JEWS AND ALIENS"

Perturbed at the discovery that they have been passing on to their members particulars of vacancies for jobs in which "Jews and aliens" were discriminated against, the Association of Scientific Workers are taking immediate steps to stop this, writes a JEWISH CHRONICLE representative.

"For us this has been entirely a routine matter," Mr. T. Ainley, Organising Secretary of the Association of Scientific Workers, told me. "Each week the Ministry of Labour sends us a list of vacant jobs for scientific workers. To this list we add some details of our own, and then send it out."

Now there is to be a close scrutiny of the list received from the Ministry. Further, the Ministry has been told that the Association of Scientific Workers disapproves of this discrimination, and will not handle such vacancies in future.

I understand that the Ministry itself has been endeavouring to remove such offensive phrases from its announcements.

Many Jews are members of the Association of Scientific Workers, and there is no discrimination against them at all. The Association, which embraces all Britain's leading scientists—Professor H. Levy is, for instance, a leading member—is resolutely against any form of race discrimination.

FASCIST SENTENCED FOR VILE OFFENCE BLAMES JEWS

"It is the Jews," screamed Ian Noel Cerane Harran, 24, when sentenced to eight years' penal servitude at Winchester Assizes last week after a three-day trial for offences against four boys.

At the trial, Harran, who said he was a National Socialist and a leader of the British Youth Party, wore a black shirt. He read a letter he claimed to have received from the Duke of Bedford, who, Harran said, would support him.

As the jury retired, Harran said: "The Jewish swine."

Detective Stanley Vallance told the judge that Harran, who was a schoolmaster, had to leave a school in the Midlands because of his pro-Nazi tendencies and his bad influence on boys.

When sentenced, Harran wept and shouted: "It is the Jews! Eight years for a boy like me. It is terrible."

Turning next to the press representatives, he screamed: "I want you to tell the world that I am being persecuted by the Jews."

Prisoner had already served a prison sentence for an offence against a 13-year-old boy.

Pte. Leslie Harran, a brother of the prisoner, who was present in court with his mother and two sisters, said to a NEWS OF THE WORLD reporter after the trial:

"This is not, by any means, the end of this case. I propose getting in touch with the Duke of Bedford and other influential people, who will get to work on it.

"It is as my brother says—persecution, and the Jews are behind it. . . ."

HITLERATRY

Robert Gordon Canning, former lieutenant of Mosley, and recently purchaser of the bust of Hitler, calls for "the formation of a National Party, incorporating all the sound national elements of British blood, whether these be labelled to-day Conservative, Liberal, or Socialist," in a letter to the anti-Jewish weekly, the PATRIOT.

Between the wars, he asserts, "Germany was the slave of international finance and of internal Masonic corruption." To-day, he believes that "Britain is in a similar condition." And "that is the reason why the Jew is master of every department in our national life."

MUSWELL HILL SYNAGOGUE CONSECRATED

[COMMUNICATED]

Rapid strides have been made during recent months by the Muswell Hill Congregation, which now has over 100 members. Two months ago the Athenæum, a spacious building containing several halls, including one of the largest dance halls in North London, was acquired with the object of establishing a permanent new Synagogue and classrooms and of providing a Jewish communal centre. Last Sabbath a crowded gathering assembled in the small hall of the Athenæum, which was consecrated as the Congregation's Synagogue.

The Rev. H. Landy, the recently-appointed Minister and teacher, preached the sermon and emphasised the importance of congregational worship. The President of the Congregation, Dr. I. S. Fox, then gave an address, in which he said that the Synagogue in Muswell Hill was intended to be the centre of Jewish life in all its phases—religious, cultural, and social. He hoped to see the organisation of lectures and study circles. He referred to the indefatigable labours of their Hon. Secretary, Mr. L. B. Harris, who had marked the opening of their new Synagogue by giving a Sefer Torah. Dr. Fox also thanked the Ladies' Guild for their generous contribution towards the cost of their Synagogue, and for their handsome gift of a new covering for the Holy Ark.

On Sunday, Purim was celebated in the new Synagogue, and the children of the Hebrew Classes presented a play, "Persian Episode," produced by Mr. I. Lasky and the Rev. H. Landy. It was announced that Communal Sedarim would be held during Passover.

The Hackney Synagogue Ladies' Society held their annual meeting at the Hackney Synagogue, Brenthouse Road. The Chairman, Mrs. L. Franks, submitted the annual report, which showed a successful year's work. The Treasurer, Mrs. A. Barden, announced that £194 had been given to various charitable organisations and deserving cases. The following were elected: Mesdames L. Franks, Chairman; L. Lerner, Vice-Chairman; A. Barden, Treasurer; and S. Kritz, Hon. Secretary.

"BACK TO SYNAGOGUE"

Campaign in West London

An intensive "Back to the Synagogue" campaign has been started by the Western Synagogue, which now has its place of worship at 115, Wigmore Street, W. Recently free membership for one year with full privileges was offered to those who had served in H.M. Forces.

As part of the campaign a Purim reception was held last Sunday at the La Boheme Restaurant, 72, New Bond Street, W.1, attended by 300 people, "to meet the members, their wives, and sons and daughters in H.M. Forces, or those demobilised."

The reception was provided through the generosity of the Board of Management. A musical programme was provided, among the artists being Mr. Mark Markov, of the Yiddish Folks Theatre, Mr. Enrico Garcia, and Mrs. Lilli Anderson.

Mr. Lewis Phillips, President of the Congregation, said that invitations to that reception had been sent to many who were not members of the Synagogue. They believed that in that district of London there must be many more Jews who were not members of a Synagogue, and their Synagogue felt that it ought to try and inspire them so that they would feel the responsibility which was theirs for the communal good and become active members of the Synagogue. The free membership for a year for those who had served in H.M. Forces was offered in the belief that they would be inspired at the end of that time to become members. The Western Synagogue, said Mr. Phillips, had been in existence for nearly 200 years.

The Rev. Arthur Barnett said that unfortunately the Synagogue lost its home, but they did not lose their Congregation. He was proud to think that in spite of the poor Synagogue facilities offered to members during the war years they stuck together loyally, and to-day they had the sturdy foundation of a Congregation which one day they hoped to develop and rebuild. He knew, said Mr. Barnett, as one who had served in the two wars, how much young men and women had missed in the way of Jewish life and Jewish contacts during their war service. Spiritual objectives for which they had struggled for six years were, he thought, as far distant to-day as when they took up the sword, and it was the young people who had to play their part in shaping the new world. To achieve these spiritual aims there could be no other rallying-point than the Synagogue.

The speaker thanked those who had made that function possible, especially mentioning Mr. Alfred Morris, Chairman of the Membership Committee, Mr. Arthur Howitt, and the artists.

Among those present was Mr. Ted (Kid) Lewis, one-time famous boxer, who is a member of the Synagogue.

BALFOUR SERVICES CLUB

Passover Hospitality Required

From Mrs. ANNA SCHWAB

To the Editor of THE JEWISH CHRONICLE

SIR,—Though the war is over and a great many of our gallant fighters have returned to their homes, there are still large numbers of men and women in the Forces who will have to spend Passsover in this country. Hospitality is needed for them in London as well as in the provinces, and the Committee of the Balfour Services Club would greatly appreciate invitations from hosts who are ready to give a warm welcome to our soldiers.

I should be grateful if those who are willing to co-operate would write to me as soon as possible, stating full particulars of their offer.

I am, &c.,

ANNA SCHWAB.

Welfare Department,
Balfour Services Club,
41, Portland Place, W.1.

PROF. LOUIS ROSENHEAD, F.R.S.

Professor L. Rosenhead, Professor and Head of the Department of Applied Mathematics and Dean of the Faculty of Science of the University of Liverpool, has been recommended by the Council of the Royal Society for election as a Fellow. Distinguished for his researches in hydrodynamics and aerodynamics and contributions to the fuller understanding of vortex motions, Professor Rosenhead led a team of mathematicians during the war, working on rocket projectiles.

Formerly Fellow of St. John's College, Cambridge, Professor Rosenhead had a distinguished career at the Universities of Leeds, Cambridge, and Göttingen and has contributed valuable papers to research publications. The new Fellow of the Royal Society has been actively associated with the Jewish National Movement and the Inter-University Jewish Federation, serves on several Liverpool Jewish Committees, and is a member of the Childwall Congregation.

TREATY WITH TRANSJORDAN?

The New "Independent State"

It was expected in diplomatic circles that this week would see the initialling of the proposed treaty under which the independence and sovereignty of Transjordan as a separate Arab State would be recognised by Great Britain.

The Emir Abdullah of Transjordan has been in England for the past few weeks, with a staff, conducting the negotiations set on foot after Mr. Bevin's recent announcement in Parliament concerning the proposed independent status.

"FRIENDS'" BALL

£4,000 Raised

The Friends of the Hebrew University of Jerusalem gave their first annual ball at Grosvenor House, Park Lane, last week. Mrs. Harry Sacher acted as hostess, Mrs. Benzion Halper as Chairman, Mrs. Samson Wright as Vice-Chairman, and Mrs. S. I. Levy as Treasurer. There were more than 700 guests present, and from the social as well as the financial point of view the ball was a success. Nearly £4,000 was raised. It is intended to make the University ball an annual event.

SERMON FOR THE WEEK

The Jewish Message

CLOSE upon a year has passed since the enemies of justice, enlightenment, and freedom were vanquished. But the world is not yet at peace. The overwhelming need for unity in national affairs and international efforts while the war lasted has disintegrated into a large number of problems for all peoples, some of them almost greater and more baffling than those of war. Never was mankind involved in a deeper struggle than it is to-day. But never has aspiration risen so high in the plans of men. Never has greater determination been shown to build a new order. Never have loftier aims been proclaimed in council chamber and in newspapers. Never has there been more universal dissatisfaction with the old order which itself had rendered inevitable the shattering conflicts of the last thirty-two years.

Man is to-day wrestling to overcome the gigantic evils which have so long threatened to destroy our civilisation. Not merely societies, institutions, and political parties are united in this fight, but whole nations have joined together, and know that they stand or fall by their joint efforts and united success. This at least is a new factor in human affairs. The Jew set before the world twenty-six centuries ago the ideal of united nations—not of some but of all. Not in spite of, but on account of, humanity's many failures to establish peace in the earth, the Jew believes the great and almost universal efforts now being made will at least pave the way for success.

Human nature, it is everywhere contended, does not change. If by this is meant that man's nature because of his animal instincts and impulses does not change, it is no doubt true. But the growing hope of the world is surely that his moral sense develops and his spiritual powers do grow. This ineradicable conviction has never entirely deserted the Jew. Hope is not a Jewish vice, as Dr. Inge has called it, but a great and abiding virtue, a contribution of inestimable worth to the peoples in their darkest hours.

THE Jew speaks not as a shallow, lazy optimist, but as one who has seen empires crumble and nations engulfed in the sea of time. The Jew is always an optimist in the best sense, for he has seen much good come out of much evil—for that is the way the world progresses, though he knows not why it must be so. But more than this: neither war nor famine, neither pestilence nor persecution, can destroy his faith in the God who redeemed him from Egyptian slavery and has enabled him to survive innumerable tortures and disappointments.

The Jew, the true Jew, believes that so long as the desire for justice, liberty, and peace remain as the true aims among those nations who can, and must, dictate and shape the future policy of national and international relations, the perils of the present day *will* be overcome, and the forces of evil conquered. He has himself come through so many trials, through loyalty and faith and unremitting toil, that he has no doubt whatever that other peoples, armed with *his* weapons, cannot be defeated. From the day when the nameless Hebrew poet told the world—in the name of the God of his fathers—that "weeping may endure for a night, but joy cometh in the morning," the Jew has held aloft the torch of hope and confidence in a future, however dark the signs of the present might be.

"Stand still and see the salvation of the Lord." That is what Moses told the Hebrew people on the shores of the Red Sea. That is the Jewish message to the present age. The problems *will* be solved, even the terrible problems concerning the land of our fathers. The forces of isolation, mutual suspicion, ruthlessness, and greed, wherever they rear their monstrous heads to-day, *will* be overcome. The hungry will be fed, and the naked clothed, and the homeless restored. Having done, if we have done, all within our power: having come to feel the inevitable helplessness of our individual powers, we are very sure that the great and trusted leaders will not fail us. In a time of despondency and gloom, the Jew bids the world take fresh heart, for the defeat which he has never yet acknowledged cannot be imposed upon a world that is determined upon victory.

LET us then bear the privations, the uncertainties, the sacrifices of the times, and carry always in our hearts the old, old promise: "As thy day, so shall thy strength be." Many, many thousands have endured unto the end to save us, our children, our homes, and our liberties. Their memory demands us to hope, to wait patiently, and forbids us to despair. A new day is dawning. If the sun take long to rise, if the darkness persist, there can be no doubt whatsoever in the Jewish mind that the day of liberation, of peace, of prosperity, will assuredly come. Nothing but mankind's failure to fulfil its own vows, to redeem its own promises, can prevent its coming, though human frailty and fear and selfishness may delay it.

Up then, weary pilgrims! Turn your hearts to the highway, gird up your loins, and look up to the signposts which beckon you onward. Most especially for us Jews, always hitherto in the vanguard of advance: "Be not terrified, neither be thou dismayed. For the Lord thy God is with thee whithersoever thou goest."

So long as we believe this, we may look upon the chaos of the present day as but a transition period "through darkness to a fuller light."

At the annual meeting of the Kingsbury Ladies' Guild, held at Eden Lodge, the following were re-elected: Miss L. Hyams, Chairman; Mrs. L. Dorn, Vice-Chairman; Mrs. A. Ross, Treasurer; Mrs. G. Levene, Hon. Secretary.

THE WAYSIDE PULPIT

MAN looketh on the outward appearance, but the Lord looketh on the heart.

—I Samuel xvi. 7.

Text selected by the Committee for Proclaiming Jewish Ethics for the fortnight beginning Monday, March 25, 1946.

Land of Israel News

AN ALLEGATION REFUTED

No Pressure on Refugees to Stay

[*From our Correspondent.*—JERUSALEM]

An emphatic denial that any of the Secretaries of the Committee of Inquiry had—as was alleged in a news agency message last week—attempted to induce Jewish residents, picked out at random, to state that they had come to Palestine for purposes of economic gain and were now anxious to leave in order to pursue their former lucrative livelihoods elsewhere, was given to me last week-end by an authoritative British source here.

The same source added that neither the Committee men nor the Secretaries had approached members of the public formally or informally in any other way along these lines. The Committee was aiming at the fairest possible inquiry, I was told, and any imputation that its members or staff were trying to discredit the Zionist Movement or its work was slanderous.

I have been closely following the hearings, and as far as they have developed up to now, the only member who has persistently asked witnesses what number of Jews already here are seeking to leave has been Sir Frederick Leggett. His pointed questions to Dr Mordecai Eliash, who was speaking for the Vaad Leumi, asking how many Jews wished to leave, elicited the reply that if there were any at all, there were not more than two thousand at the very most, and he said, as did Mr. Ben-Gurion, that there was no compulsion on them to remain. Dr. Eliash, again as did Mr. Ben-Gurion, added a remark implying that their departure would be a good riddance, since, if they were unable to adjust themselves to the life of Eretz Yisrael or to become integrated into the Yishuv, it were better in the interests of the Yishuv that they leave.

Most of the agitation to leave Palestine comes from a minority group within the Free Austria League and a small number of Czechoslovak and Rumanian Jews who have been unable to find their feet here or who yearn for the doubtful fleshpots of the lands of their original domicile. They came here as refugees, never learnt Hebrew or otherwise identified themselves with the national life of the Yishuv, and have constantly grumbled and groused and generally made themselves a nuisance, until the people would be glad to see them go instead of trying to dissuade them.

But a difficulty arises from the fact that they have applied to Unrra to assist their repatriation, since they have no consular representation here (except for the Czechoslovaks, who are gradually being sent home, as far as travel difficulties permit), and Unrra cannot arrange quick transport.

An Allegation in London ?

I am told that the Free Austrian Movement in London submitted a memorandum to the Committee of Inquiry while it was still in London, in which it alleged that the Jewish Agency and other Jewish bodies were forcibly preventing Austrian Jews from leaving Eretz Yisrael for reasons of prestige or of sheer spite. Such an allegation is ludicrous. If the truth were told, few of these former Viennese who came here as refugees are now anxious to lose their status as free Austrians abroad in order to become subjugated Austrians under Soviet rule. Since the Soviet has assumed control of Vienna, and it is evident that Soviet influence will not diminish even after the signing of the Peace Treaty, most of these émigrés here have found that there is more virtue in Eretz Yisrael than they at first conceived. But there is a handful among them—and I am thinking of one in particular—who believe that they can get away quicker than travel obstructions permit by employing methods of political cajolery.

This particular man is a discontented journalist whom many Jewish members of the profession here shun because he is alleged to be a Meshummad and takes the line of a renegade towards the Yishuv. He originally came because he could no longer remain in Istanbul, where he lived for some years. It is he who is assiduously agitating among the members of the Committee, as well as among visiting foreign correspondents, along the lines of his obsession that the Yishuv is preventing him and his like from leaving. What appears more likely is that he is unable to get British, American, or Russian permission to enter their zones of Austria and he is "trying it on" through indirect insinuation in order to compel the Jewish bodies to assist him in his efforts to leave.

I cannot help noticing that whenever any suggestion arises that certain Jews living in Palestine want to return to the countries of their former domicile, it always narrows down to Austrians or Viennese. This clearly presupposes propaganda on the part of these Austrians, and my own suspicion is directed to this one particular person. It would not surprise me at all if he is found to be the inspiter of the "correspondent" to whom General Spears referred in his letter to the MANCHESTER GUARDIAN on Monday, and who put himself forward as a spokesman of Austrian Jews.

[Monday's MANCHESTER GUARDIAN contained a letter over the name of Major-General Sir E. L. Spears quoting a suggestion which he said reached him from "a Jew in Vienna" for a scheme of reparations for Austrian Jews. The "correspondent," according to General Spears, lays great stress on the fact that there are many Jews who do not wish to go to Palestine and also that "there are many Jews in Palestine who would like to re-emigrate to Europe." Sir Edward Spears, publicly proclaimed champion of the objects of the Arab League and bitter opponent of Zionism, naturally welcomes any statement that would seem to decry Palestine as a land of Jewish settlement.]

A proof that no coercion is exercised on Jews wishing to leave was the repatriation on Monday of 500 Czech civilians, of whom many were the wives and children of demobilised Czech soldiers. This brings the number of Czech refugees whom Unrra has repatriated since the end of the war to 600. Some of the Jewish Czech nationals who wish to settle in Palestine asked for return visas.

The Palestine Inquiry

Continued from page 1

that declaration would have no meaning unless there was a Jewish State.

The testimony of the Vaad Leumi was opened by its President, Mr. Isaac Ben-Zvi. He gave an outline of the historical connections between the Jewish people and its land, which had never been completely abandoned by the Jews.

Dr. Mordecai Eliash, repudiating a number of accusations brought against the Jews during the hearings, said: "It is we who are threatened by the prospect of remaining a permanent minority; it is we who suffer as a result of immigration and land restrictions; it is we on whom sentences of eight years' imprisonment are passed for harbouring an 'illegal' immigrant; it is our youth which is now accused of murder."

Chief Rabbi Benzion Usiel also spoke.

The possibility of a solution on the basis of parity between the two peoples in Palestine instead of a Jewish or Arab majority was suggested by Judge Hutcheson while questioning Dr. Eliash. He also mentioned the possibility of partition. These suggestons were, however, rejected by both Dr. Eliash and Mr. David Remez, Chairman of the Vaad Leumi, who pointed out that the Jews are a minority everywhere in the world and that, therefore, it was only just that they should be a majority in one corner of the world.

The witnesses appearing for the Vaad Leumi were hard pressed by members of the Committee with questions regarding alleged cases of Jews being prevented from leaving Palestine. They vigorously denied that any such coercion is being exercised.

The "Bi-national" Idea

Evidence on behalf of "Ichud," which favours the establishment of Palestine as a binational State, was submitted by Dr. Judah L. Magnes, President of the Hebrew University, Professor Martin Buber, and Mr. Moshe Smilanski.

Outlining the plan of his organisation, Dr. Magnes said that it provided for political and numerical parity between the two peoples inhabiting Palestine. The country, he suggested, should be divided into several districts, some of which would be purely Jewish, some purely Arab, while others would have a mixed population. A consultative body composed of Jews and Arabs in equal numbers and presided over by the British High Commissioner should be established. Dr. Magnes charged the Palestine Administration with failing to train Palestine Jews and Arabs to fill the highest executive posts in the local administration and advocated greater participation of both peoples in the machinery of government.

He suggested the establishment of a Legislative Assembly, which, he claimed, would solve the problem of Jewish immigration, as well as the establishment of a special Development Board to deal with the problem of enlarging the economic absorptive capacity of the country.

Professor Martin Buber gave an analysis of modern Zionism, which, he said, was not the result of anti-Semitism but of the peculiar bond linking a unique people with a unique land.

The General Officer Commanding in Palestine and Transjordan and General Bos, Commander of the Sixth Airborne Division, were heard by the Committee at a closed session.

At another closed hearing, Mr. Emanuel Neumann, Chairman of the American Commission for Palestine Surveys, Mr. John B. Hays, Chief Engineer to the Commission, Mr. John Savage, consulting engineer, and Mr. Eliezer Kaplan, Treasurer of the Jewish Agency Executive, testified on the Lowdermilk Plan to establish a Jordan Valley Authority, modelled on the Tennessee Valley Authority.

[The realisation of Dr. Lowdermilk's plan for a Jordan Valley Authority, as worked out practically by Mr. Savage, will cost £15,000,000 and can be accomplished in nine stages within ten years, said Mr. Neumann and Mr. Hays, speaking to representatives of the press in Jerusalem. When completed the plan will provide for close on 100,000 additional farms, with an additional agricultural population of 400,000, making an increase possible in the total population of Palestine up to 3,000,000.]

Field Marshal Smuts, Prime Minister of South Africa, sent a memorandum on Jewish and Palestine problems to the Committee, it was disclosed by a South African Jewish delegation which appeared before a sub-committee of the Committee under the chairmanship of Mr. Justice Singleton.

Mr. S. M. Kuper, Chairman of the South African Jewish Board of Deputies, testified on behalf of that body. Mr. B. Gering, Vice-Chairman of the Zionist Federation of South Africa, and Major Michael Comay, South African liaison officer in the Middle East and later a member of the military staff of the South African High Commissioner in London also gave evidence.

Official Pressure on Syrian Jewry

A sub-committee, composed of Judge Hutcheson, Dr. Maxdonald, and Lord Morrison, visited Damascus and Beirut. On their way there they visited the coastal plain of Palestine, including Haifa.

It is reported from Nathanya that, before leaving for Syria, Judge Hutcheson visited the town and signed the municipality's visitors' book, adding the verse of Psalm 127: "Except the Lord build the house, they labour in vain that build it."

While 300 Arab schoolboys, aged from 10 upwards, marched outside chanting "Palestine for the Arabs," the sub-committee visiting Damascus heard a two-hour presentation of the Arab case against Zionism by Syrian Moslem and Christian spiritual leaders and representatives of cultural, political, economic, women's, and press organisations.

There was also a Jewish delegation, whose members testified obviously under duress. Reports were circulating that last week one of the highest Government officials summoned certain leaders of the Jewish community and told them what they must and what they must not say.

Three representatives of the Jewish community, Mr. David Totah, Mr. Sabri Lignado, and Dr. David Pinto, made the following hurried one-minute statement: "We are Syrians like every other Syrian. We enjoy full freedom, we are prosperous and well, particularly under this regime. We have no relations whatsoever with the Zionist Movement."

Judge Hutcheson said, "You Syrians certainly are brief. Thank you. Is there anything else you would like to say?"

The three representatives shook their heads negatively and, obviously relieved, hurried back to their seats amid a buzz of amused whispering from the audience.

[The fact is (reports the Jewish Telegraphic Agency) that the leaders of Syrian Jewry are always so fearful of the Jewish position and so frightened regarding possible reactions that they are unwilling even to be seen in the presence of Committee members or to speak with the press. A constant campaign is conducted against the Jews by the local press. Before the first world war 30,000 Jews lived in Damascus, but between the two wars 27,000 found themselves forced to emigrate, and the remnants are a dying community, fearful for their existence living almost completely in a single ghetto-like Jewish quarter. It is estimated that 90 per cent. would go to Palestine to-morrow if it were possible.]

Another sub-committee, composed of Mr. Justice Singleton, Mr. Manningham-Bullet, and Mr. Buxton, visited Bagdad and Riyad.

Fishing in Troubled Waters ?

In giving evidence to the sub-committee which visited Bagdad, in Iraq, Deputy Daoud (states the correspondent of the NEW YORK WORLD TELEGRAM) said that the Arabs would rather have 600 years of Russian rule than that a Zionist majority should be allowed in Palestine, which, he said, would drive a wedge between the Arab States.

Lord Morrison visited Holon, in Palestine, where he inspected the housing scheme of the Jewish Agency. He met a Jewish woman partisan from Poland and asked her whether she was willing to return to Poland. The woman told Lord Morrison that her entire family had been slaughtered, except for her husband and her children, who are still in Poland. Nevertheless, she was determined not to return, and with tears in her eyes she asked Lord Morrison to secure immigration certificates for her husband and her children. Lord Morrison consoled her, saying that "from now on everything will be all right."

Sir Frederick Leggett, Mr. R. W. Crick, and Mr. Bartley C. Crum visited a number of factories and settlements in Palestine to study economic problems, while Mr. Crossman, Mr. Phillips, and Dr. Aydelotte toured the country to investigate political problems and questions of social and health services. This sub-committee went to the detention camp at Latrun to investigate conditions there and to meet Jews detained under suspicion of terrorist activity.

The Arab Office announced in Jerusalem last week that it had submitted a 200,000-word memorandum to the Committee on the Arab case, in the course of which it offered full citizenship of a "Palestine Arab democratic State" to the 500,000 Jews now legally in the country. It was

Continued from page 8

the daily round

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The Delicious, Nourishing, Energising Vitamin Food for Infants, Children, and Adults

In two sizes 3/- and 5/6

V139

added that a veil would be thrown over the way in which the Jews had got into Palestine!

A delegation of Arab Leftist parties who are opposed to the Arab Higher Committee was received by Mr. Crum for a lengthy discussion in Jerusalem.

It was reported on Wednesday that the Irgun Zvai Leumi have presented a memorandum to the Committee.

"Mufti" Questions Deleted From Evidence

Factual data submitted by the Palestine Government to the Committee will be made available to the public "in the very near future," it was learned in Jerusalem on Wednesday. There is, however, no question of the data being published before the Committee has left Palestine.

Contrary to the procedure adopted in Washington, where evidence submitted to the Committee was released in full, testimony given by the Palestine Government will continue to be treated as a "matter of confidence" and will not be published. This applies also to evidence by Government technical experts, including criticism of the Jordan Valley Authority scheme. This criticism was not even divulged to the engineers who worked out the plan when they testified *in camera* [as reported on page 7].

Another document which will be kept secret is Field Marshal Smuts's memorandum on the Balfour Declaration and the Mandate.

The official record of the hearing of Auni Bey Abdul Hadi does not contain Mr. Crossman's questions and Auni Bey's replies concerning the ex-Mufti, and it is stated that it is not intended to issue the complete minutes of the cross-examination.

LEBANESE ARREST JEWISH JOURNALISTS

Outrageous Action During "Inquiry" Visit

An amazing account of the arrogant behaviour of the Lebanese police authorities towards Jewish journalists who accompanied the Inquiry Committee's sub-committee on its visit to Beirut is given by Mr. Gerold Frank, an American journalist and special correspondent of the Jewish Telegraphic Agency, who suffered the indignity of arrest, together with Mr. Yehuda Hellman, correspondent of the PALESTINE POST, without any charge being proffered.

Mr. Hellman and I (writes Mr. Frank) were arrested by the Lebanese police on Monday after having stayed in the same room in the Normandie Hotel, where the sub-committee, composed of Judge Hutcheson, Lord Morrison, and Dr. McDonald, had been staying. The police refused to disclose the charges, but earlier in the day the Lebanese Government informed Mr. Hellman that the PALESTINE POST and the MIDDLE EAST TIMES would both be banned thereafter in the Lebanon as "Zionist products."

At seven o'clock in the evening I was resting alone in our room when police agents entered, asked my identity, and took my American passport. At their request, I accompanied them to headquarters, and walked into a room to find Mr. Hellman sitting there under guard. He had been arrested five minutes earlier in the street. A police agent warned us roughly: "Don't you two communicate with each other."

Looking for the Obvious

Ten minutes later a superior officer entered and told us to accompany him back to the hotel. Here they asked me to remain in the lobby under guard while they took Mr. Hellman to our room for further questioning and searching. The guard apologised profusely to me, returning my passport and saying: "We were looking for this man for three days."

I said: "He was in Damascus yesterday sitting at the press table. He was staying yesterday at the Orient Palace Hotel, the best known in Damascus, the same hotel at which the Committee stayed. We drove from Damascus to Beirut in a public taxi, we registered in this hotel."

"Well," answered the guard, "we are searching him for something, maybe we'll find it."

Forty-five minutes later the superior officer returned to the lobby and apologised. "We are taking good care of the Committee," he said. "I hope they appreciate it."

"Yes," I replied, "I have accompanied them across the Atlantic, across Europe, through Palestine and Syria and to the Lebanon, and now I am the guest of the police."

The officer said: "Lebanon is a beautiful country, isn't it?"

Mr. Hellman was released half an hour later, after the police had searched his luggage and his person. They asked him if he had arms and took his papers, his identity card, and other documents.

Judge Hutcheson, Lord Morrison, and Dr. McDonald took an interest in the proceedings, and Judge Hutcheson and Lord Morrison later said to Mr. Hellman: "We are glad you are released. We hope you sleep well to-night." However, an hour later the police again approached Mr. Hellman, who was put into "protective custody."

At 10 p.m. the next day, after having been held under guard and incommunicado in the hotel for twenty-seven hours without explanation, Mr. Hellman suddenly received an invitation from Sami Bey Solh, Prime Minister of Lebanon, to be his guest at a banquet given in honour of the Sub-Committee.

Mr. Hellman, who was still accompanied by the secret police agent who had been guarding him, was greeted by Mr Terence Shone, British Minister to the Lebanon who said: "Glad to see you. I personally demanded your release. Such things happen, but misunderstandings are quite natural."

A moment later Mr. Hellman was greeted by Nicholas Bustros, Director of Protocol, and the Lebanese Director General of Police, who both offered toasts to his health. The latter then presented Mr. Hellman to the Prime Minister, who welcomed him warmly, saying, "Make yourself at home."

However, when Mr. Hellman left later for his hotel he discovered that the same police agent accompanied him. It is still not clear whether Mr. Hellman is under arrest or not. In any event his passport, identity card, and other papers have not yet been returned to him and the police agent does not leave him.

It is understood that Mr. Shone took action on behalf of Mr. Hellman following an intervention by Judge Hutcheson, who, it is reported, feels annoyed by such Levantine melodramatics.

"BATTLE" OF BIRYA, cont. from page 1

armoured cars, cordoned off the area, preventing anybody from approaching from Haifa, where a spontaneous Jewish general strike occurred on Friday morning as a protest against the military action. All Jewish shops, factories, and workshops closed down and traffic was stopped.

In the meantime, the settlers completed the establishment of the settlement, and towards dusk the troops began to withdraw. There were no further incidents.

On Saturday night there were rumours that large contingents of troops were again moving towards Birya, but on Sunday morning the District Commissioner of Galilee invited representatives of the Council of Jewish Settlements in Galilee to see him, and told them, in the presence of the military commander of the district, that the Palestine Government had consented to leave twenty settlers in Birya to maintain the colony, on condition that the others who had assembled from all over the country cleared from the spot by 2 p.m. These terms were accepted and the incident was settled.

A thousand settlers sang "Hatikvah" and the Zionist flag was hoisted when the Government's decision was announced. After the settlers had left, except for the 20 agreed on, the remaining troops vacated the buildings they had occupied for the last fortnight.

THE MORAL

[*From our Correspondent*—JERUSALEM]

The moral to be drawn from the incidents at Birya is that of the Yishuv's unshakable tenacity and its purpose to hold on to every scrap of land permitted it under the White Paper restrictions.

There is a new canard now circulating, which found expression in the questions put by members of the Committee of Inquiry, that the Jews in Palestine have vast areas of uncultivated reserve lands. That is wholly untrue. The Yishuv now cultivates its land almost to the last square rood, and, as the example of Birya shows, it does not intend to allow any party, however well armed, to prevent its pursuing its purpose of reclaiming desolate and long-neglected regions for beneficial settlement.

At the very first sign
of a 'throat' . . .

That's the time to
ward it off—with MILTON

Palestine Movement

DIASPORA AND YISHUV

The Link of the Children

Mrs. G. Olga Alman and Mrs. Harry Sacher told a meeting of the Federation of Women Zionists, at the Anglo-Palestinian Club recently, of their impressions of Eretz Yisrael, whence they have lately returned after attending a Wizo conference. Mrs. Robert Solomon presided, in the absence of Mrs. Tina Bloch, who, it was announced, was flying to South Africa, where her husband had been taken seriously ill. A message of sympathy and good wishes was sent to Mrs. Bloch.

"When I asked them what they needed most," Mrs. Alman said, in speaking of a new Kibbutz on the shores of the Dead Sea, "they answered 'more men and women.'" That was the one great thing the Yishuv both needed and wanted—more Jewish men, women, and children. They were waiting for the homecoming of the Jewish people, and there was nothing they would not give and nothing they would not do to bring that about.

Ten years ago, when she last visited Palestine, continued Mrs. Alman, she still had doubts as to how that great experiment would turn out. Would Eretz Yisrael really become a homeland for the Jews? What would be the attitude of the young children in the Yishuv towards the Jews of the Diaspora? All such questions were now answered. She had never imagined so close a tie between those children born in Palestine, who had never been in the Galut and never known homelessness, with the Jews of the rest of the world. She had seen that "every child, every boy and girl, every man and woman are prepared to give their lives in order that we might gather in our people."

The Universal Question

They had asked her how the women of this country associated themselves with the work. Were they going to send their children to them in Eretz Yisrael? That was what everyone was asking. All the rest was but a commentary on that main theme.

Mrs. Sacher conducted her audience on an imaginary tour through Palestine and described the expansion of the cultivated land and the development of the country, especially during the last ten years. The vitality in Palestine, she said, gave the feeling that everything there had a permanence that no one could ever remove.

She described the extraordinary experiments in the Negev and the difficulties which were being overcome there. She told of the boys she had met of the Zebulun Society in Tel-Aviv who received their certificates after three years spare-time study in shipping craft, and to whom she had handed their certificates.

Mrs. Karo, who was for three years in the concentration camp of Terezin, spoke of the faith and belief they in prison had, had that their sisters and brothers beyond were working for them.

A Golden Book Certificate was presented to Mrs. Kate Spiers by the Chairman, on behalf of the Federation of Women Zionists, in celebration of her 80th birthday.

The Chairman announced that in June, the Federation would be holding a large bazaar.

U.P.A. TARGET £1,000,000

Key workers, representing various Zionist societies and organisations, attended a reception that was held at Woburn House on Monday to welcome Mrs. Archibald Silverman, of the U.S.A., who has arrived in England to help in the United Palestine Appeal campaign. Mr. Aaron Wright, the Chairman of the U.P.A., presided. Of the £21,000,000 world total for the United Palestine Appeal, he said, the quota fixed for Great Britain was £1,000,000.

YOUTH ALIYAH AND EUROPE'S ORPHANS

Mrs. Chaim Weizmann, Dr. Nathan Morris, and the Rev. I. Levy were the speakers at a M'lave Malka which was recently held at Absa House, E.1, in support of the Children and Youth Aliyah. A collection made for that organisation realised £120.

The meeting was presided over by Mr. Harry Myer, Chairman of Beth Zion, under whose auspices the meeting was held.

Mrs. Weizmann appealed to Jews not to lapse into inertia and indifference, but to become partners in the building up of Palestine. "Help us," she urged, "through the saving of the children to erect a living monument in Palestine in memory of the six million Jews who have died."

Songs were sung at the gathering by the Rev. David Kuscevitsky.

PATWA AND HAOVED AMALGAMATE

The Executive Committees of the Professional and Technical Workers' Aliyah (Patwa) and Haoved met recently and decided to effect an amalgamation of the two bodies, although each organisation was to accept applications for membership on the same basis as hitherto, until a permanent office was opened and a full-time staff employed.

The Secretaries are, for Patwa, Miss Joyce Kadish, 3, Manstone Road, London, N.W.2; and for Haoved, Mr. E. Duschinsky, 2, Bloomsbury Place, London, W.C.1.

Mr. E. M. Epstein, head of the Overseas Department in Jerusalem of the World Jewish National Fund, has arrived in England on a short visit, on his way back to Palestine after an extended stay in the U.S.A. and Canada.

The Edgware U.P.A. Committee (under the auspices of the J.N.F. Charitable Trust), with the support of the Edgware Women's Zionist Society, raised £2,000 at a ball held recently at Grosvenor House, Park Lane, W. Nearly 800 people were present.

THE HEBREW UNIVERSITY

Gratifying Progress of "The Friends"

Speaking recently at the annual meeting of the Friends of the Hebrew University of Jerusalem, over which he presided (at the Royal Society of Tropical Medicine and Hygiene), Lord Samuel referred to the losses they had sustained in the deaths of Lt.-Colonel Stanley Cohen and Sir William Rothenstein, one of their Vice-Presidents. Above all, they had suffered a great loss through the death of the Chief Rabbi who was one of the earliest and most enthusiastic of the supporters of the Hebrew University.

The funds of "The Friends," said Lord Samuel, had increased last year by £5,000 and had reached what a few years ago would have seemed the astonishing total of £25,000. In fact, of all the large and rapidly increasing expenditure of the University, now amounting to a quarter of a million pounds, one-tenth was being collected at the present time in this country.

Speaking of Palestine House in Manchester Square, he mentioned that Sir Wyndham Deedes had been seriously ill but was on his way to recovery.

In conclusion he referred to the acceptance by Sir Leon Simon, C.B., of the very onerous post of Chairman of the Executive Committee of the University.

Sir Leon Simon said he thought the University had come through the six years of war not only unscathed but with its position strengthened. He felt that "The Friends" could not be content with having reached the figure of £25,000 a year in this country, and he hoped that they would at least double that amount as their contribution in the not-distant future.

Mr. Victor Gollancz and Professor Sir Patrick Abercrombie also spoke.

At the beginning of the meeting, Professor Norman Bentwich was elected Chairman and Professor Samson Wright, Vice-Chairman, of "The Friends."

"JEWRY IN AUSTRALIA"

Mrs. Silverman's Allegations

From Mr. ALBERT M. HYAMSON, O.B.E.

To the Editor of THE JEWISH CHRONICLE

SIR,—Mrs. Archibald Silverman's statements regarding the position of Jews in Australia, as reported in your last issue, are so astonishing that one feels justified in asking for the grounds on which she bases them.

The conclusions at which she has arrived seem to be almost in all respects the opposite of those reached by orthodox and others who have had far longer opportunities of reaching them. Many of the disabilities and anti-Jewish practices that she alleges seem to be directly opposed to the law, and it is not understood why, if an attempt is made to impose them, recourse is not had to legal remedies. British law in Australia, as elsewhere, can be trusted to do justice. As for a supposed preference for Greek and Italian Christian immigrants over Jewish ones she seems also to have gone astray. Her earlier statement of the Australian Government's agreement to the settlement of 15,000 Jewish immigrants and their successful incorporation into the Australian community in itself contradicts this. The sympathy that Dr. I. N. Steinberg received when he went to Australia not long ago on a mission on behalf of the Jews of Europe, even though his Kimberleys plan was not accepted by the Commonwealth Government—not on account of any anti-Jewish prejudice—supports the same view, which is reinforced by the number of Australian Jewish citizens who have held, and in some cases hold to-day, positions of the highest responsibility and dignity in the service of the Commonwealth.

One must also ask what Mrs. Silverman means by "Jewish detention camps" in Australia. Such camps, as she should know, do not exist and never have existed. In the very anxious days of 1940 the British Government decided that, as a measure of urgent self-defence, all persons of recent enemy origin should be interned, and as many of these as possible were sent to Australia and Canada. No man was sent to one of these camps because he was a Jew nor were their inmates only Jews. These camps were emptied as soon as the critical time had passed; in some cases releases began earlier. Mrs. Silverman might have mentioned that at the same period of crisis, when many children were sent out of England for safety, Australia, in common with other countries, welcomed them with open arms, and in their welcome there was no difference between Jewish and Christian children. Mrs. Silverman's mention of "Jewish detention camps" regrettably reminds one of the principal contribution of her own Government towards the relief of Jewish refugees from Germany—the setting up of a detention camp at Oswego, near New York, for less than a thousand of them in the last year of the war, and the very grudging ultimate consent to permit the inmates to remain in the U.S.A., despite the earlier decision to send them back to Europe at the conclusion of the war.

Even in her figures, in regard to which no one need be dependent on the irresponsible statements of the mountebank or the propagandist, Mrs. Silverman has gone astray. She gives 2,300 as the Jewish population of New Zealand, of whom 800 had settled there recently. The census of 1936 gave the Jewish population as 2,591; by 1944 it had grown to about 3,200. Mrs. Silverman's eloquence seems to have carried her away far above the region of facts.

I am, &c.,
ALBERT M. HYAMSON.

12a, Faraday Mansions, W.14.

From Mr. LESLIE BOR

To the Editor of THE JEWISH CHRONICLE

SIR,—I feel that Mrs. Archibald Silverman did not do justice to the generosity of the Anzacs in her talk at the Dorchester Hotel, London.

The position of the Jews in Australia is far from being "sombre," especially when compared with Britain or America.

Anti-Semitism has appeared in Australia and New Zealand, but this is partially due to the concentration of Jews into the towns and into certain types of trades.

Mrs. Silverman said, referring to the refugees in New Zealand—"But these 500 were not permitted to buy and or build houses and they had not yet been allowed to become naturalised." This is not quite correct. Enemy aliens are certainly not allowed to possess property or become naturalised but non-enemy aliens do own houses, farms, and businesses, and all Jews, whether aliens or not, enjoy complete freedom.

Such sentiments should not be circulated, especially when the New Zealand Prime Minister, Mr. Peter Fraser, is one of the truest friends we Jews have at present.

I am, &c.,
LESLIE BOR.

Park Gate, Sedgley Park Road,
Prestwich, Lancs.

Imperial and Foreign

CZECH JEWS' PLIGHT

Threat of "Repatriation" to Carpatho-Russia

Recently, Jews from Carpatho-Russia who had settled in the former German border districts of Bohemia following the incorporation of Carpatho-Russia in the Soviet Union were ordered by the local Czechoslovak authorities in Karlovy Vary (Karlsbad) and other places to register with the Soviet Repatriation Commission under an order for the repatriation of Soviet citizens issued at the beginning of the month.

Jews were forced to report to the Repatriation Commission even if they possess provisional certificates of option for Czechoslovak citizenship. In some towns Jews registering under the order were immediately seized and not allowed to return home. Many Jews fled from their homes in panic.

The Czechoslovak Central Government authorities have now ordered provincial officials to release all Carpathian Jews who were detained. The officials were also instructed not to force Carpathian Jews to register with Soviet repatriation offices, if the Jews produced documents proving that they have applied for Czechoslovak citizenship.

According to the Soviet-Czechoslovak treaty on Carpatho-Russia, only persons of Czech or Slovak nationality were allowed to opt for Czechoslovak citizenship. They had to prove that they put down their nationality as Czech or Slovak in the 1931 census or were educated in Czech schools.

Although 95 per cent. of the Jews in Carpatho-Russia then declared themselves to be of Jewish nationality, they now claim Czech or Slovak nationality and were issued with the first papers by the Czech authorities.

The new orders resulted in halting the panic, but Jewish leaders still consider the situation serious.

Jew-Baiters Disfranchised

The Czech Government has published a list of 44 organisations whose members will be banned from taking part in the coming national elections.

Included among the proscribed bodies are all anti-Semitic organisations and any association which used the word "Aryan" in its title.

In Slovakia, all those who had "Aryanised" Jewish property will be disfranchised.

The Home Ministry has also issued regulations allowing Jews in Czechoslovakia who declared themselves of "Jewish nationality" in the census of 1931 to be entered in the electoral register if they now state they are of Slavonic nationality.

SHECHITA IN BERLIN

Orthodox Jews in Berlin can now have kasher meat for the first time for over ten years. Arrangements with the local authorities for the allocation of cattle for shechita have been made by the Berlin office of the American Joint Distribution Committee.

A kasher kitchen is also being established at the Dorpel Centre, an all-Jewish camp in the American sector of Berlin.

Kasher meat is being supplied to the Jewish camp at Wittenau, in the French sector, and it will soon be available for other Jews living in the Berlin area.

The first ritual slaughter of cattle since it was banned by the Nazis took place last week. The shochet was D. S. Fernbach, a member of the Berlin Judische Gemeinde. Among those who attended were Dr. Eric Nelhans, President of the Gemeinde; Rabbi Shmul Itckowic, leader of the Jewish Displaced Persons' Camp at Wittenau; C. R. Sieck, of the Food Control Section of the Berlin Military Government; and David Eizenberg and Ely Rock, of the Berlin office of the "Joint."

D.P. CAMPS FOR "PERSECUTED" TO CONTINUE

All camps for displaced persons in the American zones in Germany and Austria will be closed down next summer, it was announced in Washington last Friday by Mr. James F. Byrnes, Secretary of State.

The liquidation of the camps will start on August 1 and will be completed by September 1. Only camps for "persecuted persons" will remain in existence.

AMSTERDAM REMEMBERS

The centre of what still remains of the old ghetto in Amsterdam was recently the scene of a most impressive spectacle, attended by Queen Wilhelmina, when the fifth anniversary of the first big organised round-up of Jews in February of 1941 was solemnised. It also marked the date when the population of the capital spontaneously struck work as a protest against the anti-Jewish action.

Processions from all parts of the city converged on the Waterlooplein, near the Great, New, and Portuguese Synagogues. All the leading industrial and commercial concerns closed down for the day. The long columns of demonstrators comprised several thousand "strikers," whose acts of sabotage played such havoc with the German Army of Occupation. More than 50,000 people were present.

Addressing the huge gathering, the Burgomaster of Amsterdam said he could imagine no greater offence within the borders of their freedom-loving country than victimisation and persecution of innocent citizens because of creed and race.

A Jewish speaker, thanking the assembly, announced that trees bearing the names of the many non-Jews who sacrificed their lives during the war succouring and shielding their Jewish friends were being planted in Palestine in their memory.

The Jewish cemetery in Hamburg-Altona, which was spared by the Nazis, was desecrated by unknown vandals, reports Jewish World News. The oldest tombstones, dating back to the sixteenth century, were destroyed.

ANTI-JEWISH OUTRAGES IN POLAND

Mizrachi Delegates Murdered

Polish Jews are again experiencing a feeling of terror as a result of the increasing number of murders committed by Fascist bands financed and directed, it is believed, from abroad.

A bus travelling from Cracow to Lodz was held up by an armed gang. They dragged out four Jewish passengers, including a woman, tortured them and then killed them. The victims, Abraham Perl, Samuel Rychbart, Chaim Frydman, and Sypora Stawinska, were going to Lodz to attend a Mizrachi conference held under the chairmanship of Mr. Heshel Farbstein, member of the Mizrachi World Executive.

The funeral in Lodz, which was attended by 7,000 Jews, was converted into a demonstration against Fascism and a demand for the opening of the doors of Palestine.

Another gang attacked Jews in Lublin, killing two and seriously wounding a woman. The entire Jewish population of the town attended the funeral.

Bishop Adamski, of Katowice, received representatives of the Provincial Jewish Committee last week. The deputation gave him details of several murders of Jews during the past month in the Silesian town of Dabrowa.

Bishop Adamski told the deputation that he knew of the martyrdom of the Jewish people under German occupation and that in accordance with the principles of the Catholic Church he condemned the murder of innocent people.

Dutch Jewry's Problems

Continued from page 1

how well disposed the authorities might be. Then again, the existence of sellers' markets in all commodities makes the services of commission agents superfluous. The legal profession alone is flourishing. To-day, the lawyer's main job is to get back the property of his formerly persecuted clients (of whom many are Jews) by means of the special legal procedure. Unfortunately Dutch justice is exceedingly slow in matters of property restoration. There are infinite delays and, I understand, there has not been, as yet, one case finally settled.

On the question of rehabilitating the Jewish community, the Government is strictly impartial. It treats all Dutchmen alike and refuses to make any pronouncement on the complaints of increased anti-Semitism simply because it refuses to admit that it has any political force. The sincerity of the Government's motives in taking this stand is unquestionably accepted and appreciated by the Jewish community.

Biased Officials

But the attitude of the lesser civil servants is not always impartial. It is difficult to point to particular instances of unfair administrative acts, but delays and difficulties facing Jewish applicants appealing to the Government on vital questions have been far too frequent in recent months.

Finally, there is the grievous problem of the return of Jewish children (kept during the war by Christian foster-parents) to Jewish guardianship. There are altogether about 3,100 orphans, who, according to the legal theory now in force, were taken from persecuted parents by the Dutch Resistance and placed in the charge of foster parents. The Jewish orphans number about 2,800.

The Government recently appointed a War Orphans' Commission, two-thirds of the members of which are Christians (Protestants and Catholics) and one-third Jews. The Commission's task is to advise the civil courts on the permanent guardianship of the orphaned child.

Controversy regarding Jewish orphans is now raging over the principle upon which the Commission bases its advice to the courts. Theoretically, the decision is the one it is presumed the child's parents would have made had they been alive. Thus a child of orthodox parents is deemed to belong to the Jewish religion in accordance with the assumed wish of its dead parents. But in the case of non-observant Jews, whose association with the Jewish faith had been nominal, the decision is given in favour of keeping the child in the Christian fold.

Deciding Against Jewish Guardianship

The tendency to decide against Jewish guardianship is also being explained as a desire to "save" the child from the "shock" of having to switch suddenly to other totally "strange" religious practices.

An additional complication is created by the fact that a number of children have been baptised. The Jewish community's standpoint is that any shock which the child is likely to suffer now is nothing compared with the effect of discovering in the distant future that he or she was in fact born Jewish.

In the opinion of the Jews, the decisions of the War Orphans' Commission ought to be made on a purely denominational basis, the guardianship of the non-Jewish war orphans to be decided by a Christian body and that of the Jewish orphans by Jews. In both cases, there could be Government supervision. There is little doubt, say representatives of Dutch Jewry, that where a child has been fully assimilated into the Christian community and where the loosening of the ties of the parents with Judaism is established, the decision of the Jewish body would be in favour of appointing a Christian guardian.

The point of view of the Jewish community has, however, not yet been accepted by the Government, and many difficulties still face them on this score. But even under the existing system, not a single Jewish orphan has, as yet, been put under Jewish guardianship. Moreover, the Jewish Co-ordination Commission is finding it difficult to establish the full number and identity of Jewish war orphans.

Correspondence of the German Information Service in Munich still bears the greeting, "Heil, Hitler," reports STARS AND STRIPES, the U.S. Forces newspaper.

RUMANIA DISCRIMINATES

Promised Subsidy to Jewish Schools Withheld

Ninety-seven schools, with a total of 15,000 pupils, maintained by Jewish communities, are in danger of being closed because of the refusal of the Rumanian Government to pay an annual subsidy of 600 million lei which had already been promised.

When the Federation of Jewish Communities applied for the subsidy to be increased in accordance with the officially conceded 300 per cent. rise in prices and salaries, the Ministries concerned replied that no funds were available, not even to pay the original subsidy which was due last October.

The Government's reply has aroused universal indignation among Rumanian Jewry, and an official protest will be lodged by the Federation of Jewish Communities.

The attitude taken by the Government is regarded as deliberate discrimination against the Jewish faith, in view of the fact that all subsidies for religious institutions have been augmented except in the case of the Jews, who are now to get nothing at all.

The creation of a Jewish national bloc to present an independent united Jewish list of candidates at the forthcoming Parliamentary elections was agreed upon in principle at a meeting of representatives of all Zionist groups held in Bucharest.

As the Jewish Socialist group "Ichud" have also agreed to the proposal they might have to reconsider their participation in the Jewish Democratic Committee which is composed of Left-wing elements.

Dr. W. Filderman, President of the Federation of Jewish Communities and of the Union of Rumanian Jews, rejected a proposal of the Jewish Communists that the Union should join the Government electoral bloc.

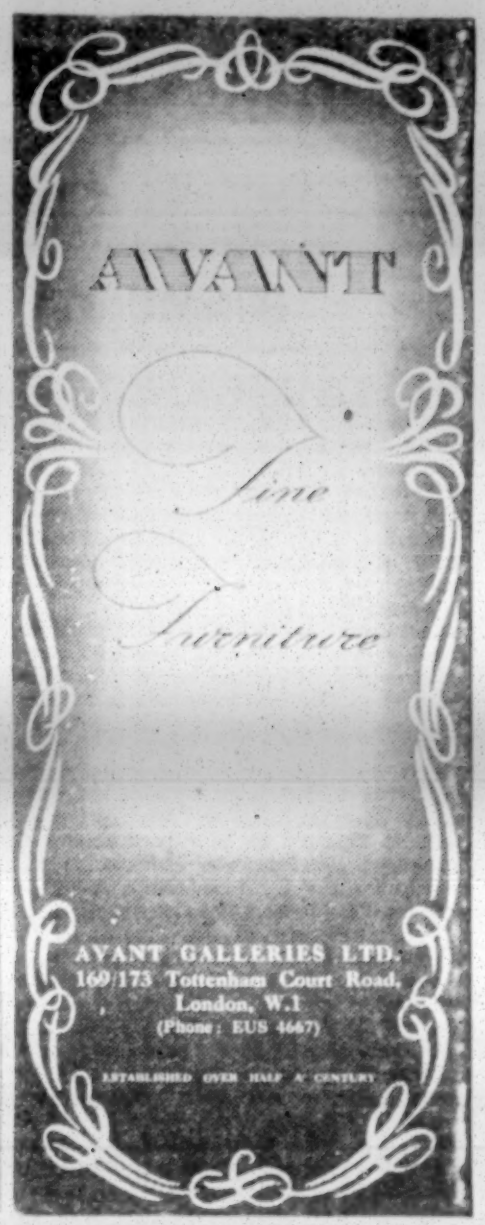
Mr. A. L. Zissu, President of the Jewish Party, has taken the initiative in establishing a permanent Jewish national representation.

UNRRA IN CHARGE AT BELSEN

The British military authorities have transferred the Belsen camp, with its 12,000 displaced Jews, to the administration of Unrra, reports Jewish World News.

One of the first steps taken by Unrra on taking over the camp was to inform the Jewish Central Committee of the decision to transfer four big landed estates, including all livestock and farm machinery, to the Committee, to establish Hachsharah-farms for the training of Chalutzim.

One of the four farms is "Vogelsang," which once belonged to Dr. Robert Ley, former leader of the Nazi Labour Front and Germany's Jew-baiter No. 1, who committed suicide while awaiting trial at Nuremberg after renouncing his anti-Jewish philosophy.



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DEMOBILISATION AND THE COMMUNITY

IN the coming months demobilisation will reach its peak figure, and very considerable numbers of young Jews and Jewesses from the Services, like their comrades of other denominations, will be returning to civilian life. The question has not infrequently been raised during the war: has the Jewish community any clear and practical ideas as to its collective duty to them? Certainly no one would suggest that it should take up an attitude of complete or relative unconcern in the matter, careless of any obligation either to the home-comers or to itself. And it is so far satisfactory to note indications of the stirring of the sense of responsibility in various quarters.

Last week, the Council of Manchester and Salford Jews, together with the Manchester Jewish Centre for the Forces, announced a "Welcome Home" function to be held on the 31st of this month, to which all Jewish demobilised men and women are cordially invited. Addresses on communal activities are promised them by local Jewish leaders, and they are bidden to come and express their own views on the organisation of their community. In this present issue, an intensive "Back to the Synagogue" campaign is reported to have been started by the Western Synagogue, one feature of which is the offer of free membership for a year to ex-Service personnel, in the belief, says the President of the Congregation, that they will be inspired at the end of that time to take up membership voluntarily. It will be seen that these initiatives originated in one case with a lay and in the other with a religious body. With them may be coupled the plea voiced recently in Glasgow for more attention to the demobilised by the local clubs, none of which, it was complained, had sent out letters to welcome home the returning young Jewish men and women and to ask their participation in the clubs' activities. All these manifestations, as well as the formation by the United Synagogue and several other important London communal institutions of a special committee with the object of combining metropolitan efforts to further the rehabilitation of the Jewish men and women from the Services and their reintegration in the community, are at least reassuring evidence of awareness of the existence of a great need—which is also a great and rare opportunity.

The material coming to us from demobilisation comprises a large body of young Jewish men and women, many of them back from historic battlefields, many of them, too, the recipients of well-merited rewards for capacity and courage. They have had unique opportunities to learn the imperious demands of social duty and team work. If only for this reason, they will constitute a most valuable addition to our communal ranks, capable of materially influencing for good the whole future of British Jewry if—and it is an all-important "if"—they are rightly approached and utilised. Nobody who contemplates present communal conditions will minimise this opportunity, let alone cold-shoulder it. We are not, for all the manifold labours of public-spirited members of the community, so rich in Jewish loyalties and sacrificial labours that we can afford to disregard the chance of a powerful reinforcement from a virile source, bringing fresh minds, outlooks broadened by contacts with other lands and other peoples, and tempers tried and disciplined in the exacting school of experience. But the approach to these men and women must be tactful and understanding, patient, and governed by a sincere determination to meet them with absolute frankness on both sides, disregarding neither our inherent communal difficulties nor their own private circumstances and problems.

Many of these returning ex-Service folk—indeed nearly all of them—will be confronted by the necessity of refashioning their whole lives; hence the importance of the task of rehabilitation, which the London Committee of institutions includes in its work. Many will be compelled to reknit old family and social ties weakened, if not destroyed, by years of separation, a process calling for sympathetic counsel and help, where requested. Many will feel a certain cloudiness and indecision about religion—a factor always to be treated as paramount in any move to reincorporate young men and women in the communal fabric. Here we encounter the immensely difficult problems created by the subtle yet utterly decisive difference between the meaning of "religion" to Jews and to their non-Jewish fellows with whom they have mixed so closely in Service life. The Rev. Arthur Barnett, Chaplain in two wars, has just emphasised with no little justice that to gain the spiritual ends for which we have struggled during the recent six years' ordeal, there can be no other rallying-point for Jews but the Synagogue. And we must not forget that the Synagogue, to have significance, must be the one little spot of Jewish spiritual extraterritoriality upon which the Jew can utterly rely. Are the youth returning from field and camp prepared to listen? Mr. Barnett spoke of the extent to which they had missed during their war years the way of Jewish life and contacts. This has been confirmed by the stories that have come from abroad—stories of Jewish soldiers longing for visits from the Jewish Chaplains, of large attendances at Jewish services even when they were held in places difficult to get to, and of the delight in the old Jewish customs and rituals which the attendants so plainly evinced. How far does this represent religious yearning, and how far only nostalgia, the refreshment of spirit created in lone and distant lands by renewed touch with ceremonies surpassingly dear? Only the Chaplains themselves could provide enlightenment on this point, and it is to be hoped that they will. But even if the real sentiment was only the joy the services provided in the kindling of memories of home and pre-war days, that would surely, in itself, offer a basis on which to build allegiance to the whole Jewish way of life of which Judaism is the whole heart and centre and indeed its whole content!

All this demands skill, devotion, and inspiration from men who can, by force of character and gift of magnetic personality, fan the smouldering embers of loyalty into a warming flame. Such qualifications are rare indeed even in the great world itself, which to-day stumbles and flounders in indecision and spiritual impotence for want of the inspiring voice and the moral command. That being so, why not call in the ex-Servicemen themselves? Even if the hope of finding the right kind of leaders among them should prove vain, at least we could receive their guidance—guidance as to their Jewish problems, the Jewish knowledge they seek, guidance as to Synagogue revival, as to reforms in communal administration they want to see, suggestions as to the vexed problems of relations with non-Jewish fellow-citizens. Surely we can find out from these returning Jews and Jewesses the best way to reach their own hearts, to lead them to become a great reinforcement of communal volunteers, willing helpers in the formidable tasks of communal "reconstruction" that confront our community in every respect, from matters of bricks and mortar to questions of philosophy and culture—even as they confront the whole wide, distracted world. Could not the Preachers' Conference, which for many reasons is peculiarly well suited to perform such a task, appoint a committee of Chaplains and ex-Chaplains, to take the initiative in organising a nation-wide Conference of Jewish Chaplains and ex-Servicemen and women, at which they could express their views, their wants, their hopes, their criticisms, without let or hindrance? The appeals should be mutual—not only from the conference to the community but from the community to the conference. Such a conference should be precisely what its name suggests, an occasion to confer. It should most certainly not be made the opportunity for the creation of some new organisation, complete with offices and office-holders, in addition to those which already flower among us in such tantalising luxuriance. What is needed from the gathering is fresh ideas, a fresh impulse, and above all the truth as it appears to our ex-Service people. Given that impetus, and if there is drive and determination in making use of it, something effective may well be wrought to consolidate our community and assure its worthiness in the difficult times to come.

"THE CHALLENGE OF OUR TIME"

OPENING a new series of broadcasts under this title, the distinguished journalist and author Arthur Koestler chose as the subject of his address the fundamental political "dilemma" between principle and expediency. The two are, of course, and have been both in private and national and international affairs, in constant conflict, and acutely so in recent years. The speaker took as the simplest possible illustration of the dilemma the memorable incident in which the explorer Captain Scott, struggling to return to his Antarctic base after reaching the South Pole, had to decide whether or not he should jettison one of his companions, Evans, who had fallen sick and was unable to complete the journey on his own legs. To carry him along with them meant that the journey of the whole company must be dangerously prolonged. On the other hand, if Evans were to be left behind to certain death there would be a better chance of the remainder reaching their goal alive. With magnificent devotion to moral principle, Scott chose the former course, with the result that the whole company perished—as it turned out, only ten miles from their destination. Was this decision, in order to try and save the life of just one of them, right? Was Scott right in refusing to take the line of expediency? In politics, of course, the same problem frequently besets statesmen, and, especially in recent years, is almost always solved by the triumph of expediency. In the years before 1939 the great purpose of British Prime Ministers was to avoid war. In pursuit of this dominating end, the Nazis were permitted without interference to place German Jewry on the rack, and to gobble up Austria and Czechoslovakia, while Mussolini was given a free hand in Abyssinia. Again, it was deemed expedient, in view of the imminence of war, to propitiate the Arabs; hence the notorious Palestine White Paper, with the ghastly betrayal of the Jewish people. Similar instances could be multiplied, in which the dilemma was resolved by throwing principle overboard, and it is pertinent and significant to reflect that in none of these examples was this practice justified in the *ultimate* event. Britain had to go to war, a war whose scope had actually been tragically enlarged by the adoption of the expedient path with its sacrifice of principle. And the appeasement of the Palestine Arabs did not prevent the Iraqi Arabs' "stab in the back," which, but for some heroic work by Jewish irregulars and some bad Axis timing, might have given Hitler the war. All that Arab appeasement and the abandonment of right in favour of expediency has done in the long run is to bequeath the Palestine problem to Mr. Chamberlain's successors in a thornier and more distracting appearance, and to make the habit of expediency—like all evil habits—much more difficult to break.

PRO AND CON

MR. KOESTLER argued that in this world there can be no such thing as rigid, unintelligent, rule-of-thumb adhesion to principle in all and every set of circumstances. He pointed out that if unyielding pacifism had had its way in September, 1939, the people of this country would have been turned into slave labourers and inmates of Nazi concentration camps. In this matter he explained that principles were perilous in the hands of cranks—which means unintelligently applied. He argued at the same time against the fatal belief that "the end justifies the means." And so if one can venture to sum up his positive advice it would be: Avoid expediency like the plague; never justify the means by the end; stick to principles, however inconvenient, but—apply them with intelligence and a sense of their moral intention. Valuable guidance in meeting the dilemma which Mr. Koestler so ably and wisely emphasised is provided by the traditional Jewish approach to the subject. There is, for instance, the memorable case in which the besieged Jews of Jerusalem were permitted to defend themselves on the Sabbath, despite the Fourth Commandment and the violation of the most sacred and vital day in the Jewish calendar. Where life would be endangered by unbending obedience to the letter of the Law, a similar latitude is given by Jewish traditional Law; and generally it can be taken that the attitude of Judaism, as it has developed through the centuries, is so to apply fundamental principles laid down in the Jewish Law that the Torah shall continue a system of living and not of dying. But note that the interpretation is applied with extreme circumspection, is hedged about by a veritable barricade of fences, and every deviation is subject to the most meticulous and loving care. Perhaps most important of all is the spirit or bias in which the evolution of the Jewish Law is allowed. The dynamic in the process is not any attempt to bring the unchanging Torah into line with the changing times, but to preserve the Torah unchanged by so interpreting it that it is not abandoned as inapplicable to current conditions. In this matter, as in all aspects of this great "dilemma," the spirit, the bent, the direction, the bias is all-important.

KICKS AND KINDNESSES

DURING recent years, the Palestine correspondence in THE TIMES has scarcely overflowed with indulgence for the Zionist cause. Indeed, in general the presentation of the news from that source has been far from friendly ever since the departure of the distinguished English churchman who formerly represented the paper in Jerusalem. But the report of its special correspondent in last Monday's issue on the proceedings before the Anglo-American Committee of Inquiry must be conceded a certain welcome objectivity of outlook. It spoke, for instance, of Dr. Weizmann's "greatness, publicly acknowledged by the Committee, and of his firmness, gentleness, and calm." Mr. Ben-Gurion, described as "combative," was referred to as having spoken "powerfully—it could be said melodramatically, had he been less sincere." On the other hand, we are told that "the solitary voice of Dr. Magnes, pleading for moderation and co-operation, friendship and abnegation, heard with suspicion by the Arabs and with derision by too many Jews, was in such contrast that one must hope he was right in claiming that he echoed the view of a great number of the people of Palestine." This implication looks like a somewhat blatantly *ex parte* performance. The correspondent must have known that the Zionist leaders have again and again pleaded for co-operation with the Arabs and extended the hand of friendship to them. He must know that in fact and in everyday dealings Jews and Arabs get on perfectly satisfactorily in Palestine, when left alone by the instruments of higher policy outside Palestine. To assert that these protestations did not ring true is the more regrettable because every Zionist knows that the Zionist cause is furthered by friendship with the Arabs and only retarded by differences stirred up by such talk. The trouble is that that fact is too well known in certain influential quarters where there is no intention of allowing peace between Arab and Jew if it can be avoided; and those who cast doubts on the sincerity of Jewish friendliness towards the Arabs merely betray their own anxiety to pursue this selfish policy.

MISCHIEVOUS INSINUATION

QUITE obviously THE TIMES correspondent was concerned to stress the supposed incorrigible irreconcilability of the Jews and Arabs, hence his contention that without a great change of heart on one or both sides—another way of referring to the very unlikely—there can be little prospect of peace in the Holy Land. In this way he was able to give the appearance, whether intended or not, of fairly weighing up the two causes, Arab and Jewish, thus leaving the idea in the public mind that in merits or demerits they were, as nearly as possible, equally balanced. This distorted treatment of the subject can only reinforce the impression that Britain still prefers to rest its reason for staying in Palestine on the plea that, if it withdrew, Arab and Jew would be at one another's throats. This is a foolish and feeble reliance upon an unsubstantial supposition, whereas Britain's real justification is her supreme and vital strategic need. Why should that not be publicly and firmly proclaimed, so that the people of Britain as well as other nations can at least grasp the realities of the situation? To put forward these spurious altruistic pretences convinces no one and merely gives Britain an odious and undeserved reputation for hypocrisy. As for the correspondent's statement that local New Zionists attacked the British, "whose whole history (he quotes them as saying) "is one of bloodshed," the remark, if correctly quoted, can only have come from a Revisionist ignoramus or ass. Palestinian Revisionists are in any case seriously unsettled in their organisation, which is just now in a state of flux, and on reflection, the correspondent will, one hopes, admit that he has given to the words quoted an importance wholly undeserved and at the same time to the Zionist cause in general a dig several inches below the belt.

Social and Personal

The Rev. Dr. Abraham Cohen is 59 to-day.

Sir Simon Marks has left London for a visit to Palestine.

A daughter was born on March 18, 1946, at the St. Mary's Hospital (Lindo Wing), Paddington, to Hylda (née Marks) and Monty Cousin.

A son was born on Saturday, March 16, 1946, at the Ferncroft Nursing Home, Ferncroft Avenue, Hampstead, to Lilian (née Levene), wife of Sidney Gershon, of 14, Allington Road, Hendon, N.W.4.

A daughter (Patricia Lorna) was born on March 18, 1946, at the Westminster Hospital, S.W.1, to Rose (née Savitt), wife of Mark Gover, of 104, Sheen Court, Richmond, Surrey.

A son, their second, was born on March 17, 1946, at the Royal Free Hospital, Gray's Inn Road, London, W.C.1, to Ethel (née Fassenfeld), wife of William Hayes, of 34, Evelyn Road, Cockfosters, Herts.

A son (John Harvey) was born on March 14, 1946, at the Royal Northern Hospital, London, to Lilian (née Green), wife of Herbert J. Hellerman, of 150, Oshaldeston Road, London, N.16.

A son was born on March 14, 1946, to Doris (née Jacobs), wife of Harry Landsman, of 47, Peter Avenue, N.W.10.

A daughter (Lynne Veronica) was born on Saturday, March 16, 1946, at 27, Welbeck Street, W.1, to Irene (née Martin), wife of Maurice Levy (Orloff), of 255, Elgin Avenue, Maida Vale, W.9.

A daughter (Hilary Elaine) was born on Wednesday, March 13, 1946, to Miriam (née Kersh), wife of Ellis Needoff, of 46, Shaftesbury Road, Manchester, 8.

A daughter (Pauline Anne) was born on Thursday, March 14, 1946, at 9, Lancaster Grove, N.W.3, to Peggy (née Stephany), wife of Benjamin Weber, of 26, Hocroft Road, Hendon Way, N.W.2.

A son (Geoffrey Michael) was born on Wednesday, March 13, 1946, at "Meyrick House" Nursing Home, to Audrey (née Rowe), wife of Ben Weisgard, of 131, Lowther Road, Bournemouth.

BARMITZVAH

Philip, second son of Mr. and Mrs. B. J. Becksian, of 24, Armitage Road, N.W.11, will read מפטיר and הפטרה on שבת פ׳ החדש March 30, 1946, at the Golders Green Synagogue, Dunstan Road, N.W.11.

John Malcolm, son of Mr. and Mrs. Isaac Graham, of 2, Moor Allerton Gardens, Leeds, 7, will read a portion of the Law on Saturday, March 30, 1946, at the New Synagogue, Chapeltown Road, Leeds. An "At Home" will be held on Sunday, March 31, 1946, at Moortown Corner House, from 3 to 6 p.m.

Cyril, only son of Mr. and Mrs. S. Greenfield, of 108, Geary Road, London, N.W.10, will read a portion of the Law at the Dollis Hill and Gladstone Park Synagogue, Parkside, N.W.2, on Saturday, March 30, 1946.

Isaac (יצחק), only son of Mr. and Mrs. M. Greenwald, of 6, Avenue Terrace, Sunderland, will read the Haftara פ׳ החדש at the Beth Hamedrash, Mowbray Road, Sunderland, on Saturday, March 30, 1946. Kiddush will be held after the service, and a reception, on Sunday, in the Communal Hall, Ryhope Road, Sunderland, from 3 p.m. to 6 p.m.

Balfour Jonathan, son of Mr. and Mrs. J. Halevy, of Whittingehame College, Surrenden Road, Brighton, and 47, New Church Road, Hove, will read a portion of the Law on Saturday, March 30, 1946, at Whittingehame College, where a reception will be held on Sunday, March 31, 1946, from 3.30 to 6 p.m. No individual invitations are being issued.

Solomon, only son of Mr. and Mrs. N. Krausz, will read Maftir and Haftara (פ׳ החדש) on Shabbat, March 30, 1946, at the Central Synagogue, Brunswick Street, Sheffield. At 5 p.m. he will give a Talmudic Discourse at his home, 7, Filey Street, Sheffield, 10.

Geoffrey Norman, younger son of Mr. and Mrs. Morris Leigh, of "Shirley," Brondesbury Park, N.W.6, will read Maftir and Haftara on Saturday, March 23, 1946, at the Cricklewood Synagogue, Walm Lane, N.W.2.

FORTHCOMING MARRIAGES

Mr. Allan Baron and Miss Mentel

The engagement is announced of Allan, youngest son of Mrs. H. Baron and the late Mr. H. Baron, of 165, Chatham Street, Liverpool, 7, to Sadie, only daughter of Mr. Eli Mentel and the late Mrs. Gertrude Mentel, of Liverpool, niece of Mr. and Mrs. Harry Mentel, of "Springfield," Dowhills Road, Liverpool, 23.

Mr. Henry Cowan and Miss Cherrick

The engagement is announced of Henry Cowan, L.D.S., R.C.S.I., only son of Mrs. Fay Cowan, and the late Mr. Isaac Cowan, of 20, Leinster Road West, Dublin, to Renée, only child of Mrs. Sarah Cherrick, and the late Mr. Bernard Cherrick, of "Sarene," Clareville Road, Dublin.

Mr. David Cristol and Miss Goldstone

The engagement is announced of David, son of Mr. and Mrs. S. Cristol, of 9, Ovoca Road, Dublin, to Peggy, daughter of Mrs. K. Goldstone, and the late Mr. Phillip Goldstone, of 14, Bristow Park, Malone, Belfast.

Lieut. D. M. Cross (R.M.) and Miss Blairman

The engagement is announced of Michael, youngest son of Mr. and Mrs. Harold B. Cross, of 30, Nottingham Place, W.1, to Pamela, only daughter of the late Mr. Walter Blairman, and of Mrs. Blairman, of 10, Heathway Court, N.W.3.

Mr. Sydney Daniels and Miss Barnett

The engagement is announced of Sydney, only son of Mr. and Mrs. L. Daniels, of 238, Kenton Road, Harrow, to Ruby, youngest daughter of Mr. and Mrs. J. Barnett, of 86, Ossulton Way, Finchley, N.2.

Mr. Leslie Finestone and Miss Yablon

The engagement is announced of Leslie, eldest son of Mr. and Mrs. I. Finestone, of 39, Hamilton Avenue, Leeds, 7, to Ruth, youngest daughter of Mrs. Yablon and the late Mr. A. Yablon, of 47, Sholebroke Avenue, Leeds, 7.

Mr. M. S. Garson and Miss Linder

The engagement is announced of Maurice Solomon (Sol), second son of Mr. and Mrs. L. Garson, of "Strebor," Vernon Road, Salford, 7, to Elaine, younger daughter of Mr. and Mrs. L. Linder, of 88, Addison Way, Hampstead Garden Suburb, London, N.W.11.

Mr. Percy Harris and Miss Calvert

The engagement is announced of Percy (Sonny), elder son of Mr. and Mrs. Joseph Harris, of 1, Rondu Road, Cricklewood, N.W.2, to Barbara, second daughter of Mr. and Mrs. Monty Calvert, of 57, Exeter Road, Brondesbury, N.W.2. An "At Home" will be held on Sunday, March 31, 1946, at 57, Exeter Road, N.W.2, from 3 to 6 p.m. No individual invitations are being issued.

Mr. Samuel Jacobs and Miss Leaw

The engagement is announced of Samuel, only son of Mr. Joseph Jacobs and the late Mrs. Rae Jacobs (née Levy), of New Cross Gate, now residing at 23, Wicklow House, Stamford Hill, N.16, to Marie, eldest daughter of Mr. and Mrs. Morris Levy, of 11, Canadian Avenue, Catford, S.E.6.

F./Sgt. Mark Kosky and Miss Sietta

The engagement is announced of Mark, only son of Mr. and Mrs. A. Kosky, of 28, Dobree Avenue, N.W.10, to Lillah, younger daughter of Mr. and Mrs. I. Sietta, of 30, Alexander Avenue, N.W.10.

Mr. Julius Shaw and Miss Klait

The engagement is announced of Mr. Julius Shaw, younger son of Mr. and Mrs. Lewis Shirosky, of 87, Oshaldeston Road, N.16, to Miss Adelaide Klait, youngest daughter of Mrs. R. Klait and the late Mr. H. Klait, of 18, Jenner Road, N.16.

Mr. L. Shooman and Miss Weinberg

The engagement is announced of Lew, younger son of Mr. and Mrs. J. Shooman, of 107, Lonsdale Road, Barnes, to Minnie, younger daughter of Mr. and Mrs. S. Weinberg, of 65, Loraine Mansions, Widdenham Road, N.7.

Dr. Emanuel Silver and Miss Cohen

The engagement is announced of Emanuel, elder son of Mr. and Mrs. Woolf Silver, of 36, Beechgrove Road, Newcastle-on-Tyne, and grandson of the late Rev. A. Kraut, to Stella, only daughter of Mr. Sydney Cohen and the late Mrs. Cohen, of 75, Moorside North, Fenham, Newcastle-on-Tyne.

Mr. F. Steiner and Miss Plaut

The engagement is announced of Fred, elder son of Mr. and Mrs. E. Steiner, of 4, Ashley Court, N.W.3, to Margot, daughter of Mr. and Mrs. S. Plaut, of 43, Corringham Road, N.W.11. There will be an "At Home" on Sunday, March 31, 1946, from 3 to 6 p.m.

Mr. Ellis Swan and Miss Cannon

The engagement is announced of Ellis, only son of Mr. and Mrs. M. G. Swan, of 58, Dilston Road, Newcastle-on-Tyne, to Sadie, daughter of Mrs. Cannon and the late Mr. I. Cannon, of 30, Devonshire Place, Jesmond, Newcastle-on-Tyne.

Mr. H. Tarlo and Miss Sampson

The engagement is announced of Hyman Tarlo, LL.B., second son of Mr. Maurice Tarlo and the late Mrs. Tarlo, of 125, Leinster Road, Rathmines, Dublin, to Ruth, eldest daughter of Mr. and Mrs. Ellis Sampson, of 26, Westbourne Road, Terenure, Dublin.

Mr. J. Binstock and Miss Spielsinger

The marriage will be solemnised at the Finchley District Synagogue, on Tuesday, March 26, 1946, at 2 p.m., of Joseph, only son of Mr. and Mrs. L. Binstock, of 32, North Crescent, Finchley, to Phyllis, only child of Mr. and Mrs. J. Spielsinger, of Cumberland Court, Cliftonville.

Mr. Peter Chishick and Miss Spiegel

The marriage will be solemnised at 2.15 p.m. on Thursday, March 28, 1946, at the New West End Synagogue, St. Petersburgh Place, W.2, of Peter, elder son of Mrs. A. Chishick and the late Mr. H. Chishick, of 3, Princess Crescent, N.4, to Sylvia, only daughter of Mr. and Mrs. Harry Spiegel, of 234, Hale Lane, Edgware.

Mr. S. Delmonte and Miss Kaas

The marriage will be solemnised at the Spanish and Portuguese Synagogue, Bevis Marks, E.C.3, on Thursday, March 28, 1946, at 2 p.m., of Sydney, only son of Mr. and Mrs. H. Delmonte, of 5, Tudor Road, E.6, to Marie, only daughter of Mr. and Mrs. W. Kaas, of 90, Richmond Hill, Luton.

MARRIAGES

Mr. Allen Cobert and Miss Verby

The marriage was solemnised in New York, on Sunday, March 10, 1946, of Allen Cobert, only son of Mr. S. Cobert, of 65, Central Park West, New York, to Hazel Marion, youngest daughter of Mr. and Mrs. A. Verby, of 27, Grosvenor Court Mansions, W.2.

SILVER WEDDINGS

Mr. and Mrs. Abraham Freedman (Bessie Galinsky), of 789, High Road, Tottenham, London, N.17, will attain the 25th anniversary of their marriage on March 22, 1946. The marriage was solemnised at the Great Synagogue, Duke's Place, E.C.3.

On March 22, 1946, Mr. and Mrs. David Bloom (Esther Koransky), of 471, Hackney Road, London, E.2, will attain their 25th wedding anniversary. The marriage was solemnised at the Great Garden Street Synagogue, London, E.1.

Miller : Stogell.—On March 15, 1946, Mr. and Mrs. David Miller (Peggy Stogell), of Farringdon House, Winnington Road, Kenwood, N.2, attained their 25th wedding anniversary. Reception is postponed.

CALENDAR AND DIARY

II Adar 29 days
Friday, March 22, to Friday, March 29
(II Adar 19 to II Adar 26)

Friday (II Adar 19), March 22. Sabbath begins at 6

Saturday (II Adar 20), March 23. Portion of the Law (Torah) צ׳ו, פ. פרה Leviticus vi, 1 to end of viii and Numbers xix, 1-22. Portion of Prophets (Haftara) Ezekiel xxxvi, 16-38.
Sabbath ends (in London) 6.58

Friday (II Adar 26), March 29. Sabbath begins at 6

BIBLE READERS' UNION

Saturday, March 23 .. .. II Chronicles 24
Week ending Sat., March 30 II Chronicles 25-31

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1

NOTABLE DAYS IN 1946 (5706-7)

5706				1946	
II Adar	11 ..	Fast of Esther ..	Thurs.	March	14
,,	14 ..	Purim	Sunday	,,	17
Nisan	15 ..	Passover, 1st day ..	Tuesday	April	16
,,	16 ..	,, 2nd day ..	Wed.	,,	17
,,	21 ..	,, 7th day ..	Monday	,,	22
,,	22 ..	,, 8th day ..	Tuesday	,,	23
Iyar	18 ..	33rd day of Omer	Sunday	May	19
Sivan	6 ..	Pentecost, 1st day ..	Wed.	June	5
,,	7 ..	2nd day ..	Thursday	,,	6
Tammuz	17 ..	Fast of Tammuz ..	Tuesday	July	16
Av	9 ..	Fast of Av	Tues.	August	6
5707					
Tishri	1 ..	New Year, 1st day	Thursday	Sept.	26
,,	2 ..	,, ,, 2nd day	Friday	,,	27
,,	4 ..	Fast of Gedaliah ..	Sunday	,,	29
,,	10 ..	Day of Atonement	Saturday	Oct.	5
,,	15 ..	Tabernacles, 1st day	Thursday	,,	10
,,	16 ..	2nd day	Friday	,,	11
,,	21 ..	Hashana Rabba ..	Wednesday	,,	16
,,	22 ..	Shemini Atseret ..	Thursday	,,	17
,,	23 ..	Simchat Torah ..	Friday	,,	18
Kislev	25 ..	Chanucah	Wed.	Dec.	18

Roshe Chodashim.—Shevat, Thursday, January 3. *I Adar, Saturday, February 2. *II Adar, Monday, March 4. Nisan, Tuesday, April 2. *Iyar, Thursday, May 2. Sivan, Friday, May 31. *Tammuz, Sunday, June 30. Av, Monday, July 29. *Ellul, Wednesday, August 28. *Marcheshvan, Saturday, October 26. Kislev, Sunday, November 24. *Tebet, Tuesday, December 24.

*The previous day also is observed as Rosh Chodesh.

SERVICES AND PREACHERS

LONDON

TO-MORROW (SABBATH)

Cricklewood, Walm Lane, N.W. The Rev. M. Bloch, M.A. (of Finchley District Synagogue)
Finchley District, Kinloss Gardens, N. The Rev. J. Indech

PROVINCIAL

TO-MORROW (SABBATH)

Manchester Central, Heywood Street. Dr. Aron Cohen (of the Beth Hamedrash Hagadol, Leeds)

FORTHCOMING EVENTS

LONDON

SATURDAY, MARCH 23

C.A.S. Saturday Ball. Woburn House. 7.30 p.m. (See advert. on back page.)
Ealing Y.I., 15, Grange Road, W.5, present their second Saturday Night Dance of 1946, from 7.30 p.m. Y.I. Members 2/6, Guests 3/6, Y.I. Forces Members free.

SUNDAY, MARCH 24

Anglo-Palestinian Club. Reception to Sir Leon Simon, C.B. Chairman, Mr. Barnett Janner, M.P. 8 p.m. Members only.
Bayswater Literary and Social Society. General Meeting, Kingsley Hotel, Bloomsbury Way, W.C.1. 3 p.m. Capt. B. Romoff in the Chair.
Hampstead Lit. & Debating Society. Lecture by Mr. C. Challen, M.P., on "Principles of Government." 8 p.m.
Jewish Sports Club Bar Kochba. Social (Cabaret and Dance), 57, Eton Avenue, N.W.3. 8 p.m.
Notting Hill J.Y. Club presents a Dance at Hammersmith Synagogue Hall, 71, Brook Green (nearest station, Hammersmith). Open Waltz Competition and Novelty Dances. 6.30 to 10.30 p.m. Admission 1/-.
Order Achei Brith and Shield of Abraham. Grand Lodge Meeting. Absa House. 2.30 p.m.
South London Lily Montagu Hall, Prentis Road, Streatham. 3.30 p.m. Address by Mr. L. C. Beber, J.P., on "The Work of the Anglo-Jewish Association." In the chair Mr. Thomas Edgar. All are welcome.
Southern Regional Council and U.Y.I.S. Drama Festival, Toynbee Hall Theatre. 7 p.m. (See advert. on page 18.)
University of London J.U.S. "Desert Island Discs" presented by the Chairman. Rose Hertz Hall, Woburn House. 7.15 p.m.
Willesden Jewish Centre, Heathfield Park, N.W.2. Literary Highlights No. 4, followed by Social and Dance. 8 p.m.
Y.P.C. "On Being a Zionist." Talk by Dr. L. Schafler, at 15, Woodstock Road, Golders Green, N.W.11. 6.30 p.m. prompt. Discussion. Admission 2/- Members, 2/6 non-members, including refreshments.

MONDAY, MARCH 25

Brondesbury Zionist Society. Willesden Synagogue Hall, Heathfield Park, N.W.2. 8 p.m. Address by Mr. Leonard Stein, President of the Anglo-Jewish Association, on "Some Jewish Problems of To-day." In the chair the Rev. M. Spira, B.A. All are welcome.
Finchley District Ladies' Guild. Sewing and Knitting Circle meets every Monday from 2.30 p.m. Interesting lectures take place. Teas provided.

TUESDAY, MARCH 26

Anglo-Palestinian Club. "Topic of the Month." Presented by Mr. Jeremiah Ben-Jacob. 8 p.m. Arranged by the Discussion Group.
Central London Y.I.S. "To Delight You: Grieg and Schubert's Music." Woburn House. 8 p.m.
Hendon Women's Zionist Society. Grand Dance, Brent Bridge Hotel, Hendon, N.W.4. 7.30 to 11 p.m. (See advert. on back page.)

WEDNESDAY, MARCH 27

Anglo-Palestinian Club. Hebrew talk by Mr. Jacques Cohen on "English Rhythmical Prose and the Hebrew Bible." 8 p.m. Arranged by the Hebrew-Speaking Circle.
Finchley Social Circle. Finchley Synagogue Hall, Kinloss Gardens, N.3. 8 p.m. Address by Mr. Hyman Stone on "The Anglo-Jewish Association and the Jewish Problems of To-day." In the chair the Rt. Hon. Viscount Bearsted, M.C. All are welcome.
Maida Vale Society. Lecture by Mr. H. I. Osterley, LL.B., on "The Community and the Friendly Societies," 131, Elgin Avenue, W.9. 8.30 p.m. Visitors cordially invited.
Willesden and Golders Green Y.I.S. Mr. Maurice Orbach, M.P., on "Eight Months of the New Parliament." Cricklewood Synagogue Hall, Walm Lane, N.W.2. 7.30 p.m.
Willesden Jewish Centre. Balloon Debate. 8 p.m.

THURSDAY, MARCH 28

Anglo-Palestinian Club. "You may not have seen." A series of films not usually exhibited. 8 p.m. Arranged by Aubrey Litt.
B'nai B'rith, First Lodge of England and Leo Baeck (London) Lodge. Address by Mr. Ivan Greenberg (Editor of The Jewish Chronicle) on "A Jew Looks at Jewry's Future." Stern Hall, 33, Seymour Place, W.1. 8 p.m.
Central London Y.I.S. Aboard for the "Merry-Go-Round." Woburn House. 8 p.m.
North Finchley Jewish Social Society. Grand Ball at Brent Bridge Hotel. 7.30 to 11 p.m. 10/6.

SUNDAY, MARCH 31

Anglo-Palestinian Club. Lecture by Mr. S. Adler-Rudel on "With the Jews in Germany." 8 p.m. Chairman, the Rev. I. Levy, H.C.F. Members only.
Presentation to the Rev. S. Venitt, B.A., at the Communal Hall, Wembley District Synagogue, Forty Avenue, Wembley. 3 p.m. The Acting Chief Rabbi, Dayan H. M. Lazarus, M.A., and Mrs. Lazarus will attend.

SUNDAY, APRIL 7

Old Boys' Club, 241, Mile End Road, E.1. Official Reopening. Mr. E. M. Joseph, O.B.E., will preside. Reception and Tea at 4 p.m. prompt. All old members are specially invited. Dance at 8 p.m.

Ben Uri Art Gallery, 14, Portman Street, W.1. Ben Uri Permanent Collection of Paintings, Sculpture, and Drawings. On view March 25 to April 14. Special Exhibit: Professor Samuel Alexander by Jacob Epstein, recently presented by Mr. Mobbs Ozed. Open Mondays, Wednesdays, Fridays, 10 a.m. to 12 noon and 2 p.m. to 4 p.m. Tuesdays, 10 a.m. to 4 p.m. Thursdays, 3 p.m. to 9 p.m. Sundays, 2.30 p.m. to 4.30 p.m. Private View for Members, Sunday, March 24. To be opened by Capt. Barnett Freedman, R.M., at 3.15 p.m.

PROVINCIAL

SUNDAY, MARCH 24

SOUTHEND AND DISTRICT
Zionist Society. Public Meeting under the auspices of the J.N.F. Commission. Communal Hall, Alexandra Road, Southend. 3 p.m. Speaker: the Rev. Bernard Cherrick, M.A.

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FOR ALL NEXT WEEK (4th week)
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The Council of Manchester and Salford Jews
and
The Manchester Jewish Centre for the Forces
cordially invite
ALL JEWISH MEN AND WOMEN DEMOBILISED FROM H.M. FORCES
to a
"Welcome Home" Function
at
THE JEWISH CENTRE FOR THE FORCES
76, DEANSGATE, MANCHESTER
on
SUNDAY, March 31, at 3 p.m. prompt
Addresses on the activities of the community will be given by
RABBI DR. A. ALTMANN, M.A.
(Communal Rabbi)
and
COUNCILLOR A. MOSS, J.P.
(President, Council of Manchester & Salford Jews)
The Revs. B. CASPER & A. PIMONTEL
(Jewish Chaplains recently demobilised)
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MANCHESTER CLOTHING COMMITTEE'S
EMERGENCY CLOTHING DRIVE
in aid of our Continental brethren
will be held on
SUNDAYS, MARCH 24 and 31
between 10 a.m. and 6 p.m. in Manchester and Salford
Every man and woman can contribute a parcel of clothing. It is up to us to help our suffering people on the Continent. It won't hurt anyone to give.
Make sure that all your friends and acquaintances know all about it
See To It That We Get The Goods. It Can Be Done. If We All Pull Together It Will Be Done.
Please note the Dates of the Drive
THE JEWISH RELIEF UNIT IN SALONIKA HAVE JUST ASKED FOR A FURTHER 500 PARCELS
Please write to Marcus Shloimovitz, Hon. Secretary and Supervisor, 79, Elizabeth St., Manchester, 8, or 'Phone, BRO 1009 to say you have prepared a parcel.

Provincial News

D.P.s' CHAIRMAN IN MANCHESTER

Mr. Joseph Rosensaft, Chairman of the Central Jewish Committee for Displaced Persons in the British zone, and Dr. Philip Auerbach, Chairman of the Dusseldorf and District Committee of German Jews, addressed a public meeting held at the Cheetham Public Hall last week. Councillor A. Moss presided.

Mr. Rosensaft declared that the Jews in Europe were still labouring under very difficult conditions, after having been "liberated" for so many months. It had been hoped that the remnants of European Jewry would have the same rights to justice as all other oppressed peoples. But in all the concentration camps conditions were still bad.

Dr. Auerbach gave a vivid description of the sufferings of the people in the concentration camps. The only solution of their problem was to be allowed to go to Palestine. But, unfortunately, there were many Jews, including old people, who could not go to Palestine, and they must be restored to their place as self-respecting members of the community.

Dr. A. Altmann, Manchester Communal Rabbi, said, in reply to Dr. Auerbach, that not one Jew—not even the older ones—should be left in Germany.

The Henrietta Szold Study Group meets fortnightly at members' houses on Sabbath afternoons. The Society was recently addressed by Mr. Dinnavits on "The Economic Situation in Palestine," and by the Rev. P. S. Goldberg on "Early Jewish History." Those interested are asked to get in touch with Miss E. Shaffer, 45, King's Road, Prestwich, or Mrs. M. Cohen, 7, Waterpark Road, Salford, 7.

The Manchester Torah Va'Avodah Society continues to hold well-attended Ongei Shabbat every week at Mamlock House. Chaplain M. Jaffe spoke at one of them on Jewish life in India and Burma. Besides these Onegim there are meetings held throughout the week. They include shiurim in Dinnim, Gemarah, Modern Hebrew, and Ideology, in addition to social and musical gatherings.

At the annual meeting of the South Manchester Congregation, Fallowfield, Mr. I. W. Goldberg was elected President; Mr. L. Kirk, Warden; Mr. C. Herz, Treasurer; Mr. W. Blank, Hon. Secretary; and a General Committee, Education Committee, and Ladies' Committee were elected.

FEDERATION OF JEWISH YOUTH SOCIETIES
The Second Annual North Regional
DRAMA FESTIVAL
will take place on
TUESDAY & WEDNESDAY EVENINGS, APRIL 9 and 10, at the
Queen's Hall, Queen Street, Manchester
Tickets obtainable from Secretaries of all affiliated societies. Your attendance and patronage is requested. Seats bookable 7/6, 5/-, and 3/6, at Mr. I. M. Morris, 55, Cross Street, Manchester, 2.

MANCHESTER ZIONIST ASSOCIATION
"WITH THE JEWISH BRIGADE GROUP THOUGH EUROPE"
Speaker: The Rev. B. CASPER
Ex-Senior Chaplain of the Jewish Brigade Group
at JOSEPH MAMLOCK HOUSE,
142, Bury Old Road, Manchester, 8
on SUNDAY, MARCH 24, at 3.30 p.m.

Manchester Jewish **FORUM** "Holmbury" Club Middleton Rd., 8.15
March 28. Chairman: Mr. I. RAFFLES, J.P.
"A SLANT on the MEANING of RELIGION"
Dr. H. EDELSTON (Leeds)

We invite you to a
GRAND DANCE
on APRIL 6, at 7.30 p.m.
at the
Manchester Country Club, Palatine Road
in aid of the Central British Fund and the Lymm Jewish Holiday Home for Mothers and Babies.
Tickets 6/-, obtainable at Club.

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PALESTINE "A TEST FOR BRITISH SOCIALISM"

[COMMUNICATED]

A special conference, under the auspices of the Manchester Poale Zion in conjunction with the Manchester City Labour Party, was held on Sunday at the Co-operative Hall, Manchester. Councillor William Collingson, J.P., Chairman of the Manchester City Labour Party, presided and was supported on the platform by Councillor Leslie M. Lever, Chairman of the Manchester Poale Zion, and also the Secretary of the Manchester and Salford Trades Council.

Mr. Maurice Rosetté, speaking on "The Issues of the Palestine Problem," stated that members of the Labour Party should have freedom to criticise even the decision of their leaders. It was necessary to criticise the foreign policy generally, and specifically the Palestine policy. The British Labour Party had had 30 years' connection with the movement to establish a Jewish National Home. Now was not the time to abrogate conference decisions and pledges given by the Labour National leaders.

Councillor the Rev. Amphlete Micklewright spoke of the urgency of the problem, stating that Palestine was a test of the sincerity of Socialism. Thousands of Jews had to be saved and given a chance to re-create for themselves a new life in Palestine.

Fifty-one delegates, representing 25 local Labour parties and trade union bodies, attended the Conference.

CONCERT TO HELP HOSPITAL

At a meeting of the Hospital Concert Committee of the Broughton Park Aid Society, held at Habonim House, Mr. S. Cowan appealed for communal support of the all-star concert which is being held on Sunday, March 31, at the Odeon Theatre, Prestwich, in aid of the Manchester Victoria Memorial Jewish Hospital.

Miss Raie Lewin, Joint Treasurer, pointed out the good work which the hospital achieved in spreading goodwill and friendly relations among the Christians and Jews. Damage to the buildings estimated at £25,000 was inflicted in one night during the bombing of Manchester.

GLASGOW ZIONIST CENTRE OPENED

The Glasgow Zionist Centre and Jewish National Fund Office, which has been removed from Queen Square to Dixon Street, was officially opened last week. Mr. E. M. Naftalin, Vice-Chairman of the Glasgow J.N.F. Commission, presided, and the opening ceremony was performed by Mrs. Pearl Merrens. A dedicatory prayer was read by the Rev. Bernard Cherrick, J.N.F. General Secretary. Mr. Cherrick, on behalf of the Glasgow J.N.F. and Zionist Societies, presented Mrs. Merrens with a gilded key and a prayer book to commemorate the event.

In the course of an address, Mr. Cherrick said that whatever they did, they must avoid at all costs another dispersal of the Jewish people. There was space for vast numbers in Palestine. They must demand an adequate immigration schedule allowing entry there, and not the petty sop of 1,500 certificates. There must be a Jewish State, not because they wanted all the panoply of Statehood, but because there must be heard in the Council of the Nations a voice which could speak on behalf of Jewry. What counted to-day was the fact that they had 600,000 Jews and 2,000,000 dunams of land in Palestine, and that would force the world to recognise their claims to Palestine.

GLASGOW MIZRACHI

The annual meeting of the Glasgow Mizrachi Organisation was held recently, Mr. A. Berkeley presiding.

The Treasurer's report, submitted by Mr. E. Roper, in the absence owing to illness of Mr. H. W. Tankel, showed that the society had a membership of over 200.

Rabbi L. Singer, Education Officer, stressed the importance of the educational activities, and Mr. M. Jacobs, Secretary, stated that the Great Synagogue, Queen's Park, Langside, and Crosshill Synagogues had become affiliated to the Mizrachi Council.

The following were elected: Messrs. A. Goldberg, Hon. Life President; L. Daets, J.P., A. Berkeley, E. Jacobson, and H. W. Tankel, Hon. Presidents; Rabbi M. D. Dryan, Chairman; Messrs. J. Sragowitz, Vice-Chairman; A. Berkeley, Treasurer; P. Glickman, Secretary; B. Mendelsohn, Education Officer; and the Rev. M. Sers, Membership Convener.

CARDIFF JEWISH CLUB

Presiding at the annual meeting of the Cardiff Jewish Club, Mr. David N. Curitz announced that as a tribute to Mr. Mannie Hart, President, for his magnificent services, particularly in the field of charity, the club management had voted 100 guineas to be devoted towards a birthday party on the occasion of Mr. Hart's 70th birthday.

The club's profits, continued Mr. Curitz, during 1945 may not have been up to expectations, but credit was due to the club for its work as the centre of every Jewish endeavour and undertaking. Almost every appeal in the Jewish community looked to the club for its pioneering work.

Among the charities that were supported during 1945 were the United Palestine Appeal, Cardiff Home for Aged Jews, Cardiff Jewish Board of Guardians, Soldiers' Comforts Fund, Passover Relief Fund, Synagogue Hospital Appeal, Red Cross Appeal, Cardiff Royal Infirmary, Jewish National Fund, Seder Reception Fund, Anglo-Soviet Friendship Appeal (Aid-to-Russia), Cardiff Blind Institute, and the Glanely Hospital, and Sully Hospital.

A welcome was extended to Mr. and Mrs. Morris Weingrower, of London, who had been appointed manager and manageress of the club.

The following were elected: Messrs. Mannie Hart, Moysher Harris, Presidents; David N. Curitz, Chairman; Joel Cohen, Vice-Chairman; Max L. Rivlin, Accountant, *pro-tem.*; Cyril Rivlin, Hon. Solicitor; and "Bud" Gaist (28, High Street), Hon. Secretary.

CONDITIONS IN GERMANY DESCRIBED IN LEEDS

A special meeting of the Leeds Jewish Representative Council was held on Sunday, when the members heard statements on the condition of Jewry in Germany from Mr. J. Rosensaft, Chairman of the Belsen Committee for Displaced Jewish Persons, and Dr. Auerbach, Chairman of the Dusseldorf and District Jewish Council.

The state of affairs existing since the "liberation" was outlined and the great tasks still to be done in rehabilitating the remnants of Continental Jewry were explained. It was emphasised that the most urgent need was the opening of the gates of Palestine, particularly for the younger elements. It would be cruel and suicidal to attempt to re-integrate Jewish life in countries like Germany. Not only was anti-Semitism still rife, but local and provincial administration was still dominated by Nazis.

Councillor A. Moss, J.P., of Manchester, introduced the speakers and called upon the Leeds community to make an all-out drive for the Central British Fund.

Mr. Mark Labovitch, Chairman of the Council, who presided, announced that the Representative Council was about to launch such an appeal and that Mr. S. H. Lyons had undertaken to be Chairman. At the same time he castigated those highly-placed members of the community who seemed to be unaware of the problems facing world Jewry and who seemed to show by their absence from such meetings how insensitive they were to the pulse of Jewish needs and activities.

The Rev. E. H. Hardman, C.F., who was among the first to bring succour to the inmates of the Belsen camp, movingly voiced the appreciation of the audience for the addresses heard.

"FOREST OF FREEDOM" CAMPAIGN

The J.N.F. "Forest of Freedom" campaign in Leeds was launched at a drawing-room meeting held at the home of Mr. and Mrs. T. Goldberg, at which Flight-Sergeant Stanley Howard Burton presided.

Colonel Marcus Sieff compared two visits to Palestine and gave a vivid picture of the transformation he saw. He paid tribute to the Jewish Brigade and the tremendous contribution to the war effort made by the Jewish people, and said that the only fitting way to commemorate our contribution to the war effort was to erect a living memorial on the holy soil of Palestine.

The Rev. A. S. Super supported the new J.N.F. venture and expressed the hope that the largest possible section of the Leeds Jewry would come forward in support of this scheme.

Captain B. C. Gillinson advocated a short and hard-hitting campaign.

A Committee was formed, which included Messrs. P. L. Abrahams, Chairman; J. Chadwick, Mrs. I. Graham, and Mr. H. Guise, Vice-Chairmen; Messrs. T. Goldberg, Treasurer; A. Green and Miss Doreen Jackson, Joint Hon. Secretaries; and Mr. J. Biron, Organising Secretary.

Flight-Sergeant Burton, supported by Mrs. Rosenthal, made an appeal which resulted in the purchase of two groves, three gardens, six avenues, seven clusters, and 40 trees, equivalent to £1,018 10s.

The Committee set themselves a target of £5,000, which it is hoped will be reached at an early date.

LIVERPOOL CHARITIES FUND

The annual meeting and distribution of funds of the Associated Charities Fund, were held at 5, Oxford Street recently. The sum available, £475, was distributed to the following charities: Lechem Aniyim, £93 3s.; Somech Nollim, £93 3s.; Talmud Torah, £86 18s.; Jewish Board of Guardians, £49 10s.; Yeshiva, £76 14s.; Bikur Cholim, £59 17s.; Ladies' Hebrew Benevolent Society, £5 5s.; Hebrew Philanthropic Society, £5 5s.; and Hebrew Provident Society, £5 5s. The following were re-elected: Messrs. M. J. Glassman, President; J. Olswang, M. Strovitch, and M. Taxman, Vice-Presidents; B. T. Globe, Treasurer; and Lester Davidson, Hon. Secretary.

FAIRFIELD CONGREGATION

Presiding at the annual meeting of the Fairfield Congregation, Mr. B. Webb, President, reported that the membership was increasing every week, and the Congregation had collected the record sum of over £360 for charities during the year. The balance-sheet presented by the Hon. Secretary showed an income of £1,701 and expenditure of £1,256. The sum of £150 still in hand from the Kol Nidrei Appeal was earmarked for the forthcoming United Jewish Appeal.

The following were elected: Messrs. B. Webb, President; S. Gorsky, Parness; M. Davidson, Gabbai; H. Robinson, Treasurer; and B. Pestka (14, Ridley Road, Liverpool, 6), Hon. Secretary.

Rabbi Dr. S. M. Lehrman recently addressed the Chester Society for Christians and Jews on "The Jewish Conception of Life." The Archdeacon of Chester Cathedral presided.

BEDFORD—Mr. A. Richtiger addressed a meeting of the Zionist Circle, at Friendship House, on his recent visit to the Continent. Mr. S. Esher presided.

BELFAST—Rabbi H. Meisels, of the British Zone in Germany, addressed a meeting at the house of Mr. and Mrs. B. Hurwitz (President of the Congregation) and appealed for funds in aid of the work of restoring the religious life of the survivors. Rabbi J. Shachter presided. Accompanied by Rabbi Shachter and Rabbi Dr. Medalie (Dublin), Rabbi Meisels was received by Sir Basil Brooke, Prime Minister of Northern Ireland.

The annual meeting of the Jewish Board of Guardians was held at the Jewish Institute. Mr. H. L. Lewis, who presided, said that in addition to their local work they had been able to subscribe £250 to the Central British Fund and £100 to Rabbi Meisels' appeal to aid survivors of the Belsen camps. The following were re-elected: Messrs. H. L. Lewis, President; J. Hamill, Vice-President; Cecil Marcus, Treasurer; and M. Black, Hon. Secretary.

BIRMINGHAM—At the Friends Hall Institute, under the auspices of the Birmingham International Centre, an Intercession Service for Europe was held, conducted by Canon T. Guy Rogers, Rector of Birmingham, and the Rev. Dr. Abraham Cohen. Gifts were invited to the Fund of Cobsra (Council of British Societies for Relief Abroad), which has received the Government's permission to spend up to £100,000 for the relief of Europe.

The fortnightly Ongei Shabbat, organised under the auspices of the Council of Jewish Youth by all the youth groups in the city, have, in addition to being valuable for Jewish education, proved to be a good way of uniting all the Jewish youth groups. The Youth Council is about to launch a campaign for a Park in the Forest of Freedom, Palestine.

BLACKPOOL—The Rev. D. Garb gave a talk to the Cleveleys Labour Party on "The Jewish Problem." Much sympathetic comment followed the talk, and the speaker was assured that "it will all come right in the end."

The Young Zionists held Neshafim recently at the homes of Mesdames S. Johnson and J. King.

BRADFORD—At a conversazione held under the auspices of the Zionist Society, at the Jewish Institute, and presided over by Mr. David Pik, current Zionist problems were discussed.

CHATHAM—The Rev. I. N. Fabricant, C.F., assisted by Sergeant Marcus Carr, R.E., conducted the monthly service for the Forces, at the Chatham Memorial Synagogue recently. A reception, provided by the Ladies' Guild, followed at the Central Hall, by permission of the Superintendent, the Rev. P. Oliff. During the evening, a presentation of Jewish books was made to Sergeant Carr (who is shortly leaving the Services) in appreciation of his acting as Assistant Hon. Chaplain in the Kent area for over three years under Rabbi I. Brodie, S.C.F., and Chaplains Myerson, Levy, Elton, Weintrobe, and Fabricant.

EDINBURGH—A meeting was held at the Masonic Hall, Duncan Street, to revive the Edinburgh branch of the Maccabi. Mr. I. Marcus, who presided, referred to four members of the branch who had lost their lives in the war. The Rev. B. Zucker intoned the Memorial Prayer. Mr. H. Green presented the balance-sheet. The following were elected: Messrs. I. Marcus, Hon. President; J. Jackson, President; A. Seftor, Vice-President; M. Brodie, Treasurer; and Miss Fay Cohen and Mr. H. Gandz, Hon. Secretaries.

HENLOW—At a meeting held in the library of the Station Synagogue, Henlow, Squadron Leader Cyril Galkoff, who presided, reported that the Friday evening services continued to be very well attended. He expressed the gratitude of the Jewish personnel of Henlow to the Phillips, Pulver, and Baume families, of Luton, who extended such wonderful hospitality each Tuesday evening, in turn, in their homes. The following were elected: Squadron Leader C. Galkoff, President; L.Ac. E. Wynick, Treasurer; and L.Acw. J. Burleigh and L.Ac. L. Levatt, Secretaries. The meeting congratulated the President on his promotion and his award of a Certificate for Meritorious Service.

HULL—In taking office as Master of the Hull Lodge of the Grand Order of Israel and Shield of David, Bro. A. Branskey referred at the annual meeting to the National Health Insurance Bill as being a measure actually welcomed by societies. A large community would be attracted to the voluntary thrift movement, he said, as a supplement to the compulsory measure, providing the societies adjusted their economy to the new conditions. Others elected were: Bros. I. A. Cohen, Vice-Master; L. Barnett, Treasurer; and S. Schultz, Secretary.

NOTTINGHAM—The annual prize distribution and Purim party for the children of the Religion Classes was held on Sunday. Mr. E. J. Rabin, Chairman of the Education Committee, presided, and Mrs. S. Goldman presented the prizes. The party was arranged by the Ladies' Guild. The Headmaster, Dr. S. Goldman, in his report, said that, while attendances on Sunday were good and perhaps 90 per cent of the children of the community were in receipt of some religious education, the hours of instruction were so few that an adequate Jewish education could not be provided.

A social and dance were held at the Elite Ballroom organised by the Nottingham Zionist Association.

NORTH SHIELDS—At a meeting held at the Albion Cinema to call attention to the human needs of Europe, the Mayor of Tynemouth, Councillor J. Lisle, J.P., presided, and the speakers were Miss Grace Colman, M.P. for Tynemouth; the Rev. N. M. Kennaby, of the Anglican Community; Dr. Donald Ramage, representing the Friends; and Mr. S. Phillips, who gave an account of the Jewish position in Europe.

PORTSMOUTH—Mr. Maurice Rosetté gave an address to the Zionist Society at the Synagogue Vestry, which was followed by a discussion in which several non-Jews took part. Mr. Naphtali Phillips presided.

PRESTON—Habonim recently organised a dance in aid of the J.N.F. The proceeds, together with donations from the community, amounted to nearly £28.

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SOUTHEND AND WESTCLIFF—The annual meeting of the Hebrew and religion classes was held at the Synagogue Hall, Alexandra Road, Southend, last week. Mr. J. B. Rosenberg, Chairman, spoke of the satisfactory progress the classes had made. Mr. I. Lesser, Hon. Secretary, in the absence of the Treasurer, submitted the balance-sheet, which was adopted.

The annual distribution of prizes of the Southend and Westcliff Hebrew Religion Classes was held at the Synagogue Hall, Alexandra Road, on Sunday. Mr. J. B. Rosenberg presided, and Mrs. J. B. Rosenberg distributed the awards. Purim plays, recitations, and songs were presented by the children. Presentations were made to Mrs. Annie Ross and Miss C. Marcus.

SOUTHPORT—At the first annual meeting of the Southport Ladies' Mizrachi Society, Mrs. Harry Smith, Chairman, reported on the work of the year, during which £200 had been distributed, a modern Hebrew class had been held, and a collection of equipment made for the Bachad hostels. Tree certificates were presented to Elinor Klyne, Arnold Goldman (on his Barmitzvah), Mrs. Morris Smith, retiring Hon. Secretary, Mrs. A. Ross, retiring Joint Treasurer, and Mrs. B. Smith, best ticket seller. The following were elected: Mesdames Harry Smith, Chairman; A. Ross, Kyanski, and L. Vallins, Vice-Chairmen; P. Smith and J. Grasin, Joint Treasurers; Miss Miriam Hovsha (9, Victoria Street), Hon. Secretary; and Miss Lena Hovsha, Assistant Hon. Secretary. Rabbi Kyanski addressed the meeting on Mizrachi work.

SUNDERLAND—Dr. Nathan Morris spoke on the work of Youth Aliyah at a meeting held by the Women's Zionist Society at the Communal Hall. Alderman Cohen, J.P., presided. At the conclusion of the meeting Mrs. M. Joseph, on behalf of the Society, handed to Dr. Morris a cheque for £100—the proceeds of a ball held in aid of child welfare work in Palestine.

SWANSEA—At a meeting of the Beth Hamedrash, the financial position was reported to be satisfactory. Mr. L. Goldstone was re-elected President, and Mr. N. Samuel, Treasurer.

Miss Grace Ansell, of the Wizo, addressed a meeting arranged by the Ladies' Guild.

WORCESTER—At a recent executive meeting of the Congregation, the Rev. J. H. Rockman was thanked for his devoted services to the Community during his three years of office, and was presented with a cheque on behalf of the members by the Chairman, Mr. J. Zuck, who wished the Minister good luck in his new post at Dunstable. Mr. Reich also paid tribute to the Minister, who responded. It was decided to continue the services on Friday evenings and Saturday mornings as hitherto and to obtain the services of a Hebrew teacher for the children as soon as possible.

Obituary

MR. JOSEPH NEWMAN, J.P.

The death last Friday of Mr. Joseph Newman, J.P., has plunged the Sheffield Jewish community and many non-Jewish citizens into mourning.

Mr. Newman, who had just passed his sixtieth birthday, had crowded into the last 20 years of his life an immense amount of communal and public activity. For the past 15 years he was president of the Sheffield Hebrew Congregation, and before that he was chairman of the Building Committee of its new and magnificent Synagogue in Wilson Road. He was the Congregation's senior representative at the Board of Deputies. For many years and until his death he was Vice-President of the local Jewish Board of Guardians and of the Hebrew Education Board and the Zionist Association, was founder and Commanding Officer of the Sheffield Company of the Jewish Lads' Brigade, and one of the founders and a past W.M. of the Hadassah Lodge of Freemasons.

Outside the Jewish community, Mr. Newman was President of the Sheffield and District Master Plumbers' Association and a member of the governing body of the Sheffield Royal Infirmary, as well as one of the city's senior magistrates.

His only son, Captain Laurence Newman, has seen active service on many fronts and been wounded several times. Mrs. Newman has long been active in Jewish and public work. A few months ago, when Mr. and Mrs. Newman celebrated their Silver Wedding, the Congregation presented Mr. Newman with a portrait in oils, and the community as a whole established a "Joseph and Rose Newman Park" in the Holy Land.

The Lord Mayor of Sheffield, the Chief Constables of Sheffield and of Kent, and many city magistrates, aldermen, and councillors, were amongst the 500 who attended the funeral last Sunday. The officiating ministers were Rabbi B. I. Cohen, Rabbi Dr. S. Fisch, and the Rev. J. L. Kahn.

Mr. ALEXANDER HIRSCHFELD (Margate) was President of the Amersham and of the Margate Congregations. At Amersham he was one of the founders of the United Synagogue Membership Group and the Jewish Centre. Rabbi Harris Cohen, in a tribute, writes that "the passing of Mr. Hirschfeld has cast a deep gloom over the Margate Congregation. . . . He was held in high regard by the entire community for his integrity, uprightness, and devotion to every good Jewish cause." Mr. A. A. Sober, Hon. Secretary of the Margate Congregation, writes: "His uprightness and generosity endeared him to Jew and Gentile alike."

The Rev. S. YAFFE (Manchester) was (writes the Rev. I. Chazen, of Macclesfield) "held in high esteem not only by his colleagues but by all who knew him. He was a staunch champion of orthodoxy. He was employed by the Board of Shechita for nearly 30 years."

The tragic death at Cambridge last week of Mr. LEON GALKOFF at the age of 25 has (writes Mr. C. Domb) "robbed the Jewish community of one of its brightest and most promising younger members. He was a well-known member of Jewish student circles." Mr. Galkoff, who had recently left the R.A.F., was an M.A. of Caius College. He took his degree a few days before his death. He was a Major Scholar of his college and a State Scholar.

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Points from Letters

WELCOMING THE RETURNED SERVICEMAN

Mr. H. Goldenberg made a statement to the Council of Manchester and Salford Jews in a report of the Youths' Organisation Survey Committee regarding the lack of invitations to returning ex-Servicemen to participate in Club activities, alleging that no welcome home had been extended to them. May we draw your attention to the fact that on Saturday, March 9, at the Maccabean Hall, Cheetham Hill Road, Manchester, the Jewish Lads' Brigade Old Boys' Association and War Comforts Fund held a Welcome Home Dinner and Dance to former members of the J.L.B. returning from service with the Forces. The function was a great success, 150 guests being present, amongst whom were Lt.-Col. E. C. Henriques, J.P., Hon. Life President of the Old Boys' Association, Major V. Steinart, President Col. Robert Henriques, the famous author and President of the Association for Jewish Youth, Mr. J. Mamlock, Councillor A. Matz, Jack White, V.C., Capt. Lennard, Adjutant of the Brigade, and the Rev. A. Pimontel, formerly Chaplain C.M.F. Mr. H. Stone, Chairman of the Association, ably conducted the proceedings.—MR. HARRY GOUGH, Joint Hon. Secretary, J.L.B. Old Boys' Association, 435, Cheetham Hill Road, Manchester, 8.

FISHING COURSE AT ABERDEEN

My attention has been drawn to the fact that a number of Polish troops have been permitted to undertake a course in Aberdeen comprising deep sea and inshore fishing and allied industries. The object is to train the men in every branch of trawling and other forms of fishing to enable them to gain a livelihood and at the same time to stimulate production of a staple article of diet. Despite a certain antipathy on the part of the authorities, the men in question are encouraged to pursue their training as to some extent it helps to solve the serious labour shortage at the port; indeed, the demand for hands is so great that the number of Poles is being increased fourfold. It occurs to me that the scheme could easily be extended to any young Jewish refugees and displaced persons who are at present in this country without occupation and without prospect of employment. The only qualification necessary would be good physique and keenness to undertake the work. It is not a long course, taking on the average six months after which the trainee is ready to enter the fishing industry in any country to which he desires to emigrate. In Palestine, for example, where the industry is still in its infancy, the manifold advantages of such a scheme are obvious. In my view, this practical proposal merits the serious consideration of the organisations concerned with refugees, but any action must be taken quickly whilst labour shortage at the fishing ports is acute. —MR. B. TEFF, Hon. Secretary, Aberdeen Hebrew Congregation, 74, Dee Street, Aberdeen.

[Our correspondent's interesting suggestion should be passed to a body like the Jewish Marine League, which has been specially created to deal with matters of marine education for Jews.—Ed., J.C.]

"CONVERSATIONAL HEBREW"

With great interest I have followed the Points from Letters under the above heading. I am sure I am not the only one, as the problem of the Jewish education of our children nowadays is of major importance to the future of Anglo-Jewry as a whole. Everyone will agree with "J.G." that this is not a personal question of his daughter, but that she is typical of thousands of her Jewish sisters and brothers. I also agree with Mr. Yudkin that the root of the problem lies with the shortage of time available and with the general attitude of parents towards the importance of Hebrew classes. But I cannot agree that Mr. A. H. Bloch's advice, to send the children to the Talmud Torahs where Hebrew is taught as a living language, offers any practical solution. The more the so very scarce time is employed for speaking Hebrew, the more there will be a shortage of time for the other four subjects so rightfully demanded by "J.G." which we cannot just ignore. Neither does his proposal offer any solution to the strain put on the children by additional Hebrew classes which their fellows in the school do not have to bear, and which is also the reason for the attitude of the parents, who naturally have also the health of their children in mind. The Consultative Committee of the Board of Education reports: "The curriculum is to be thought of in terms of activity and experience rather than of knowledge to be acquired and facts to be stored." In other words, subjects which have no special importance in the future life of the child are taught merely for the sake of the "activity and experience" they afford the young mind. They are taught side by side with those subjects which form the fundamental and indispensable knowledge of the child in life. Is not the answer to the problem, therefore, the logical conclusion, that Anglo-Jewry must establish schools in every district and in every town, where Jewish lessons on all different subjects can be included in the place of other lessons. This will ease the strain on the children, give them an afternoon for themselves, and yet remedy the shortage of time. No one has proved yet that a lesson in Jewish ritual or religion, not to speak of Mishnayot or Gemara, offers less "activity and experience" to the minds of children than any other subject. There are already some Jewish day schools in existence, but they are very few compared with our needs, and moreover we have to consider whether they satisfy the claims of "J.G."—I. BEN NAFTALY, 9, Lytton Avenue, Letchworth, Herts.

A SHELIACH FROM THE CAMPS

On the eve of my departure from this country I wish to express through the columns of your esteemed journal my deep sense of appreciation for all the courtesy and helpfulness I have received from the Jewish communities and rabbinates of England and Ireland. On behalf of the Jewish Kehillot in the British zone of Germany, I am really grateful. In particular I would like to thank Alderman Briscoe for his great assistance whilst in Eire and to the Government in that country for their ready co-operation. During my stay in this country, I have seen the intense desire of the Jewish communities in England to help their unfortunate brethren on the Continent. They can be assured that I shall convey this message of brotherhood to the Jews of Belsen and elsewhere. May I ask that we should not be forgotten. There is still an urgent need for food, clothes, and books, and I am convinced that each and every one of your readers will continue to render their help. A parcel is a small thing for them, but a great matter for those in need. All such parcels are to be addressed to the Adas Sheerith Israel, 618, Mil. Gov. Det. Belsen, B.A.O.R., or to myself, at that address.—RABBI H. MEIZELS, 618 Mil. Gov. Det., B.A.O.R.

"PIRATIN AND PALESTINE"

Mr. M. Essex and Mr. M. R. Turner, in your issue of February 22, both give Mr. Piratin a pat on the back for his sincerity about the Jewish people's troubles. I know how far Mr. Piratin's (Communist M.P.) sincerity goes. Just as far as the Communist Party policy allows it to. Mr. M. R. Turner would benefit a little I'm sure, if he would refrain from quoting phrases from Communist pamphlets, cut out the theatrical highfalutin talk (of which Mr. Piratin's "answer to Zionism" is composed) and be a little more practical. At the present moment, thousands of Jews are suffering in Europe. World Jewry has presented a solution, Palestine, which would give immediate relief. When, however, a Jew who is a public figure, campaigns against such relief, non-Jewish sympathisers must be puzzled. Of course this does not apply to non-Jewish Communists, because they have to follow the party line too. I quite agree with Mr. M. Essex that Mr. Piratin should be complimented for his document to the recent Inquiry Committee—and probably will be by the Arab Office.—L.AC. J. BERNSTEIN, R.A.F., India Command.

BI-NATIONALISM

During the last 28 years Palestine has known nothing but uncertainty and the present condition of the country clearly demonstrates that a new approach to the problem is necessary. The Jews must work for co-operation with the Arabs on the basis of the establishment of a vigorous Jewish National Home in Palestine and not the creation of a Jewish State. Statehood is not an essential prerequisite for the achievement of nationhood. The more progressive Arabs must be encouraged to see that great advantages are to be had through working side by side, on terms of equality, with the Jews. A workable solution to the problem must be based on the rock of Arab-Jewish co-operation, and sustained by progressive economic and social changes. A just and equitable solution must satisfy the Jewish longing for a National Home and the Arab desire for independence. The only solution which will satisfy these requirements is the establishment of a democratic, bi-national State which will guarantee the equal civil, religious, economic, and political rights of the Arabs and Jews. For the interim period Palestine should be designated a Trust Territory and administered as such by a Trusteeship Board appointed by the United Nations. A start should be made immediately in granting a measure of political responsibility to the Arabs and Jews. The character of the immigration problem would change in a bi-national State. Since the Jews would have no question of establishing their own State, no restrictions would be placed on the free immigration of both Arabs and Jews while the country could absorb them. Through the establishment of a bi-national State in Palestine the legitimate Arab and Jewish national aspirations can be harnessed to secure great economic gains and a positive political future. —MESSRS. J. SAPER and J. SEGAL, 40, Hampton Road, E.10.

[This bi-national State idea, which, we believe, was favoured at one time by the Socialist parties of the Hashomer Hatzair party, requires two things: willingness to co-operate in this way on the part of the Yishuv and similar willingness on the part of the Arabs. Unfortunately for the bi-nationalists, the meaning of Jewish nationalism and Zionism is not the creating of a bi-national State but the re-creation of the Jewish State. Perhaps our correspondents would take an early opportunity of visiting India and investigating there the problems of bi-nationalism. After which a trip to South Africa and Eire would complete their opportunities to appreciate the desirability or otherwise of bi-nationalism, overt or implied.—Ed., J.C.]

"IF KASHRUT GOES . . ."

The correspondence which has recently appeared in your columns arising from the clarion call of the Dayanim for a better observance of our dietary laws proves, unfortunately, how materially minded some sections of the community are towards matters which are wholly and really spiritual. It is the old-old cry that Judaism is much too difficult and expensive to observe. The observance of our dietary laws should be first and foremost a matter of religious principle and dissociated as far as possible from any material considerations. To what extent we are able to observe them, particularly under adverse circumstances, depends very largely upon the strength of our character. It should be realised that our dietary laws were ordained to help us to live a pure and holy life, and at the same time have been proved to be beneficial to our general health and well-being. Under the very fair food rationing scheme of this country, it is within the realm of possibility for every member of our faith, both rich and poor, to conform with reasonable convenience to our dietary laws. Of course we cannot expect supplies of food in short supply such as poultry. This cannot be helped, and it is no use complaining about it. The only way we can attain to become a holy people is by a strict adherence to our dietary laws.—MR. ALEX ROBINSON, 293, Middleton Road, Manchester, 8.

A PIANIST'S GRATITUDE

I am a Hungarian pianist of Jewish origin. I completed my studies at the Higher School of Music, Budapest, and was the pupil of Louis Kentner, Bela Bartok, Ernest Dohnanyi, Leo Weiner, and Paul Weingarten. I started my career as a pianoforte soloist a short time before the war and then I was obliged to interrupt it when the Nazis and Fascists came to power in Hungary. I was then thrown into a concentration camp. The Allied victory set me free and I was brought to Italy together with thousands of other refugees. Here I wanted to resume my musical career but this was not possible for I had no friends, did not then know the Italian language, and my position as a refugee closed all doors to me. I began to despair and felt that my career was for ever finished until I came in contact with the Jewish Hospitality Committee in their Jewish Services Club in Rome. I have no words to describe the hearty welcome I was given there. The leader of the Club, Mrs. Edith Swift, immediately realised my position and did her utmost to help me regain my former musical standard. A recital was organised for me at the Jewish Services Club, which gave me my first occasion to be heard by various critics, and from this moment I was afforded the opportunities I had needed. I came in contact with some of the most important musical personalities such as the famous Italian conductor Victor de Sabata, and Alfred Casella, who gave me a private audition. I have already played twice at the British Forces Radio Station and have given several concerts. My hopes for the future are very high and I am very grateful to the Jewish Hospitality Committee for all I have received at their hands. Thanks to their understanding and kindness I have found my way to rehabilitation after all the many hardships of war. I hope one day, when I am at last permitted to come to England, to express my gratitude to the Jewish Hospitality Committee by playing for them and any other Jewish organisation.—M. ISTVAN NADAS, c/o Jewish Services Club, Rome.

EIGHTH ARMY AND DESERT AIR FORCE

Men who have served with the Eighth Army and Desert Air Force will want to continue their active association with other Jewish ex-Servicemen when they return to civilian life. Therefore I should welcome the names and addresses of all those who have at any time served with these Forces in Africa and Italy, and wish to maintain their interest in Jewish communal affairs. It is intended to form within the Association of Jewish ex-Servicemen a special section of these men, which in the light of common experiences can contribute much to the Anglo-Jewish community. I would ask all organisations writing to Jewish personnel in the Forces to repeat this information in their news letters.—SIDNEY PALACE, Editor, Eighth Army Jewish News Bulletin, c/o Association of Jewish Ex-Servicemen, Woburn House, W.C.1.

WIDOWS' AND CHILDREN'S PENSIONS FUND

I would be grateful to you, sir, if you would kindly allow me to inform your readers that I have forwarded the following notice of motion to be placed on the agenda of the Council Meeting of the United Synagogue to be held on Thursday, March 28: "That a Committee be appointed by the Council to consider whether any alterations are desirable in the regulations of the Widows' and Children's Pensions Fund."—MR. J. MENDEL, 10/11, Barbican, E.C.1.

JEWISH HOSPITAL CONCERT

I am acting as Chairman of the committee which is sponsoring a symphony concert in aid of the London Jewish Hospital on Sunday, May 19. We are anxious to publicise this fact well in advance, in order to avoid a clashing with any other similar function that may be held on the same day. I find that in consequence of the heavy pressure on your space you do not at present receive such advertisements for publication until within a week or two of the function. I should be much obliged if you could help me to bring the date of our concert to the notice of other promoters of similar functions in order to avoid such clashing.—MR. E. M. GOLLANCZ, 28, Finsbury Square, E.C.2.

A CATHOLIC APOLOGIST

In a review by James Parkes of "The Pope and the Jews" in your issue of December 7, he refers to a statement by one, David Goldstein, on the Inquisition in the BOSTON PILOT. The PILOT is the official publication (a weekly) of the Roman Catholic archdiocese of Boston. Goldstein is a meshummad. Years ago he was "converted" to the Romanist faith. He has lectured extensively in behalf of the true faith; he has written two or three books about religion. Before he turned, he was deep in the cause of Socialism. In his book "Jewish Panorama," he writes (pp. 147-8): "The Holy Office, the congregation that conducted the auto-da-fé upon inquisitorial occasions, did not condemn openly-professed Jews, but only Marranos, Jews who pretended to be Christians. There were about 100,000 of them among the 500,000 Jews who lived in Spain in the fifteenth century. Jews would appreciate the justice of the action of the auto-da-fé if they were to realise the enormity of partaking of the sacraments instituted by Jesus Christ under false pretences. If the Marranos were Jews, in the religious sense of the term, they would have abandoned their dishonest life, for which they deserved punishment." On page 131 of this book Goldstein shows his incredible ignorance or worse, when he writes (I quote his exact words): "There are four Shulchan Aruchs: Morgane Avrohom, an outline of the ideal Jewish life; Yorah Dach, a ritual of slaughtering fowl and cattle, the rules that govern a kosher (ritually pure food) home; Shach, deals with civil, criminal, and tort laws upon which the decisions of Rabbis are based; Eben Ezra, deals with marriage and divorce."—H. Boston, U.S.A.

FOR THE ENDOWMENT OF BRIDES

May I be allowed to draw the attention of your readers to a matter of the utmost importance to the future of some of our young people who are survivors of concentration camps in the British Zone of Germany. Rabbi Meisels, Chief Rabbi of the British Zone, has pleaded for help for these young men and women in their unhappy situation. A number of them, now recovered from the horrors of the past few years, are anxious to marry and start afresh but are unable to do so as they are completely destitute. An association has been formed under the name of Hachnossath Kalloh to try and help these young couples by providing them with the bare essentials of a Jewish home, and I appeal to the generosity of your readers to help us in this great Mitzvah. Donations should be sent to Mrs. S. Rabinow (wife of Rabbi Rabinow), 59, Cazenove Road, N.16.—MRS. D. LICHTIG, Hon. Secretary, Society for the Endowment of Brides, 23, Warwick Grove, E.5.

THE VICTORIA LEAGUE

The Victoria League, a voluntary Empire Society, founded in 1901 in memory of Her Majesty the late Queen Victoria, and honoured by the patronage of Their Majesties the King and Queen and of Queen Mary, works unceasingly to promote closer friendship between the peoples of the British Commonwealth and Empire. Some of the practical means the League employs include hospitality given to thousands of Empire visitors by our voluntary hosts and hostesses; more than a million beds and millions of meals provided for Empire forces from overseas; hostels for Colonial men and women students; introductions and help in commercial, cultural, and personal relations between Empire visitors and those at home with kindred interests. If your readers feel as I do that the closer integration of all classes of society throughout the Empire is a great practical step towards greater security, increased prosperity, and more hope for the future, I do hope they will join the Victoria League and take part in a great Empire crusade. I will most gladly send full details on receipt of an inquiry.—COLONEL R. W. HILLS, O.B.E., M.C., Secretary, Victoria League, 81, Cromwell Road, S.W.7.

WHAT PRICE KASHRUT?

My wife wrote to several hotels—presumably kasher—advertised in your esteemed journal, for a week's accommodation at a seaside resort for her parents. The most reasonable reply asked 13 guineas per week—sleeping out—with a 5 guinea deposit requested by return. The remainder ranged from 3 guineas per day. Regretfully, she then contacted several first-class non-Jewish hotels, all of which offered accommodation at 7 to 9 guineas per week and no deposit required. I leave your readers to draw their own conclusions as to the fairer deal.—MR. LIONEL N. CRAIG, 11, Fairview Way, Edgware, Middlesex.

"HERZL'S REMAINS"

I am grateful to Mr. L. Fraenkel for his letter in your issue of March 15. It is a pity that the Committee he mentioned, which was formed to reinter Herzl's remains in Palestine, never saw this work carried out. Many years have passed since the plan was mooted. A promise was made at Herzl's grave in Vienna that the Jewish people would take his remains to Palestine and this sacred promise is still awaiting fulfilment. It is shameful that for so long a time nothing effective has been done by Jews in any part of the world in this important matter and I am now amazed that instead of my suggestion being met with approval by your correspondents it is scorned as "futile." There is no time like the present. The Committee which I hope to form will have "action" as its motto. Let us see that Herzl's last wish is fulfilled. As the bones of our patriarch Joseph were carried up to the Holy Land so let those of Theodor Herzl be. We all know that he gave his life to the upbuilding of the Jewish National Home. I am delighted to say that offers of co-operation have already come to me from co-Zionists in different parts of the country and I am fully prepared to undertake the whole project (subject to securing the necessary authorisations) as indicated in my letter in THE JEWISH CHRONICLE of March 8. I would like any relatives of Dr. Herzl—if any survive—to get in touch with me. If I had an assurance that the Zionist Organisation were definitely committed to see the project through, I would abandon my personal efforts in this matter. The rather vague suggestion of action mentioned by Mr. Fraenkel is not definite enough and might leave the task still uncompleted for another 40 years.—MR. MARCUS SHUPMOVITZ, 33, Howe Street, Manchester, 7.

CHILLUL SHABBAT

I understand that the recent J.N.F. Purim Dance held in Manchester on Saturday evening was advertised to commence at 7 p.m. It can be safely assumed that those attending at that time had no great interest in Sabbath Observance or the Megiliah. Can the J.N.F. authorities be persuaded to prevent these unfortunate public breaches of Jewish tradition? These incidents do not serve the Jewish cause in the least and are an incentive to our opponents to declare that Zionism is not Judaism. Consequently, Zionism in Palestine is an intrusion.—THE REV. DAVID SILVER, B.W.T.A. Hall, Birkenhead Road, Hoylake, Cheshire.

AN ACTOR'S COMPLAINT

As an actor who for months at a time has to leave home and go on provincial tours I am often struck by the lack of interest shown by our Jewish clergy towards Jewish artists. Catholic and Protestant artists are visited regularly by their own ministers and lists giving details of church services are hung conspicuously in dressing rooms, but the Jewish artist to whom "Yiddishkeit" means something is apparently nobody's concern. My father was for over 20 years the minister in Dundee and made it his regular practice to visit the various theatres every Monday night and contact Jewish artists. A poster was also placed on the "Call Board" giving his address and also that of the Synagogue and times of service. Surely it would be a simple matter to detail a minister in each town to do this or is it just nobody's business? Thanking you for the many courtesies shown by your paper to me.—MR. DENNIS FRANKS, 1, Westbrook Park Road, Peterborough.

RELATIVES IN POLAND

Palestine Journalist With Information

Mr. Shimon Samet, of the Palestine daily HA'ARETZ, who was invited by the Polish Government to visit Poland as a special correspondent, has arrived in London on his journey back to Palestine. He is staying at the Bonnington Hotel, Southampton Row, London, W.C.1, where he may be seen by anyone who is interested in obtaining information about the whereabouts of any relatives they may have in Poland.

As he is on the point of returning to Palestine, any inquiries should be made immediately to him in person.

VIRILE EUROPEAN JEWRY

Giving his impressions of his first post-war visit to the Continent at North London Zion House, 75, Cazenove Road, N.16, on Wednesday evening of last week, Mr. A. Richtiger (Provincial Vice-President of the Zionist Federation) said it was a revelation to see the virility and energy of the Jews on the Continent.

Mr. Richtiger, whose visit to Europe was connected with the West European Poale Zion Conference at Brussels, said that in Europe to-day the remnant of Jewry was no longer a broken one. They did not look any more on a Jew who came from America or England as somebody who would bring them the Messiah to-morrow.

Not one of them believed that he fitted into the life in Europe. One thing they did not want—that is, to stay where they are.

NORWOOD ORPHANAGE

"Up Haman's Sleeve," a bright and witty Purim play, was given by some of the pupils at the Jewish Orphanage, West Norwood, last Sunday evening. Mr. A. Lubran, the Principal, explained that the show had been put on at very short notice and that all the scenery and costumes had been made by the pupils themselves. Other than one or two members of the Executive, there were besides myself and a local photographer (writes a representative of THE JEWISH CHRONICLE), no "outsiders" present, so that, with no stuff and starchy formality, we could all enjoy ourselves in the true Purim spirit. It was a pleasure to see how very intelligently the ancient story was unfolded and how even the tiniest ones appreciated the many humorous sallies. Miss G. Golberg, the Housemistress, was the producer, assisted by Mr. J. A. Elias.

WILLESDEN JEWISH CENTRE

The annual meeting of the Willesden Jewish Centre was held at their club premises, Willesden Synagogue Hall, Heathfield Park. The balance-sheet showed that the members had subscribed £100 to the Central British Fund, and 25 guineas for a Chaim Weizmann Golden Book inscription. Cheques of £25 each were presented at this meeting to the Willesden Synagogue Classes, Home for Aged Jews, Home for Incurables, and Norwood Orphanage.

The Rev. M. Spira, in his presidential address, congratulated the retiring Chairman, Mr. S. L. Lesser, and his Committee, on having kept the Centre open throughout the flying-bomb period.

Mr. A. Marcusfield was elected Chairman, and Mr. A. Purchen, Treasurer.

The Centre meets on Wednesdays and Sundays. Membership is open to persons of 19 years of age and over. Ex-service men and women are asked to apply for particulars of free membership from the Hon. Secretary, Miss L. Chaykin, 25, Chatsworth Road, N.W.2.

"RE-ESTABLISH JOINT FOREIGN COMMITTEE"

Mr. Percy Cohen, C.B.E. (West London Synagogue), has given notice that he will move the following resolution (which has been placed on the agenda) at the meeting of the Board of Deputies on Sunday next, March 24:

"That having regard to the many anxious problems which demand collaboration, the best interests of the Board and of the Anglo-Jewish Community will be served by the re-establishment of the Joint Foreign Committee."

HAGADOT FOR D.P.s

The Chief Rabbi's Religious Emergency Council has had Hagadot for Passover specially printed for dispatch to Jewish communities on the Continent. The Hagadot, which are paper-backed and of pocket size, are printed in Hebrew and Yiddish, a special point with regard to the latter being that, even in the smallest type, the vowel points have been inserted, as in the Hebrew, to make for simplicity in reading.

Art Notes

JANKEL ADLER

Jankel Adler, in his exhibition of paintings at the Lefevre Gallery, 131-134, New Bond Street, London, W.1, rides in, a little unfortunately for himself, on the crest of a secondary wave after the tremendous crash with which Picasso broke on to the shore of consciousness of the art-seeking public. His parabolic abstractions—parabolic, indeed, in the dual sense—are, however, as a result, easier of acceptance, although they, too, provoke that consciousness into an uneasy stimulation of its own further recesses, uneasy because the art-seekers are so rarely the art-thinkers.

Adler's line is easy and rhythmic, his colour-sense calm and sometimes softly luminescent, his compositional patterning often delicate, but his ideas, expressed in formulae ranging from the simple abstractions euphemistically labelled "still lifes" to the elaborate and involved paintings in which more recognisable physical forms take on the burden of argument, read a difficult modernist lesson which transports us into an almost too rarefied air.

J.M.S.

TOMORROW'S ROAD FATALITY

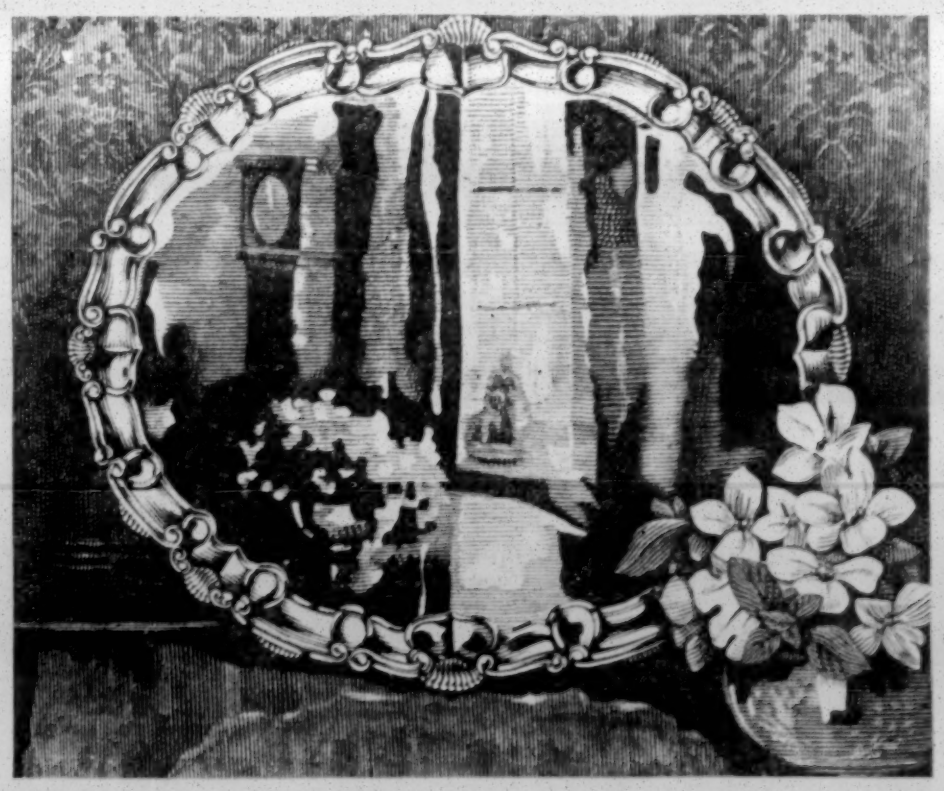
It won't be long before this lad is through with his schooling. And then? Well, he's set his heart on going to sea. But, tomorrow, whilst playing with his chums . . .

Cold statistics tell us these awful facts! 3 to 4 children are killed on the road each day. Another 75 children are maimed or injured each day. There are few diseases as deadly to the young.

The remedies may be many. Kerb Drill will help. Better roads will help. But there is one thing which every one of us—driving, cycling or walking—could and should do every day. Be extra cautious! Be extra considerate! Young people may sometimes be headstrong, thoughtless. We must never be!

Keep Death off the Road

Issued by the Ministry of War Transport



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Sports and Clubs

OCTOGENARIAN CHESS MASTER

Mr. Jacques Mieses, the 81-year-old chess player, has recently given a series of remarkable displays in South Wales. Mr. Mieses, who has been playing in world tournaments for half a century and put up a very good show in the recent tournament at Hastings, gave simultaneous displays—playing in each case against 25 opponents—at Cardiff, Swansea, Bridgend, Llanelly, Tredegar, Pontypridd, Tonyrefail, Newport, and against a team from Monmouthshire.

Eighty-five per cent of the games were won by the veteran player, and most of the remainder were left as draws. Out of 245, Mr Mieses had only five losses.

During the tour Mr. Mieses was made very happy by meeting across the chess board some refugees he had not seen since he himself left Germany before the war.

The sixteen best chess players of the Soviet capital, fought for the Moscow title in a recent tournament that lasted three weeks. The winner was a young Jewish player, Bronstein, who later at a formal meeting of the Moscow sports was accorded the title of Moscow Chess Champion for 1946 and given a prize.

TABLE TENNIS—Richard Bergman, holder of the world's table-tennis title, won the Irish singles championship in Belfast when he defeated J. A. Leach (Essex), a former holder, 16-21, 21-19, 21-12, 21-15. With B. Casofsky (Manchester) he also won the doubles championship. They beat Leach and J. Carrington (London) 22-20, 11-21, 21-16, 27-25.

OLD BOYS' REOPENING—The official reopening of the Old Boys' Club at 241, Mile End Road, E., will be held on Sunday, April 7, at 4 p.m. All past and present members are asked to attend, and ex-members of Brady and Stepney Boys' Clubs are asked to come along and meet their friends. Many discharged members of His Majesty's Forces have already rejoined. The building has recently been repaired and redecorated.

FEDERATION OF YOUTH SOCIETIES—When the Northern Regional Council of the Federation of Jewish Youth Societies held their annual meeting at the Country Club, Palatine Road, Withington, Manchester, on Sunday, February 24, the following were elected: Messrs. J. S. Simon, Chairman; Cyril Morris and Maurice T. Mendelsohn, Vice-Chairmen; L. Goodman, Treasurer; Miss Evelyn Brunner and Miss Joyce P. Mendoza, Joint Hon. Secretaries; and Messrs. M. M. Fidler, C. Morris, I. M. Morris, J. S. Simon, and the Misses E. Brunner and L. Sassoon, Delegates to the National Executive.

CLAPTON YOUTH SOCIETY—The Clapton Jewish Youth Society was inaugurated at a meeting held at the Synagogue Chambers, 47, Lea Bridge Road, E.5, recently. The purpose of this club is to provide social, cultural, and sports facilities for Jewish Youth. Meetings will be held at the Synagogue Chambers every Sunday and, later, on weekdays. Mr. Leifer, who takes an active part in the congregation, gave ten guineas to open the club funds. The Hon. Secretary is Miss Connie Brill, 35, Newick Road, Lower Clapton, E.5.

CAREERS ADVICE

The Council of the Institution of the Rubber Industry announces that it proposes to award full-time scholarships in Rubber Technology, tenable at the Northern Polytechnic, London, N.7, for the Associateship Course—which takes three years—of the Institution. The value of the scholarships is £34 a year plus a maintenance grant of up to £66 a year, according to the needs of the individual. Application forms can be obtained from the Secretary, Institution of the Rubber Industry, 12, Whitehall, London, S.W.1.

A scheme to encourage more full-time teachers to return to industry to freshen their industrial and commercial experience and to keep up to date with industrial development, was announced by the Ministry of Education last week. Special leave up to a maximum of six months with full pay, with an additional period of six months without pay, is to be granted to such teachers. Any earnings in this period over and above normal salary may be retained by the teacher. The first six months will count as contributory service for superannuation purposes and the second period may also count if the teacher, after obtaining the consent of the Minister, pays contributions at the rate of ten per cent. of the salary received when last employed in contributory service. It has been the practice to employ many part-time teachers from industry in the technical colleges, but the Minister points out to authorities that the day-time release of students is becoming more and more common and the need for more full-time teachers will soon be evident. She therefore asks authorities to encourage teachers to take advantage of these new arrangements.

"THE STAR OF COURAGE"

Army Paper's Tribute to Jewish Brigade

Under the heading of "The Star of Courage," a special article, well illustrated, on the Jewish Brigade Group, appears in the March 2 issue of SOLDIER, the British Army magazine published on the Continent of Europe. Written by Staff-Sergeant Robert Blake, it describes the origin and campaigns of the Jewish Brigade, and recalls also the Zion Mule Corps and Jewish Regiment of the 1914-18 war which helped in the conquest of Palestine by General Allenby.

Referring to the "Star of David," which is the central symbol in the Brigade's flag, the writer says:

"Neither Hitler nor Streicher contemplated the triumph of the symbol they had taken such pains to degrade. Yet, last year, a band of fighting men returned through the heart of Southern Germany to the land of those who had sought so ruthlessly and viciously to destroy them. Their banners waved high across the land of the swastika. The gold Star of David, against a blue and white background, rose proudly above the villages of Germany.

"The words 'Chativah Yehudith Lochemeth' (Jewish Fighting Formation) became the final translation of defeat to the remnants of the German Army."

S/Sgt. Blake concludes with a warm tribute to the magnificent courage and high endeavour of all the Jews, besides this Brigade, who fought in the war.

Jewish Cookery

PASSOVER FARE

Raisin Wine (1)

CUT 1 lb. raisins in halves, put in a saucepan with 3 pints cold water, and simmer very gently until the water is reduced by one third. This should take several hours. When cold, strain through muslin. If additional sweetness and flavouring are required, add a little cinnamon and sugar before boiling.

Raisin Wine (2)

SEED and chop 1 lb. raisins, put into a stone jar with ½ lb. sugar and, if available, ½ sliced lemon. Pour over 2 qts. boiling water and stir till sugar has dissolved. Cover with muslin and stir every day for a week. Then strain and bottle. Ready for use in 10 or 12 days.

Chrine

GRATE 2 large cooked beets, add half a grated horseradish, and salt, pepper, and sugar to taste, add as much white vinegar as the beet will absorb, turn into jars and tie down.

Matzo Kleis (1)

SOAK 2 matzot in cold water till soft; then drain and squeeze dry. Put in a basin and beat up with a fork. Chop an onion or ½ leek finely and fry a golden brown in 2 tablespoonfuls of fat, then add with the fat to the matzot. Season with salt, pepper, ginger, and nutmeg. Stir in 2 well-beaten eggs and sufficient fine meal to bind the mixture. With hands dipped in meal roll into tiny balls and leave for at least an hour before cooking. Drop into fast-boiling soup (or stew) and after a couple of minutes reduce the heat and simmer for 20 minutes.

Matzo Kleis (2)

POUR 1 breakfastcup boiling water over the same quantity of matzo meal, stir till well blended, then add 2 tablespoons melted fat, 1 egg, 2 teaspoons chopped parsley, and salt, pepper, ginger, and nutmeg to taste. Mix thoroughly and leave in a cold place for at least an hour. Then, with hands dipped in cold water, roll into tiny balls, drop into boiling soup, then simmer gently for 15 minutes.

Matzo Meal Noodles

BEAT up 2 eggs with ½ teaspoonful salt, add 2 tablespoonfuls matzo meal and mix thoroughly. Melt a little fat in a frying pan and pour in sufficient of the mixture to cover the bottom. When cooked on one side turn and cook on the other. Roll up each pancake, and cut across into "noodles" a quarter inch wide. Drop into boiling soup and cook for 2 or 3 minutes.

LEAGUE OF JEWISH WOMEN

A meeting of the Leyton and District Group of the League of Jewish Women, held at 488, Lea Bridge Road, the home of Mr. and Mrs. S. Jacobs, was addressed by Miss Miriam Moses, O.B.E., J.P.

The importance of service to the community, for example, visiting the sick, service to youth clubs, children's hostels, and after care committee work in schools, was stressed by Miss Moses.

Several volunteered for various duties, and it was decided to offer the services of the Group to the local authorities and also to contact ten children from an L.C.C. hostel.

Mrs. Jacobs was elected Chairman, and Miss I. Fifer (349, High Road, E.10), Hon. Secretary.

J.C. CHILDREN'S SECTION

Young Israel

MARCH 22, 1946—II ADAR 19, 5706

SABBATH LIGHTS

By AUNTIE

ALL of you, I am quite sure, watch Mother as she lights the Sabbath candles each Friday evening and recites the blessing. This Beracha is said just as though a Divine command had actually been given, but there is nothing in the Torah to suggest it. But we Jews always regard as binding any laws or customs enjoined by the Rabbis of old; the teachers who lived after the days when the Bible was written drew up a code which we still honour, and in many things, such as lighting Sabbath or Chanucah candles, or reciting the Hallel, we still say, "Blessed art Thou, O Lord our God, King of the Universe, Who hast sanctified us by Thy commandments and commanded us to . . ."

In the Annotated Edition of Singer's Prayer Book, there is an interesting account of the ceremony of lighting the Sabbath candles. In the Book of Josephus (the Jewish historian who lived when the Romans ruled over Palestine), it says, there is a description of how, when the Temple still stood, a priest stood on one of the battlements on Friday afternoons and signalled by means of a trumpet that the time to begin the Sabbath had arrived. There is a passage in the Talmud confirming this statement, and it adds that on the Friday two notes were sounded three times, to warn the labourers in the fields to stop work and shopkeepers to close their stores, and to proclaim to the world at large that Sabbath had come and it was time to go home to kindle the lamps. This indicates that the custom of lighting the Sabbath lamp is a very ancient one, and indeed in the Mishna the Rabbis only discuss the details of the ceremony, taking the custom itself for granted, and giving their opinion on the best and most suitable materials to use for the lamp.

The Mishna in more detail tells us that the kindling of the Sabbath lamp was the special duty of the woman. Both the coming in and the going out of the Sabbath were marked by the ceremony of the light, a light again forming an essential feature of the Habdala service. But there was this difference: the lamp used for the beginning of the day of rest, the day of leisure, was kindled by the wife, while the light that marked the end of the happy free day and the beginning of a new week of work was kindled by the husband. Thus is kept the Jewish ideal which makes the home the woman's sphere, and the workaday world the man's.

Some scholars thought that the light lit on eve of the Sabbath was the fire which burned continually throughout the week, and was only renewed before each Sabbath. Indeed, the Mishna tells us that the light lit by Sarah, our first Matriarch, miraculously stayed allight the whole week, and after her death it was not renewed until Isaac brought his bride Rebekah to his mother's tent.

And again, in Temple days, after the Sabbath day, when the first stars glowed in the sky, the priest once more took up his position on one of the battlements and again blew the trumpet notes to tell the people that the Sabbath was over and they could resume their ordinary tasks.

GIFTS TO FUNDS

Children and Youth Aliyah

The League is endeavouring to collect £75 for this movement. All readers are asked to co-operate.

Proceeds of a sale by Estelle and Rita Barc, 10s.; Anne Clarke, 1s.; Children of Class II Cricklewood Religion Classes, £1 1s.; Shirley Dimson, 2s.; Shirley Galinsky, 5s.; Mrs. S. Holstein, 10s. 6d.; "M.," £1; Marlene Perrin, 7s. 6d.; Diana, Ruth and Estelle Schloss, 5s.; collected by Suzanne Yaffe, 5s. **Total to date: £19 7s. 1d.**

Wireless Sets for the Blind: Brian H. Taub, 2s. 6d.; Rhona Volinsky, 2s. 6d.; and Simone Joy Wykansky, 10s. 6d. Home for Aged Jews: Misses M. and R. Gubbay, 5s. Home and Hospital for Jewish Incurables: Yvonne Simmons and Barbara Weston, 5s.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is extended to Arnold Aarons (Finsbury Park), Estelle Baars (Chingford), Rosalie Bernstein (Merthyr Tydfil), Alan Canter (Southsea), Shirley A. Cohen (Belfast), Sheila and Stephen Cohen (Stamford Hill), Jean Cooper (Cricklewood), Shirley Dimson (Luton), Shirley R. Fine (Hove), and Ruth Gewvertz (Southport).

NAOMI ABRAHAMS, Golders Green.—It must be quite exciting trying to discover the activities of the other groups. I do hope that you will have just the papers you want, and that both delightful events will be realised.

STELLA BROADY, Middlesbrough.—Your handwriting should be a great asset. Thank you so much for your Purim gift. I trust that the special meeting will be a success.

JOHN S. COHEN, Dollis Hill.—I was glad to have another letter from you and am very grateful for the Purim present.

ROMA GORDON, Burton-on-Trent.—Your newsy letter was very welcome, as I missed hearing from you and Inge. How she must be looking forward to a reunion with her dear ones. She was fortunate to have such a happy home and adopted family for so many years. The generous donation to our special fund is greatly appreciated.

PATRICIA R. KRAM, Salford.—I was pleased to have Auntie's letter and enclosure.

HILLEL LANDY, Hendon.—It was good of you to send me your pocket money for Youth Aliyah movement.

MYRNA SCHNEIDER, Hendon.—When space permits, I will grant your request.

PURIM COMPETITION RESULTS

SENIORS: A prize is given to Pamela Melnikoff (14), 12, Windsor Avenue, Edgware.

HIGHLY COMMENDED: Elizabeth Steppacher (North Shields); and Joyce Saville (Whitley Bay).

COMMENDED: Stella G. Mendel (Newcastle-on-Tyne).

JUNIORS: Prizes are awarded to: 1st, Tamara Zwail (9), "Altres," Grange Lane, Bromham, for an original beautifully-illustrated entry; 2nd, Lynda G. Tiskofsky (11), 18, Silchester Road, London, W.10; 3rd, Estelle Barc (12), "Hillsdale," Green Lane, Letchworth.

VERY HIGHLY COMMENDED: Stella Broady (Middlesbrough), Helen Chesler (Birmingham), Gitta Cohen (Prestwich), Daphne Lipschitz (Hampstead), Hazel Rosin (Glasgow), Jacqueline Tibber (St. John's Wood), David Weitman (Hove), and Charles D. Weyman (Cheshunt).

HIGHLY COMMENDED: Sonia Abrahams (Newcastle-on-Tyne), Jean Barnett (Clapton), Ariel Friedlander (Glasgow), Shirley E. Galinsky (Hendon), Geoffrey Gelberg (Hackney), Barry Goldstein (Dalston), Judy S. Jacobs (Wimbledon), Regina Klyne (Manchester), Edna Lunzer (Salford), Helen Melnikoff (Edgware), Ephraim Pinnick (Cardiff), Hannah Pizar (Hendon), Stella J. Schiller (Cardiff), and Dorothy A. Sless.

COMMENDED: Arnold Aarons (Finsbury Park), Shirley Abrahamson (Manchester), Shirley Binstock (Aldgate), Ralph Danovitch (Cardiff), Michael A. Denman (Prestwich), Frada Eskin (Birmingham), Jean Fox (Clapton), Angela R. Grey (Nottingham), Edward Harris (Oxford), Jillian Howitt (Southgate), Irvyn Isaacs (Coventry), Shirley Kaplin (Hendon), Adrienne Lever (Manchester), Brenda Levy (Derby), John M. Levy (Leeds), Geoffrey Lurie (Whitley Bay), Judith H. Lissauer (West Hartlepool), Ann Lyon (Leeds), Malvina Max (Liverpool), Tamara T. Morris (Whitley Bay), Ena Parker (St. Pancras), Carole T. Solomons (Hove), Wendy Wilsack (Hendon), and Stella Woolf (Finchley).

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie," THE JEWISH CHRONICLE, 88, Chancery Lane, London, W.C.2.*

YOUNG ISRAEL LEAGUE

MEMBERSHIP APPLICATION

Full Name .....

Address .....

.....

MARCH 22, 1946.

JUDAISM & NATIONALISM

"The only place in the world where the Jews at present have a reasonable chance to live a life of their own is Palestine."

Dr. Morris Ginsberg (Martin White Professor of Sociology at the University of London) said this when he lectured to the Society of Jews and Christians on Thursday evening of last week on "Judaism and Nationalism" at Friends House, Euston Road, in the series "Religion and Nationalism," with Professor R. H. Tawney in the Chair.

Dr. Ginsberg said that the theory of election was not based on race; it was based on religion and on faith alone. This theory was from early times modified in the direction of universalism—a universal ethical monotheism, preaching the doctrine of the unity of mankind, the equality of all men in the eyes of God.

The universalism of the prophets, he said, was closely linked with the coming of the Messiah. These universalistic ideas were not confined to the prophets, but they found them equally strongly in the Talmudical and Midrashic writings.

Discussing the question of how far Jews could be described as a race, Dr. Ginsberg said that in the opinion of competent anthropologists, it would be just as absurd to speak of a Jewish race as to speak of an English or German or French race. But they would say nevertheless that there was something racially distinctive about the Jews. The nation-state, he said, was a relatively modern idea.

It was important to remember, said the speaker, that even when the Jews lived in Palestine they were only for a very short period of time politically united and independent, and that the settlement in foreign lands began as early as the eighth century. Moreover the greater part of Jewish history was the history of the diaspora, and some of the greatest achievements of the Jews, even in religion itself, were made outside Palestine.

Dr. Ginsberg said it was perfectly clear that Palestine was the only place in the world from which, in recent times, anything of positive achievement could be recorded. Here, if anywhere, a radical solution of the problem of the Jewish refugee could be found. That a movement so rich in potentialities should be allowed to fail would be, to his mind, a crime against humanity and reason.

CLAPTON TALMUD TORAH

Reception to Rabbi Rosen

The prize distribution of the Clapton Talmud Torah last Sunday afternoon at the Clapton Synagogue, Lea Bridge Road, was attended by the Mayor of Hackney (Councillor A. Alman), who was accompanied by the Mayoress and members of the Borough Council. Mr. A. D. Robertson, Chairman of the Talmud Torah, presided.

When the Rev. A. Altshul had read Mincha, Mr. Robertson said that the premises of the Talmud Torah, adjoining the Synagogue, were now in full use, after having been repaired following extensive air-raid damage. He welcomed the newly-appointed Principal Rabbi of the Federation of Synagogues, Rabbi Kopul Rosen (who was accompanied by Mrs. Rosen, who later distributed the prizes).

Rabbi Rosen then spoke to the children, outlining the story and moral of Purim, and stressing that teamwork in the preservation of Judaism was as vital to its survival as was the united effort of a team playing, say, a tug-of-war.

Dr. D. Lewin, Headmaster, reported that there were 120 pupils and four teachers.

Following the prize distribution, a large gathering assembled at the Stoke Newington Town Hall, where a reception was held in order to give the members of the Clapton Synagogue an opportunity of meeting Rabbi and Mrs. Rosen. Mr. A. Leifer, President of the Synagogue, was in the chair, and among the speakers were Mr. Aaron Wright, President of the Federation of Synagogues, who observed that he deplored the fact that a part of East London had "gone Communist," because he thought that the Communist way of life was inimical to the observance of an orthodox religion; and the Mayor of Hackney, who said that a closer co-operation between Jew and non-Jew could be brought about by the establishment of boys' clubs, such as the Brunswick Scheme envisaged. Rabbi Rosen replied.

TELEPHONE SERVICE WITH PALESTINE

The Postmaster-General announces that the telephone service with Palestine is now reopened and is available from 8 a.m. to 11.30 a.m. and from 4 p.m. to 5.45 p.m. G.M.T. daily.

The charge for a three-minute call is £3 6s., and the report charge (where applicable) is 6s.

YOUNG ISRAEL'S ANNUAL CONFERENCE

Meagre Attendances—Except At Dances

The annual conference of the Union of Young Israel Societies, held in the Rose Hertz Hall, Woburn House, last week, was attended by delegates from 11 societies in London and two in the provinces—Birmingham and Derby. Reports submitted by the Chairmen of the various sub-committees showed that the Sunday evening dances were so well attended that a "members only" rule had had to be instituted, but when it came to literary and dramatic events the organisers complained that attendances were meagre.

Mr. Jack Epstein, opening the proceedings, presented the executive report.

Mr. Lew Hammerson then took the chair and extended a welcome to the Hon. Philip Samuel.

Mr. Victor Bin[illegible]sh presented the accounts for the year and said their only source of income—their dances—had been affected by the decrease in the number of bookings of the hall allowed to them by Concordia Estates. Mr. Stanley Golby presented the accounts for the Charities Aid Society, which showed that over £267 had been distributed to various charities during the year and £300 was now available for distribution after adequate sums had been transferred to the reserve fund. Miss Stella Hayman, Drama Chairman, reported on a performance of "They Came to a City," and a symposium on "Drama Through the Ages," both of which, she said had not received the support they deserved. They had previously suggested purchasing their own theatre but it did not now seem worth while as members were so indifferent to dramatics. They had, however, purchased their own lighting equipment.

Miss Rita Isaacs reported on Forces Welfare, and said they had approximately 300 members in the Forces. They had sent them bulletins and cigarettes and were now planning for their reception into their societies when they returned to civilian life. A report on the Bulletin was given by Mr. H. Bueno de Mesquita, and one on social activities by Mr. Phil Brackman. Mr. Alec Wise described the literary section as being so weak as to be practically non-existent. Reports were given on sports by Mr. Gerald Myers, on religious and cultural activities by Mr. Leo Crystal, and on entertainments by Miss Rae Benjamin.

Resolutions were passed on the distribution of the funds to affiliated societies, the creation of a trust fund, and the distribution of the £300 in the hands of the Charities Aid Society to nineteen charities.

The following were elected: Dayan H. M. Lazarus, President; Mr. Rupert Gaunt, Chairman; Mr. Jack Epstein, Vice-Chairman; Mr. Stanley Golby, Treasurer; Mr. Leslie Greenbaum, Assistant Treasurer; Miss Joyce Hayman, Secretary; Mr. H. Bueno de Mesquita, Hon. Solicitor; Messrs. Philip Mordant, Jarvis, Garvin and Co., Hon. Auditors; Dayan Lazarus and Mr. H. Bueno de Mesquita, Trustees; and the following Committee Chairmen: Charities Aid, Mr. A. Sandler; Drama, Miss Stella Hayman; Editorial, Mr. Frank Feinmesser; Entertainments, Mr. L. Barnes; Forces Welfare, Miss Judith Melzack; Literary and Religious and Cultural, Miss Ettie Beber; Publicity, Mr. A. Lynes; Sports, Mr. Neil Hauser; and Social, Mr. Phil Brackman.

RELIGION AND THE BIRTH-RATE

Sir Hugh Lucas-Tooth, M.P., speaking at the Anglo-Palestinian Club on "A Population Policy," said that the causes of the decline in population that were commonly advanced were economic first, then sterility, fear of child-birth, dislike of children, worry of having children to tie one down. But he believed that all these added together had very little effect on the problem at all. They were mere rationalisations. The fundamental cause was deeper.

It was interesting to find, said the speaker, that the Jews, whose race and culture were surely as old as any in the world, were not specially lacking in fecundity. The Jewish fecundity rates in most countries varied very considerably, and tended on the whole to be the same as the rates of the people amongst whom they were living. This showed that a falling birth-rate was not a symptom of decadence in the human stock, but a symptom of ideas, of psychology, which tended to develop in an old-established civilisation.

An experiment had been made by Mass Observation. Mothers were asked whether they were religious or not. The average size of the family of a woman, married over ten years, who said she was not religious, was 2.1. The average of one vaguely religious was 3.2. The average size of families belonging to the Church of England, and of Roman Catholics, was 3. Therefore, said Sir Hugh, so long as man conceived himself to be part of something eternal, however vaguely, so long would he desire to have children. He regarded the fall in the birth-rate as a menace.

Mr. Barnett Janner, M.P., presided.

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CLASSIFIED ADVERTISEMENTS

SALES BY AUCTION

AUCTION Sale by order of Exor.: Nos. 137, 139, and 141, Chesterton Road, Kensington, W.10. Freehold investments let and producing gross income £392 12s. per annum will be offered by Leask and Eacott at their Estate Offices, 158-160, West End Lane, West Hampstead, N.W.6, on April 4, at 6 p.m.—Particulars and conditions of sale from the Agents or from the Solicitors, Messrs. F. W. Hughes and Son, 16, Connaught Street, W.2.

AUCTION Galleries, 5, Grafton Street, Old Bond Street, W.1. Antique and modern furniture, dining and reception room appointments. William Kent carved side table, early Georgian cupboard, overstuffed settees, Grandsire easy chairs, mahogany enamelled and other bedroom appointments, Vi spring, box spring, and other mattresses, Turkey, Axminster, and other carpets and rugs, bronze, porcelain, glass, and books, silk and other curtains.

MAPLE & CO.

will sell by Public Auction as above on Monday, March 25, 1946, at 11 o'clock precisely. On view Friday, March 22, 9.30 a.m. to 4 p.m., and Saturday, March 23, 9.30 a.m. to noon.—Catalogues (3d. each) from the Auctioneers, Maple and Co., Ltd., Tottenham Court Road, W.1, and 5, Grafton Street, Old Bond Street, W.1 (REGent 4685).

801, FINCHLEY ROAD, GOLDERS GREEN, N.W.11

Close to Golders Green Station (Underground Railway). Bus routes 2, 13, and 28 and Trolley Buses pass the door.

THE furniture and effects, including bedroom appointments, mahogany and inlaid bedroom suite, wardrobes, chests of drawers, bedsteads and bedding, baby grand pianoforte by Wakiburg; bureau bookcase and card table, carpets, Persian rugs; a fine quality meshed carpet; oak dining room appointments; ornamental china, table glass, silver-plated articles; contents of domestic offices, outside effects.

MAPLE & CO.

will sell the above by Public Auction upon the premises, Thursday, March 28, 1946, at 11 o'clock. On view Wednesday, March 27, 1946, between 9.30 a.m. and 4 p.m. Catalogues (3d. each) of the Auctioneers, Maple and Co., Ltd., Tottenham Court Road, W.1, and 5, Grafton Street, Old Bond Street, W.1 (REGent 4685).

BUNCH & DUKE. At the London Auction Mart, 155, Queen Victoria Street, E.C., on Thursday, April 4, at 2.30 p.m.

RIPE FOR REDEVELOPMENT

HACKNEY. Freehold, 39/49 (odd), Mare Street, and 1, Ash Grove. 7 shops, 4-storey house, rents £700 p.a. Vacant corner site, 3,750 sq. ft. Range of factories leased at nominal ground rent with early reversion. Two frontages, each 160 ft. Site area 24,000 sq. ft.

Also the following Investments:

HACKNEY. Freehold, 35, Homerton High Street. Shop and upper part let to medical practitioner on lease expiring January 31, 1947, at £59 12s. p.a. excl.

CLAPTON. 19 and 21, Crickerfield Road. Two non-basement bay-windowed leasehold houses each let to one tenant, together producing £156 p.a.

CLISSOLD PARK. 7, Queen's Drive, Green Lanes. Semi-detached leasehold residence producing, gross, £169 p.a.—Particulars and conditions of sale from Bunch and Duke, 360, Mare Street, Hackney, E.8. (AMHerst 1038 and 1939.)

HARROW-ON-THE-HILL

MODERN Georgian residence, freehold with vacant possession. 2 reception rooms, 4 bedrooms, bathroom, cloakroom, kitchen; all main services; attractively-designed detached property in well-stocked and pleasantly laid-out gardens in best residential position. For Sale by Auction (unless previously sold privately) by

EDWARD SYMMONS & PARTNERS

at the London Auction Mart, 155, Queen Victoria Street, E.C.4, on Thursday, April 4, 1946, at 3 p.m.—Particulars and photograph from Auctioneers' Offices, 36, Berkeley Street, London, W.1. (MAYfair 0016, 5 lines.)

By Order of the Receiver for the Metropolitan Police District

41, BRAMPTON GROVE, Hendon.—With possession. Detached two-storied residence five minutes from tube station, buses, and shops; 3 reception rooms, 5 bedrooms (4 with basins h. and c.), bathroom, cloakroom, kitchen, etc.; garage, garden; lease about 79 years; ground rent 19 gns. p.a. For Sale by Auction at the London Auction Mart on Thursday, March 28 next. Solicitors, Messrs. Ellis Ellis, 2/3, The Sanctuary, Westminster.—Particulars and conditions of sale from the Auctioneers, Hampton & Sons, Ltd., 6, Arlington Street, St. James's, S.W.1 (REGent 8222).

MOTORS, Etc.

DECEMBER, 1938 Packard, 32 h.p. super 8 limousine, mileage to date only 700, and Austin 18 Windsor, £1,850 and £1,000; no agents; no offers.—Write only, Mrs. T., Amberly Inn, Stroud, Glos.

LONG chassis cars urgently required for overseas transport; age unimportant provided mileage low. Typical example: A Rolls Royce, dating from 1930, £750 paid; Austin from 1935, £500.—Write Mobile Units (Utility Conversions), Hove, Sussex. (Wire, Ambalancon, Hove, or 'phone Hove 7104.)

£600 or thereabouts paid for Austin limousine (private owner); early model considered if mileage under 30,000.—Write only, Mrs. L., 4, Grand Avenue, Hove.

BOARD, ETC., WANTED

MANCHESTER. Widow would like comfortable room with board with Orthodox family (permanent); willing to pay up to £5 per week.—Address, 3,146, Jewish Chronicle.

YOUNG business gentleman (23) requires comfortable home within convenient distance of Hammersmith.—Address, 4,712, Jewish Chronicle.

BOARD AND RESIDENCE

119, BROADHURST Gardens, West Hampstead, N.W.6. Steen-Josephs Guest House. Vacancies, hot and cold water; partial board.—Phone, MAIda Vale 3162.

DOUBLE bed-sitting room and single one; running h. and c. water; every convenience; full board, strictly kosher, one minute from tube station.—41, Howitt Road, Belsize Park, N.W.3 ('phone PRI. 2178).

FURNISHED bedroom, suit young business woman; all conveniences; Stamford Hill district.—Phone, WANstead 1158 (or write 81, Herent Drive, Ilford).

MRS. G. LIPSON, formerly of Liverpool, and 34, Bold Street, Southport, has now removed to 10, Park Avenue, Willesden Green, N.W.2; some vacancies for business or professional people.

PRIVATE residence, nice district, can take paying guests of good standing; luxurious home; kosher; central heating; beautiful gardens; near buses; temporary guests taken.—Address, 1,496, Jewish Chronicle (or 'phone, WILlesden 5477).

TO LET. Modern furnished rooms with full board; strictly kosher; near Golders Green tube station.—977, Finchley Road, N.W.11 ('phone: SPE. 0968).

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BUSINESSMAN, aged 37, well educated, reliable and energetic hard-worker, seeks change of employment with prospects; good personal appearance; 10 years' pre-war experience, both Continental and English, in selling and buying of textiles; before the war had own import and export firm on the Continent; speaks fluent Dutch, Flemish, and German; only first-class firms.—Box G.680, Lee and Nightingale, Liverpool.

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HOUSE Mistress required, resident, £200 p.a., good emoluments; Jewish.—Apply Jewish Orphanage, West Norwood, London, S.E.27.

IMPORTANT communal organisation requires a secretary. Remuneration £1,000 per annum for man with the necessary qualifications.—Applicants should send full details of experience and qualifications to Box 4,668, Jewish Chronicle.

THE Jewish Hospitality Committee for British and Allied Forces has vacancies for suitable club workers in its clubs overseas.—Apply to the Hon. Secretary, 17, Ludgate Hill, London, E.C.4.

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DOMESTIC

CAPABLE mother's help required for young couple with one baby in modern flat in Hove; knowledge of cooking, good needlewoman preferred; good wages to capable person; refugee welcomed.—Address, 1,448, Jewish Chronicle.

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HOUSEKEEPER-Cook wanted; help with rough; small modern house on bus routes to Chichester and Bognor; one lady, two boys holidays only.—Apply, stating experience and salary, Mrs. F. H. Kisch, "Closeburn," Addingbourne, nr. Chichester, Sussex. Interview in London.

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EXCELLENT opportunity; smoothly running engineering factory, with good labour, for sale; owners returning to pre-war production.—Please reply, Box 4,520, Jewish Chronicle.

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MISCELLANEOUS

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SINCLAIR and Son are now in a position to accept immediate orders for the repair of war damage, dilapidations, etc., in any part of London. A competent staff of surveyors are once again available to deal with all your building queries. Telephone your enquiries to STA. 6078.—285, Seven Sisters Road, N.4.

SPECIALISTS in hot water and central heating installations; work carried out London and Home Counties.—Berman, 118, Montrose Avenue, Whitton, Middlesex, and 39, King's Road, Reading.

WEDDING PHOTOGRAPHS. Samuel Cooper, 490, Oxford Street, Marble Arch, W.1, are specialists in high-class wedding portraiture. Please book as early as convenient.

Incidentally . . .

40 CONCERTS IN 10 WEEKS

It is rather a corrective, in view of the attempts of "interested quarters" to suggest that Palestine is a place seething with unrest, to read the local Palestinian press and find that the cultural aspect of life gets a pretty fair and regular showing, just as though there were no overwhelming numbers of troops there to maintain order in the midst of order. For instance, I have read glowing notices in such diverse papers as the PALESTINE POST, the PALESTINE TRIBUNE, HAARETZ, and YEDIOT HADASHOT, of the series of concerts given in Tel-Aviv, Jerusalem, Haifa, and some of the smaller towns by the Palestine Symphony Orchestra under the baton of the well-known visiting conductor, Mr. Louis Cohen, of Liverpool. This is not Mr. Cohen's first tour with the Orchestra—he was so successful with them before that they invited him again, and one of the notices states that it is mainly through his efforts that the Orchestra has now regained its remarkable pre-war quality and élan. In ten weeks, Mr. Cohen has conducted the incredible number of 40 concerts. Incidentally, he has taken the opportunity of presenting several English musical works for the first time in Palestine.

* * *

SEÑOR BENJAMIN COHEN

The appointment of Señor Benjamin Cohen, of Chile, to the high post of an Assistant Secretary-General to Uno, with particular reference to the department of information, was noted in this paper recently. Señor Cohen was 50 years old on Monday, and in his half-century he has accumulated a massive volume of distinction. Born in Chile, he was educated not only in his home country but also in the U.S.A., and has degrees from universities in both lands, ranging from baccalaureate to doctorate. He speaks fluently five languages, and has a working knowledge of two more. As a fellow-practitioner, I am pleased to say that Señor Cohen had a long career as a newspaper reporter and editor on several important dailies in Chile; he specialised in foreign affairs. In 1922, he began his diplomatic career as a Press Attaché to a Chilean Embassy, and he has since risen to the rank of Ambassador. In between his Embassy posts abroad, he has held the post of Minister Resident and Chief of the Diplomatic Department of the Chilean Foreign Office, and at various times was Acting Under-Secretary for Foreign Affairs. At many international conferences he has given expert services, not least as chief of the interpreters, and he has also taken a distinguished part in many educational institutions, as a lecturer and administrator. His decorations include Orders awarded by Chile and other South American countries, and by Belgium, Yugoslavia, and Italy.

* * *

PURIM HANGOVER

Many years ago, when a certain traditional and very pleasant Purim custom was observed far more frequently than it appears to be to-day, a small boy (who now that he has reached years of discretion is a colleague of mine) was given a package by his mother and told to take it to a lady friend living near by, with the message: "Mother has sent you a *Shalach Manoess*." The expression had a vaguely familiar ring to the boy, and he dutifully trotted off and delivered the gift. The message, however, underwent a startling change in transmission, for what he told the recipient was: "Mother has sent you a *Malach Hamoess*"! Fortunately, the lady concerned had a sense of humour.

* * *

And while on the subject of the minor festival, I am reminded of a dance given in its honour by some Manchester friends, among whose guests was a Gentile, who enjoyed himself thoroughly. So thoroughly, in fact, that at the end he said, "I don't know what a 'Purim dance' is, but I hope you have a lot of 'em this year!"

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HOME SECTION

Punctuality

PUNCTUALITY, we were told in our nursery days, is the politeness of kings, and certainly any engagement in which royalty is concerned is invariably and necessarily timed to a nicety.

But we have also learnt, especially lately, that punctuality has now a greater and more significant meaning. Time was when, with abundant help, the kitchen arrangements of many homes could be run with a very wide margin of time. The scholar engrossed in his thesis, the artist putting the finishing touches to a masterpiece, and, of course, the man of affairs deeply engaged in the solution of problems, all these were instances where the subject concerned had not to be disturbed or be required to appear at scheduled hours for his meals.

To-day how different is the picture! For even the most successful and affluent person now has to keep time. In fact, in all but a very few cases, he has to carry out the principle invented by naval establishments, of working to five minutes *before* time, since it becomes part of his own duties to help carry in the meal he is to consume. He has learnt in the hard school of experience that failure to come when required to his meals not only spells disaster for himself, since there is no alternative dish to the one spoilt by waiting, but also deprives his wife, who has cooked the meal, after acquiring its constituents via the irksome queue, of the opportunity of really enjoying the fruits of her industry because she is obliged to dash out half-way through her own meal to bring in his.

The lesson of punctuality as a form of consideration, and co-operation should not be lost on that part of our own community which delights in attending meetings. The unhappy official at so many of our meetings knows only too well how harshly the habit strikes into his daily life. He must attend a given meeting at a given hour, and, arriving punctually—he is usually the first there—he is confronted by only the merest handful of those invited at a time well past the hour set to begin. He waits, with patience and fortitude, and then sees with something akin to resentment the leisurely way in which those whose deliberations he is to "minute" wander in later and later. They talk, they joke, they discuss a whole range of subjects, some of them directly connected with the forthcoming proceedings, but still the meeting fails to begin, and often the executive members themselves are not yet in the building.

Pity the Reporter!

And the unhappy newspaper reporter, vaguely trying to fit in the jigsaw of his list of assignments with his need also to be punctual at meals, seems to be the only person present to whom this kind of thing appears extraordinary.

Yet the presence of women in many of our communal organisations has tended to correct this habit of unpunctuality. And where there is punctuality is usually in the old-established institutions. So it would seem that with training and determination we can after all become punctual. Present-day conditions, with their restrictive influence upon every activity, have to a certain extent cramped the style of those to whom time meant nothing at all. They were forced, during the war, to remember when it was time for black-out, when trains to distant parts left, when even buses departed, and a hundred and one other such matters.

Perhaps the slow return to normality will once more encourage the leisurely-minded to fall into unpunctuality again. Punctuality, wrote a noted cynic, is the thief of time. It may well be the thief of one's own time, but unpunctuality is equally the thief of other people's time, and there is no place in the world to-day for the theory or the practice of egotistical selfishness.

HAMMERSMITH WOMEN ZIONISTS

The annual meeting of the Hammersmith and District Women's Zionist Society was held recently at 12, York House, Kensington, W.8 (by the courtesy of Mrs. Max Wiseman, the President of the Society).

Mrs. G. H. Dymond, Chairman, reviewed the work of the society, in which they had fulfilled their F.W.Z. quota, and sent donations to the Youth Aliyah, Beth Chalutz, and the United Palestine Appeal, added that an outstanding success was the garden party held at the home of Mrs. F. Wiseman, in Richmond, at which over £100 was raised.

Mrs. A. J. Morris presented the balance-sheet.

Miss R. Gassman, B.E.M., General Secretary of the Federation of Women Zionists, gave an address.

The Hon. Officers were re-elected as follows: Mrs. M. Wiseman, President; Mrs. C. Waters, Vice-President; Mrs. G. H. Dymond, Chairman; Mrs. A. J. Morris, Treasurer; and Mrs. D. Shocket, Secretary.

"THE JEWISH STRUGGLE"

The third issue of this monthly publication put out from 20, Heathland Road, N.16, contains an extensive report of the defence of Yehuda Lemberger, a 19-year-old Jewish youth who was sentenced at the Haifa arms trial. The first page of the publication states: "Police are watching the offices of the 'Jewish Struggle.' Young Jews connected with the 'Jewish Struggle' are being interrogated." And there follows in large type: "May the Lord Remember! Ezra Chalili, Shaul Galili, prisoners of Zion, murdered in Erittrea."

THE sum of £15 was collected for the Central British Fund at the Pidyan Haben of David M. Glenn, of 175, Anson Road, N.W.2.

LECTURES, arranged by the Central Jewish Lecture Committee, have been given by the Rev. M. Davidson to the Compton Sisterhood, Wimbledon; the Fulham Women's Co-operative Guild; and the Andrew Brotherhood, Wimbledon.

Investments & Securities

A fall in British Funds has taken the market and investors by surprise. It is known that the Treasury rigidly adheres to a cheap money policy. That should result in a strong market for all high-class stocks. The reverse, however, has been the recent experience.

In the last week or so values for the Funds has gone back somewhat appreciably. Savings Bonds 3 per cent 1960-70 were changing hands a week ago over 104, but business has been recently arranged at a shade under 103.

Then Local Loans 3 per cent stock created much attention by transaction at a price over par. Dealings have since been arranged at prices under 99.

CASHING IN

Savings 3 per cent Bonds at 103 yield £2 18s. 3d. per cent. The Bonds have a life between 14 and 24 years. If the Treasury is to borrow for future purposes at 2½ per cent there must be improvement in the 3 per cent Savings Bonds.

It appears as if many investors have decided to cash in on the Funds. Much capital usually employed in trade was invested in British Funds during the war period.

The money may be required later on for ordinary trade purposes. Directors of companies seem to have decided to cash in at present prices rather than run the risk of market disturbances resulting from a most unsettled international political situation.

SWEARS AND WELLS

Home industrials are holding their own as a result of most encouraging dividend statements. London stores have enjoyed a remarkably good year's trading.

Swears and Wells, the famous firm of furriers is one of the latest examples. Profits for the year to January 31 last are announced at £205,010 against £144,752. After meeting debenture interest and depreciation there remains £141,073 against £80,385.

Total tax requirements amount to £85,617 against £58,985, while £10,000 against nil, is added to general reserve. A 5 per cent ordinary dividend is to be paid, being the first since 4 per cent was distributed in 1940. The results were well received, and the price of the £1 ordinary hardened to 27/3. The full report and statement by the Chairman have yet to be issued.

SERVICE TO CUSTOMERS

Lord Woolton, Chairman of Lewis's Ltd., deals with the question of drapery costs. He points out that customers have been given very poor service as a result of labour and petrol shortage. Customers have been compelled to waste much time standing in queues to secure supplies.

Delivery of goods has been largely suspended. Many services which it has been the pride of the drapery trade to render customers have been entirely absent. Consequently profits, have been on an abnormal scale, but E.P.T. has secured the benefit for the Exchequer.

Lord Woolton say that as we proceed to normal conditions of trading these abnormal profits will fall. These are facts given by those who know the trade inside-out and should be appreciated by shareholders who have recently received increased dividends.

CITY EDITOR

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LONDON PHILHARMONIC ORCHESTRA
SUNDAY CONCERTS, Sunday next at 3 p.m.
EDUARD VAN BEINUM (Conductor of Amsterdam Concertgebouw Orchestra)
SOLOMON (last appearance in England before departure for Australian tour)
BEETHOVEN: Overture and Ballet Music, Prometheus. Piano Concerto No. 4.
BRAHMS: Symphony No. 3
5/6 to 12/6 (unres. 2/6). HOL. 3703.

WHITEHALL THEATRE, Trafalgar Square
SUNDAY, MARCH 31, at 2.30 and 6.30
CHINA CAMPAIGN COMMITTEE presents
Recital of Chinese Music
by CHOW SHIAO-YEN and LEE HSIEN-MING
With introduction to Modern Chinese Music by ALEXANDRE TCHEREPNINE
Tickets, from 3/6, from the Organiser, Mrs. Vera Biggs, 62, Park Street, W.1 (MAYfair 1251), Chappell's, etc.
HINRICHSEN CONCERT DIRECTION

HAROLD HOLT SUNDAY CONCERTS
Royal Albert Hall, THIS SUNDAY, at 3
(Under auspices of Orchestral Concerts Society)
LONDON SYMPHONY ORCHESTRA
Soloists:
OLIVE GOFF
MISCHEL CHERNIAVSKY
Conductor:
JOHN HOLLINGSWORTH
Programme will include:
Arias from "Louis" ..... Charpentier
Arias from "Mignon" ..... Thomas
'Cello Concerto in D ..... Hadyn
12/-, 9/-, 7/6, 6/- 4/-, 3/6, 2/-, at R.A. Hall (KEN 3661), Chappell's, 50, New Bond Street, W.1 (MAY 7600), and usual agents.

WIGMORE HALL
MONDAY, NEXT at 7
REIZENSTEIN
MOZART RECITAL
Monday, April 8 (Beethoven Recital)
Tickets 9/-, 6/-, 3/-, at Hall, usual agents, and IBBS & TILLETT, 124, Wigmore St. (WEL. 8418)

ROYAL ALBERT HALL
HER MAJESTY THE QUEEN
has graciously consented to be present at a Concert in aid of the
Crosby Hall Endowment Fund
MONDAY NEXT, at 7
London Philharmonic Orchestra
Conductor: Dr. REGINALD JACQUES
Soloist: GINETTE NEVEU
Tickets: 21/-, 10/6, 6/-, 5/-, 3/-, Gallery Promenade 2/-, at R.A. Hall, usual Agents, and IBBS and TILLETT, 124, Wigmore Street (WEL. 8418).

ROYAL ALBERT HALL
MUSARTS LTD. in association with Reynolds News presents (under auspices of People's Plays, Ltd.)
TUESDAY NEXT, at 7
NATIONAL SYMPHONY ORCHESTRA
Conductor: SIDNEY BEER
TCHAIKOVSKY PROGRAMME
Soloists:
Oda Slobodskaya Julius Isserlis
3/6, 5/-, 7/6, 10/6, 12/6, at R. A. Hall (KEN 3661), Chappell's (MAY 7600), usual agents, and IBBS & TILLETT, 124, Wigmore Street (WEL. 8418)

ROYAL ALBERT HALL
WEDNESDAY NEXT, at 7
THE ALEXANDRA CHOIR
Conductor: CHARLES PROCTOR
Programme of Works by VAUGHAN WILLIAMS: Sea Symphony, Benedicite, etc.
London Symphony Orchestra
Elsie Suddaby Henry Cummings
Tickets: 10/6, 7/6, 5/-, 4/-, 3/-, at Hall and IBBS and TILLETT, 124, Wigmore Street (WEL. 8418)

PEOPLE'S PALACE
B.B.C.
THEATRE ORCHESTRA
Conducted by
STANFORD ROBINSON
Saturday, March 23, at 6.45
Marjorie Thompson Iris Loveridge
B.B.C. Theatre Chorus
5/-, 4/-, 3/-, 2/-, 1/- from People's Palace (ADV. 1929) and Chappell's (MAY 7600).

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Fantasia on a Tallis Theme ..... Vaughan Williams
Piano Concerto, in A minor ..... Grieg
Symphony No. 7 in C ..... Sibelius
Elegiac Variations ..... Elgar
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Conductor:
SIR ADRIAN BOULT
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KING'S THEATRE, HAMMERSMITH
Monday Evenings until June 17
MONDAY NEXT at 7
Chamber Music Concert
GRILLER QUARTET
Soloist: FREDERICK FULLER
Accompanist: Daniel Kelly
Programme includes Quartets by Beethoven and Ravel: Italian, French, South American Symphony.
Tickets: 8/6, 7/6, 6/6, 5/-, 4/-, 3/-, 2/6, 1/6 and full particulars from King's Theatre, Hammersmith (RIV 5944).

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"THE NIGHT AND THE MUSIC"
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CYRIL RAYMOND THORLEY WALTERS
Jeanne Stuart
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"FOR CRYING OUT LOUD"
NERVO & KNOX WILL HAY
Billy Caryll and Hilda Mundy

FIRTH SHEPHARD presents
HARRY GREEN
"THE GREATEST LIVING JEWISH COMEDIAN"
in
"FIFTY-FIFTY"
'THE BIGGEST LAUGH OF THE YEAR'
—Daily Herald
STRAND THEATRE TEM. 2660
Evenings 6.30 Thursdays, Saturdays 2.30

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ALDWYCH (Tem. 6404) Evgs 6.30. Wed., Sat. 2.30 Firth Shephard's **"THE HASTY HEART."** "A 'must' for everyone."—*Daily Sketch* Audience roared with laughter. —*Evg Standard*

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HIPPODROME (Ger. 3272) 6.15. Mats Wed. Sat. 2.15. Tom Arnold presents IVOR NOVELLO in **"PERCHANCE TO DREAM."**

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NEW YIDDISH THEATRE. **Folk House, Beth-Am Ltd., Adler Street, E.1.** BIS 1320 Saturday Ev. 7 p.m. and Sun Mat 3 p.m. evening 7 and nightly 7 p.m. Second week. The greatest Yiddish production, **"HAMAN'S MAPCOLEH,"** with M. Tzelniker as "King Ahasuerus." CLAIRE LUCE, the famous Anglo-American stage and radio star, will visit our theatre on Monday, March 25. Normal prices.

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PLAYHOUSE (Whi 4788) Evgs 6.30. Mats Th. Sat. 2.30. SOPHIE STEWART, RICHARD BIRD **"LADY FROM EDINBURGH."** Appr. 500 perfs.

PRINCE OF WALES (Whi 8681) Twice Daily 2.30 and 6.30 TOM ARNOLD'S Revue **"FINE FEATHERS,"** with JACK BUCHANAN

PRINCES (Tem 6596) Evgs. 6.30. Wed. Sat. 2.30 Jack Waller's **"MERRIE ENGLAND"** Heddle Nash Linda Gray Dennis Noble Royal Performance Thurs. March 28, at 6.30.

SAVILLE (Tem. 4011) Evgs. 6.30. Thurs. Sat. 2.30 Firth Shephard's **"STAGE DOOR"** Patricia Burke, Bernard Lee. "A big hit."—*D. Mirror.* "Extremely diverting comedy."—*S. Times*

SAVOY (Tem 8888) Evgs 6.30 Mats Wed. Sat. 2.30 **"THE FIRST GENTLEMAN"** ROBERT MORLEY and WENDY HILLER

SCALA (Mus. 5731) March 26, 27, 28, **"Face of Coal."** March 30, Mat., **"Let Tyrants Tremble,"** March 29 & 30, Evs. only, **"Century For George."**

STRAND (Tem. 2660) Evgs. 6.30. Th., Sat., 2.30 Firth Shephard presents HARRY GREEN in **"FIFTY-FIFTY."** Frank Pettingell. "The biggest laugh of the year."—*D. Herald*

ST. JAMES' (Whi. 3903) 6.30. Wed., Sat., 2.30 Gilbert Miller's New Comedy, **"DEAR RUTH"** "Great fun this comedy."—D. HERALD

ST. MARTIN'S (Tem. 1443) Evgs. 6.45. Sat. 7.45. Tues. Fri. 2.45 KENETH KENT in Edward Percy's thriller, **"THE SHOP AT SLY CORNER"**

VICTORIA PALACE (Vic. 1317). Evgs. 6.30. Wed. Thurs. 2.30. Sat. 5.15 & 8.0. LUPINO LANE in **"ME AND MY GIRL,"** with GEORGE GRAVES. Over 5,000 perfs. Last weeks.

WESTMINSTER (Vic. 0283) Evgs. 6.45. Wed., Thurs., Sat., 2.45. Sonia Dresdel in Maugham's **"THE SACRED FLAME"** with Mary Hinton

Entertainments

Theatre

CENTURY FOR GEORGE

It is a sad reflection that the title of this well-intentioned play at the Scala Theatre should occasion the inevitable pun that the playing of it seemed like a century. It deals with the history of the trade union movement, and though it comes from the able pen of Montagu Slater (of Peter Grimes fame) not all his skill nor the look of ecstasy on Jenny Laird's face can bring drama to the solemn initiation of the first young woman into the Engineers' Union. The play traces the history of a family from 1851 to 1943, epitomising their struggle for the existence of the Union. In the first two acts (1843 and 1922 respectively) the son, George, is thwarted of his love by the wicked youth employer; but in the last act, when we reach the present day, the girl joins the Union and so the curtain falls upon the lovers clasped in each other's arms. There was some really good acting by Jean Shepheard, Arthur Hambling, John Blythe, and Jenny Laird, but Bernard Miles as the young man in three successive generations never quite seemed to hold the correct balance between comedy and seriousness. There was nice production by Julius Gellner.

THE LADY FROM THE SEA

Here we are again riding the old Norwegian's favourite hobby-horse of the freedom of will which alone can give the human mind content. In this play at the Arts Theatre, there is also Ibsen's obsession with the sea as a symbol of the human mind—restless, changing, ebbing, flowing, at one moment bathed in sunlight, the next moment overcast in darkening patches. Ellida, the Lady from the Sea, must suffer for her crime against herself in having made a loveless marriage in the false hope that the knowledge that she was bound would give her the strength to resist the craving for her sailor lover. It is only when Wangel, out of his love for her, gives her back her freedom that she can make her choice and reject the lover from the sea. Veronica Turleigh strove bravely to interpret the self-tortured soul, but her acting was cast on too subdued a note. The swelling turbulent ocean of passion was missing. Neither did that clever actor, Mark Dignam, quite get inside the skin of the husband. A greater sympathy was needed to make the final sacrifice more credible. However, the production was pleasing, with good performances by Harold Scott, Isolde Denham, and Julia Lang, who was poignant as Hilde, the troubled child, standing on the threshold of adolescence. C.L.

REVUDEVILLE

A new Vivian Van Damm production, Revudeville No. 192, opened at the Windmill last week. The show begins with a bright song and dance routine entitled "The Management Requests," featuring the Windmill Girls. Comedy is supplied by Gus Chevalier and Johnnie McGregor (who has just returned from entertaining the troops in the Middle and Far East). The show ends with "The Golden West" with 18-year-old starlet Anita D'Ray as "the sheriff."

PURIM SPIEL

Purim plays of 5706 have had a new piquancy. For twelve years additional point was given to them by the villains of Hitler. Now his death and ignominy add further relish. In most of the Purim plays staged in the last decade Haman has been given Hitler's forelock and moustache. But it is doubtful whether this device has ever been used as effectively as in the New Yiddish Theatre's present production of Goldfaden's musical play, "Haman's Mapooleh." Joseph Sherman's make-up as the Haman-Hitler monster is remarkable. And the modernisation is carried by Mr. Meltzer, the adapter, far beyond the Hitler haircut. Most amusing among the topical touches is the running commentary on Mordecai's triumphant ride through Shushan, as it is received by wireless sets at Haman's house and throughout Persia. The transmitting station is, I suppose, the P.B.C. The play, which has been handsomely staged and dressed, is produced by Meir Tzelniker, who also plays King Ahasuerus, wearing a comically tilted crown. Meta Segal is the lovely Esther, David Segal the heroic Mordecai, Paul Goldstein the foolish Vayzatha, and Clara Melnick the zealous Zeresh. This bright show had a particular fascination for the children in the audience. But oh, those questions! One nine-year-old, who accompanied the writer, wanted to know why it was that those Persian enemies of the Jews spoke Yiddish! A.B.L.

Entertainments continued on next page

Golders Green—ODEON
(LATE ORPHEUM) 'PHONE: SPE. 9741
MONDAY, MARCH 25 FOR SIX DAYS
EDWARD G. ROBINSON, JOAN BENNETT in
"SCARLET STREET" (A)
Showing 2.05, 5.15, 8.25
BONITA GRANVILLE, NOAH BEERY, JNR. in
"WHAT A WOMAN" (U)
Showing 1.10, 4.05, 7.15

All those wonderful songs including "When you wish upon a star"
Walt Disney's
Pinocchio
FULL LENGTH FEATURE
in Technicolor
NEW GALLERY
REGENT STREET

WHITEHALL (Whi. 6692) 6.30 Th. St. 2.30 **"WORM'S EYE VIEW."** Ronald Shiner, Jack Hobbs. "Made my ribs ache."—*S. Chron.*

WINTER GARDEN (Hol. 8881) Ev. 6.30. Wed. & Sat. 2.15. WOLFIT SHAKESPEARE SEASON. Mon. **"Hamlet."** Tues. **"Macbeth,"** Wed. Mat. **"Macbeth."** Ev. **"Twelfth Night."** Th. **"King Lear."** Fri. **"Merchant of Venice,"** Sat. Mat. **"Cymbeline,"** Ev. **"Othello."**

NON-STOP REVUES

WINDMILL, Picc. Circ. **REVUDEVILLE** 15th Yr. 192nd Edition. (3rd week.) Cont. dly. 12.15-9.30. Last performance 7.50. A VIVIAN VAN DAMM PRODUCTION. **"WE NEVER CLOSED"**

CINEMAS

ACADEMY CINEMA, **Oxford St.** Are you on our mailing list? **Academy Cinema Notes** will be sent to you free for each change of programme. Write Dept. H, Academy Cinema, 167, Oxford St. W.1. Now showing: **"A WOMAN DISAPPEARED"** (A)

CARLTON, **Haymarket** BING CROSBY, INGRID BERGMAN in Leo McCarey's **"THE BELLS OF ST. MARY'S"** (U). Weekdays Cont. 10 a.m. Sundays open 3 p.m. No advance booking

CURZON (Gro. 3737) **"SYMPHONIE FANTASTIQUE"** (A). **"CYPRUS IS AN ISLAND"** (U). At 12, 2.30, 5, 7.40. Red. prices to 1 p.m. Sat. exc.

DOMINION, **Tottenham Court Rd.** Com. Mar. 24 Rbt. Newton, **"NIGHT BOAT TO DUBLIN"** (A) Also (wkdys. only) John Wayne, **"DAKOTA"** (A)

EMPIRE, **Leic. Sq.** (Ger. 1234) 10 a.m. to 11.5 p.m. JUDY GARLAND in **"THE HARVEY GIRLS"** (A), with John Hodiak. In Technicolor

EMPIRE, **Mile End** March 25, 6 days. Robert Walker, K. Wynn, **"What Next, Corporal Hargrove?"** (A). Faye Emerson, **"Lady Gangster"** (A)

GAUMONT STATE, **Kilburn** Com. March 25 **"SCARLET STREET"** (A) Edward G. Robinson, Joan Bennett. **"What A Woman"** (U). News, etc.

GAUMONT, **Haymarket** (Whi. 6655) Com. Mar. 24 Evelyn Keyes **"RENEGADES"** (colour) (U) Also **"A Defeated People"** (U), News, etc.

GOLDERS GREEN LIDO March 25, 7 days. John Hoy, E. G. Morrison, **"The Last Chance"** (U) Marjorie Reynolds, **"Meet Me On Broadway"** (A)

GOLDERS GREEN REGAL March 25, 6 days. Dorothy McGuire, **"The Spiral Staircase"** (A) Helen Walker, **"People Are Funny"** (U)

LEICESTER SQUARE THEATRE (Whi. 5252) YVONNE de CARLO ROD CAMERON **"THE BRIDE WASN'T WILLING"** (A) Com. Monday, March 25. Progs. begin 12.0.

LONDON PAVILION Daily 10 a.m. to 11 p.m. **"GETTING GERTIE'S GARTER"** (A), with Dennis O'Keefe, Marie McDonald

MARBLE ARCH PAVILION Com. March 24 Evelyn Keyes **"RENEGADES"** (colour) (U) Also **"A Defeated People"** (U), News, etc.

NEW GALLERY, **Regent Street** (Reg. 8080) Walt Disney's full length feature **"PINOCCHIO"** (U), in Technicolor. Etc.

NEW VICTORIA (opp. Vic. Stn.) Com. March 24 Robert Newton, **"NIGHT BOAT TO DUBLIN"** (A). Vincent Price, **"Shock"** (A). News

ODEON, **Hendon** March 25, 6 days. George Brent, Dorothy McGuire, **"THE SPIRAL STAIRCASE"** (A), Jack Haley, **"People Are Funny"** (U)

ODEON, **Swiss Cottage** March 25, 6 days. George Brent, Dorothy McGuire, **"THE SPIRAL STAIRCASE"** (A). Jack Haley, **"People Are Funny"** (U)

ODEON, **Marble Arch** (Pad. 8011) **"CAESAR AND CLEOPATRA"** (U). Weekdays doors open 12.30, showing at 1 p.m., 3.20, 5.45, and 8.10. Sundays from 3 p.m.

PLAZA, **Piccadilly Circus** Academy Award Winner 1945! RAY MILLAND in **"THE LOST WEEK-END"** (A). Weekdays continuous 10 a.m. to 11 p.m. Sundays open 3 p.m.

RIALTO, **Coventry Street** BING CROSBY, BOB HOPE DOROTHY LAMOUR in **"ROAD TO UTOPIA"** (A) 10th WEEK

SAVOY, **Stoke Newington** Mon. March 25, 6 days. Robert Walker, **"What Next, Corporal Hargrove?"** (A). Faye Emerson, **"Lady Gangster"** (A)

STAMFORD HILL REGENT March 25. Edward G. Robinson, Joan Bennett, **"Scarlet Street"** (A) Bonita Granville, **"What A Woman"** (U)

STOKE NEWINGTON VOGUE Sunday, March 24, 4 days. Dorothy Lamour, Jon Hall, **"ALOMA OF THE SOUTH SEAS"** (A). Thurs., March 28, 3 days. Nils Asther, Helen Walker, **"MAN IN HALF-MOON STREET"** (A). Latest Screen News in every Programme. Prices, 1/- and 1/9.

STUDIO ONE (12.45-10) Last 8 days. Ginette Leclerc **"METROPOLITAIN"** (A) (French); Margaret Lockwood, **"DEAR OCTOPUS"** (A)

SUPER, **Stamford Hill** Mon., March 25 Dorothy Lamour, **"Masquerade In Mexico"** (A) James Mason, **"The Night Has Eyes"** (A)

TIVOLI, **Strand** (Temple Bar 5625) **"THE SEVENTH VEIL"** (A) Deborah Kerr, Ann Todd. Also **"A Defeated People"** (U). Etc.

TROXY, **Stepney** Commencing March 25: Dorothy Lamour, **"MASQUERADE IN MEXICO"** (A) **"THE NIGHT HAS EYES"** (A). News, etc.

WARNER, **Leicester Square** (Ger. 3423) BETTE DAVIS, JOHN DALL, JOAN LORING in **"THE CORN IS GREEN"** (A) For Times of Showing See Daily Press

CARLTON HAYMARKET
Weekdays, continuous 10 to 11. Sundays open 3 p.m.
Rainbow Productions Inc. presents
BING CROSBY
INGRID BERGMAN
in Leo McCarey's
The Bells of St. Mary's (U)
AN RKO RADIO RELEASE

TODAY'S SMASH HIT
The Funniest Frolic since Bedrooms were invented!
GETTING GERTIE'S GARTER
DENNIS O'KEEFE
MARIE McDONALD
Daily from 10 a.m. to 11 p.m.
LONDON PAVILION

ACADEMY AWARD WINNER 1945!
Paramount presents
RAY MILLAND
BEST ACTOR IN 1945 in
The Lost Weekend
(DIARY OF A DIPSOMANIAC) A
BEST PICTURE IN 1945
produced by
BILLY WILDER
BEST DIRECTOR IN 1945
CHARLES BRACKETT BILLY WILDER
BEST WRITERS IN 1945
Weekdays: Cont. 10 a.m. to 11 p.m. Suns. cont. from 3.30
PLAZA
PICC. CIRC. WHI. 8981

The HARVEY GIRLS
"A TECHNICOLOR MUSICAL OF QUITE UNEXPECTED CHARM."
—Elspeth Grant, Daily Sketch
"JUDY IS ADORABLE."
—Paul Holt, Daily Express
"PLENTY OF SPECTACLE, DANCES, TECHNICOLOR SCENERY AND A MOST CATCHY SONG ABOUT THE SANTA FE RAILWAY."
—Patrick Kirwan, Evg. Standard
"YOU'LL LIKE THIS . . . A GAY AND DELIGHTFUL MUSICAL."
—Kay Quinlan, Empire News
JUDY Garland
with John HODIAK, Ray BOLGER
Angela LANSBURY, Etc.
—2nd WEEK—
Cont. daily from 10 a.m. to 11.10 p.m.
EMPIRE

EALING STUDIOS present
THE STRANGEST LOVE STORY EVER TOLD
MICHAEL REDGRAVE
Mervyn Johns Basil Radford
Gordon Jackson Jack Warner
Jimmy Hanley Guy Middleton
Rachel Kempson Jane Barrett
The Captive Heart (A)
COMING SHORTLY

Cinemas continued on next page

ENTERTAINMENTS, continued

Music

HAENDEL AND KENTNER

The organisers of the concert at the Albert Hall last week in aid of the Board of Orthodox Jewish Education were fortunate to secure the services of two such outstanding artists as Miss Ida Haendel and Mr. Louis Kentner, who played with the London Symphony Orchestra under their conductor Mr. Basil Cameron. It was an all-Tchaikovsky programme with the exception of Max Bruch's "Kol Nidre" played as an encore by Ida Haendel. Mr. Kentner took Tchaikovsky's No. 1 piano concerto and lifted it from the almost hackneyed, prosaic, and plebian position into which it has descended, to a new and enchanting beauty. Miss Haendel gave a superb performance of the Tchaikovsky violin concerto, dealing effortlessly and smoothly with the more technically difficult passages. N.B.

Cinema

FILMS OF THE WEEK

The Corn Is Green (Warner Theatre) is a grand adaptation of Emlyn Williams's play. Bette Davis adds to her triumphs as the lady who taught a Welsh miner to work his way to Oxford to be, in the end, ill-rewarded for her pains. Newcomers John Dall, as the miner, and Joan Lorring, as the young slut who led him astray, do splendidly. The Welsh background music is haunting.

Also at the Warner is **Hitler Lives?** a timely, forceful reminder of the ever-present danger of a recurrence of the German threat to the peace of the world.

The Bells of St. Mary's (Carlton, Haymarket), is fine entertainment. Bing ("Father O'Malley") Crosby and Ingrid ("Sister Benedict") Bergman have troubles, happily solved at the end, in running a religious school. Bing sings a few curiously-assorted vocal numbers.

Cornered (Odeon, Leicester Square) is a well-made, gripping tale of how demobilised Canadian flyer Dick Powell sought out and finally killed the collaborationist murderer of his French wife. Most of the action takes place in Buenos Aires. Good work is done by Luther Adler, Walter Slezak, Morris Carnovsky, and Micheline Cheirel.

Sports Parade in Moscow (Leicester Square Theatre) is a film (in colour) of a display given by young people in Moscow's Red Square before a huge crowd which includes Stalin and Eisenhower.

Town Meeting of the World, the latest M.O.I. release, is a record of the speech made by Mr. Attlee at the first session of Unio in London. Vivid show of past events make up the background.

Justice Comes To Germany is a "March of Time" recording of the trial by the American authorities of a Nazi who shot and killed unarmed prisoners of war.

F.H.S.

CINEMAS, Continued from previous page

Daily from 12.30 p.m. **REX** Sunday from 3 p.m.
High Road, East Finchley, opp. E. Finchley Stn. FUD 2239
SUNDAY, MARCH 24 — FOR SEVEN DAYS
CLAUDETTE COLBERT, Orson Welles, George Brent
"TO-MORROW IS FOREVER" (A)
2.15, 5.25, 8.35 — Sunday, 3.45, 7.5
SUSANNA FOSTER, ALLAN JONES
"MAGIC IN MUSIC" (U)
12.45, 3.55, 7.5 — Sunday, 5.30

Daily from 12.30 p.m. **ENVOY** Sundays from 3 p.m.
KILBURN HIGH ROAD (MAI 6767)
SUNDAY, MARCH 24 — FOR SEVEN DAYS
JAMES MASON, MARGARET LOCKWOOD
"ALIBI" (A)
12.45, 3.25, 6.5, 8.50 — Sunday, 4.55, 7.45
RITA HAYWORTH, MERLE OBERON
"AFFECTIONATELY YOURS" (A)
1.55, 4.40, 7.20 — Sunday, 3.30, 6.15

Bette Davis
in EMLYN WILLIAMS'
"THE CORN IS GREEN" (A)
ALL A GREAT PICTURE SHOULD BE!
also "HITLER LIVES" (A)
WARNER Leicester Square GER 2423 Showing daily. For times of showing see Daily Press

STILL THE SENSATION OF LONDON, NEW YORK AND PARIS!
You've read and heard about this international triumph. Now you can see it straight from its amazingly successful runs at the Empire and Ritz cinemas in your local cinema.
THE LAST CHANCE (U)
with JOHN HOY, E. G. MORRISON, RAY REAGAN, LUISA ROSSI and international cast
A Praesens Film Production, presented by M.-G.-M.
Director: Leopold Lindtberg
Producer: L. Wechsler
—Monday Next—
N. & W. LONDON

SOVIET FILM AGENCY presents
WITHOUT DOWRY (A)
Based on the play by Ostrovsky
also CHRISTMAS SLIPPERS (U)
TATLER
A Gaumont-British Theatre, Charing Cross Road

SEE IT FROM THE BEGINNING SO THAT YOU CAN BEST ENJOY
"A First-rate Thriller"
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Dorothy McGUIRE
George BRENT
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The Spiral Staircase
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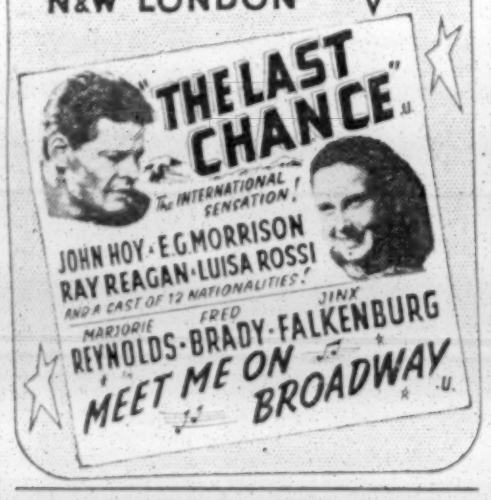

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Dancing twice daily: At 5 and 7.30 p.m.
Matinees 1/6; Evenings 2/6 (Saturdays 3/6)
Lou Preager and His Orchestra — Jack Amlot and His Band
MONDAY NEXT: TED HEATH and His Band in SWING SESSION 3/-
SUNDAY CLUB MEMBERS ONLY ADMITTED
AFTERNOONS 2/- EVENINGS 2/-
Subscriptions 1/- Apply Secretary

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CHARING CROSS ROAD
AFTERNOON: 2.45 to 6.0 — 1/6
EVENING: 7.15 to 11 - 2/6 (Sat. 4/-)
Reduction for H.M. Forces
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TWO HARRY LEADER JACK WHITE BANDS

THE YOUNG JUDEANS, Neasden
presents
A SUPER DANCE
at Gladstone Park Schools, N.W.10
on Saturday, March 23, from 7.30 to 11 p.m.
With dancing to the "HIVE BOMBERS"
Tickets 3/6 before; 4/- at door. Buses 52, 8. Tube: Dollis Hill. All inquiries from: Mr. W. Feldman, 14, Park View Road, N.W.10. GLA. 1994

NORTH-WEST JEWISH YOUTH CENTRE
presents a
GRAND DANCE
on THURSDAY, MARCH 28, at 8 p.m.
(and every following Thursday)
Admission: Members and Lady Visitors, 1/-; Gentleman Visitors, 2/6.
60, Ashford Road, N.W.2.

TODAY ODEON LEICESTER SQUARE WHI 6111

The NEW DICK POWELL gets rougher—tougher and more TERRIFIC! IN CORNERED (A)
with WALTER SLEZAK

MACCABI ASSOCIATION LONDON
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SUNDAY, MARCH 24, 8 p.m. Social Evening.
MONDAY, MARCH 25, 8 p.m. Jewish Problems Study Group: "Jewish Education in Palestine." Speaker: Layy Gastner, Esq.
THURSDAY, MARCH 28, 8 p.m. Literary Section: "Degania B." The story of a Settlement in Palestine, by F. Simon Worms.
All other Section meetings at usual times

The North Finchley Jewish Social Society
3, Alexandra Grove, London, N.12
A BALL
in aid of the Central British Fund for Jewish Relief and Rehabilitation
will be held at
Brent Bridge Hotel, Brent Bridge, N.W.4
on THURSDAY, MARCH 28, 7.30 to 11 p.m.
WILL LESLIES BAND
Admission 10/6. Joint Hon. Secretaries: Miss N. Segal, 320, Ballards Lane, N.12 (Phone, HILside 4111); Mrs. H. Rose, 36, Lewes Road, N.12 (Phone, HILside 2122).

Grand Novelty Dance
at the TOWN HALL, STRATFORD
on THURSDAY, MARCH 28
PAUL HEIMANN AND HIS BAND
Also Grand Finals of "Sing with the Band" Contest. Guaranteed professional engagement to winner. Dancing 7.30 to 11 p.m. 3/-, Forces 2/-. Refreshments.

EDGWARE JEWISH YOUTH CENTRE
presents a
GRAND SOCIAL
to be held in the
ROSE HARRIS HALL
Mowbray Road, Edgware
DANCING TO JACK ENGLAND'S SWINGTETTE
on SUNDAY, MARCH 24, at 7.30 p.m.
Spots. Prizes. Refreshments. (Car Park)

Hounslow and District Jewish Society
presents their
INAUGURAL GRAND DANCE
at the Alexandra School, Alexandra Road, Hounslow
(3 minutes from Hounslow Central Station)
on SATURDAY, MARCH 30, at 7.30 p.m.
JACK PRYKE AND HIS ORCHESTRA
Spot Prizes. Cabaret. Refreshments. Ticket 3/6. Tickets from the Secretary, Miss Z. Stain, 231, Staines Road, Hounslow, Middlesex.

HENDON WOMEN'S ZIONIST SOCIETY
A GRAND DANCE
will be held at
THE BRENT BRIDGE HOTEL, HENDON, N.W.4
on TUESDAY, MARCH 26, 7.30-11 p.m.
CONTI AND HIS BAND
Spot Prizes. Tombola. Novelty Dances. Tickets 7/6. Hon. Secretary, Mrs. W. Ohrenstein, The Haven, Manor Hall Drive, N.W.4. (Phone, HENdon 3991).

The Committee of The Booth Street Relief Institution
Have pleasure in announcing their thirty-fifth
Silver Ticket Ball
7.30 p.m. Two guineas.
Grosvenor House, Park Lane, W.1
SATURDAY, MARCH 30
Sky Rockets Dance Orchestra
Roberto Inglez & his Rumba Band
Evening Dress Optional
The Officers have to announce that all tickets have now been sold

THE CHARITIES AID SOCIETY
presents a
SATURDAY BALL
on SATURDAY, MARCH 23, at 7.30 p.m.
in the
Adolph Tuck Hall, Woburn House, W.C.1
ERIC LAMBERT and his All-Star Orchestra
Guests 4/6; Members 3/6; Forces in uniform 2/6.

WEST CENTRAL JEWISH CLUB
again announce their
DANCE
on SUNDAY, MARCH 24, at the
Adolph Tuck Hall, Woburn House, W.C.1
50 per cent in aid of Central British Fund for European Jewry
Dancing to Billy Kibel and his Orchestra from 7.30 to 11 p.m.
Tickets at door 6/- Forces (in uniform) 2/6

WEMBLEY YOUNG ISRAEL SOCIETY
presents a
Grand Y.I. Masquerade Dance
SUNDAY, MARCH 24
in the Wembley Synagogue Hall, Forty Avenue, Wembley Park, to the music of
ERIC LAMBERT'S SWING QUARTETTE
Admission: Members 3/-; Guests 4/-. 7 to 10.30 p.m.
IF YOU HAVEN'T A MASK WE WILL PROVIDE ONE

St. John's Wood Jewish Youth Centre
33/35, Abbey Rd., London, N.W.8 (Maida Vale 6850)
AU REVOIR BUT NOT GOODBYE
at our
Pre-decoration Novelty Dance
on SUNDAY, MARCH 24, 7.30-10.30 p.m.
Refreshments. Come and enjoy yourselves to the music of the GEORGE TURNER QUARTET
Full details of our temporary arrangements next week

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'Phone: Maida Vale 6682 and 9457
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EVERY SATURDAY at 8 p.m.
EVERY SUNDAY at 8 p.m.
Restaurant and Buffet. Surprises. Rooms for Meetings, Receptions, Weddings

FINCHLEY YOUNG ISRAEL SOCIETY
Kinloss Gardens, N.3
FOR YOUR ENTERTAINMENT
presents
TEDDY WISE and the MODERNAIRES
on SUNDAY, MARCH 24, at 7.30 p.m.
in the Synagogue Hall, Kinloss Gardens, N.3
MAKE A DATE—
and DON'T BE LATE!
MEMBERS AND VISITORS WELCOME

The Hackney Synagogue Ladies' Society
invites you to
A PURIM DANCE
on SAT., MARCH 23, from 7.30 to 11 p.m.
in the MARCUS SAMUEL HALL
Egerton Road, N.16
Dancing to Max Lewis and his Popular Orchestra
Admission 3/- Forces 1/6

Brondesbury Jewish Youth Association
Synagogue Hall, Chevening Road, N.W.6
cordially invites you to
A MASKED BALL
on SUNDAY, MARCH 24, 7.30 to 10.30 p.m.
Dancing to
HARRY FLAUM and his SWINGTETTE
Members 2/6; non-Members 3/6; Forces free. Novelties. Spot Dances. Refreshments.

HALLS FOR HIRE

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